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ave Ayer's Churry Post theoremics of lives anni-cutionly officiations in Cr g.f. sugh, and Sore Th entensive practice of ne ' a commery, Aper's Cle og sure for incent colds on processory accessory pro-section after the best is altill have failed to give me re-fer calls arms, being again a transit. Is the disease, T was 17.

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BIRD

waters through the foliage of the trees. "I think it is the peace and the glory of God resting on it, which makes it so beautiful in my eyes. I had hored to faish my days nere, where my dear wife lived, and where our boys physed." There was a touch of sadaese in his more. The Comforte The conforter. dow dost Tana come, O Comforter ? Ia newsets glory dressed. Dows, flasting from the far off skies With tilter on thy breast? With iller on thy breast? And in this failing that, Breging the bloom and balm of heav To this dran earthly air? Head on the second state of the second the dost?

Our sater, into winel our sater, into winel outsite the other more dont alo To our poir human clay,

estualy ece

Too in

And why may you not do so ? " asked to this dime strainly stir! If end not Thom pown. O Conforter ? Whin strange nearably fight, And mystic septendor recoled In two, mysterials stiences, In two, mysterials stiences, In two react and bigh, and holy dreams, fike pathways set, Betwize the earth and sky?

"And why may you not us we' "I may as well tell you now," he replied, turong his has from the widdow. "You would neve to how it very soon, and part of the difficult task will be over when I have sold you. I cannot replies over my mufortune, since God has blessed me so abundantly in my two girls. We will still have sold other, dears; and you can be my tressures in another home, as well as "" N t thus alone, O Comforter I N t thus, Tuou Great Divine, N t thus, Tuou Great Divine,

MESEENGER

Too in potent to pray. How does God send the Comforter? Oft times through byways dim, Not always by the besten path Of an prevent and bymn; Not always through the gates of prayer, Or second rike, or holy day, Or insense breathing balm.

have each other, dears, and you can be my treasure in another Home, as well as "Are you going to sell the dear old home, grandpaps 7" asked Florence, for-citing all else, in her anotisty for the only home she had ever known. "I fart it must be," he replied, andly. "I have had a good offer for the place; and, you know, I must raise considerable money now." Florence and Nina exchanged glances---Annt Mary flashed a smile in Florence's direction, indicating that now was the time to reveal the secret. Florence flashed rouly, combed once or twice; but did not ppak.

AND VISITOR.

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trouers or a spring overcoat will be quite acceptable. --Stern Parent--Angela, I am s trprised that you should care to marry yong Filmay. Why, everybody has to trust him, even his laadlady and bis laundress. Angela-Papa, you are a Blaise man, aren't you ? Stern Parent-Yes, but what has that-- Angela-Then yon ought to know that 'trusts are private affairs, with which seither the President ner any one else has a right to interfere.'-America. --'Why don't you get married, Unole Peter ?' asked an acquaintance of a bache-lor negro. 'Why, bress yer soul,' was the reply. 'The cot an old mudder, an I has to do fo' her, sah, an' if I don't buy her shoes an' stookine, she don't git none. Now, if I was ter right married I fa hab to buy em fo'm ywire, an' da't, be takin' de shoes an' stookine, right out o' my mudder wout.'--Compani-m.

OTAPTER XV.
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