

FOR A LONG LIFE.

The Rev. Dr. Talmage's Latest Prescriptions.

Text Was, "With Long Life Will I Satisfy Him."

Strong Protest Against Disappointments—Destroyers of Life.

WASHINGTON, Sept. 24.—In this discourse Dr. Talmage gives prescriptions for the prolongation of life and preaches the gospel of physical health.

Through the mistake of his friends religion has been unjustly associated with sick beds and graveyards. The whole subject to many people is odorous with chlorine and carbolic acid.

Again, I remark that practical religion is a friend of longevity in the fact that it is a protest against dissipation, which injure and destroy the health.

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Only this and nothing more. Napoleon Bonaparte lived only just beyond middle, then died at St. Helena, and one of his doctors said that his disease was induced by excessive snuffing.

There are aged people who would have been dead 25 years ago but for the defenses and the equipoise of their system. You have no more natural resistance than hundreds of people who lie in the cemeteries.

IT TAKES OUT THE WORRY. Again, religion is a friend of longevity in the fact that it takes the worry out of our temporalities. It does not work that kills men; it is worry.

Suppose you had a supernatural neighbor who came in and said: "Sir, I want you to sell on me in every article. I am your fast friend. I could sell back on \$20,000,000. I can force a panic ten years. I hold the controlling stock in 90 of the best monetary institutions in New York."

from God, when they came from your own folly? What right has any man or woman to deface the temple of the Holy Ghost? What is the ear? It is the whispering gallery of the soul.

It is God's eye; his omnipresence—it is God's arm; the upholding of the mid-night heavens—it is the work of God's fingers; His life-giving power—it is the breath of the Almighty; His dominion—the government shall be upon His shoulder.

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Here is my hand in pledge of omnipotent deliverance. How much should that man worry? Not much. What lion will dare to put his paw on that Daniel? Is there not rest in this? Is there not an eternal vacation in this? "Oh," you say, "there is a man who asked God for a blessing in a certain enterprise, and he lost \$5,000 in it. Explain that."

"I will," you say, "there is a man who asked God for a blessing in a certain enterprise, and he lost \$5,000 in it. Explain that." "Well," he says, "I made them to go in opposite directions on purpose, and they produce the right result. You go down stairs and examine the carpets as they are turning out in this establishment, and you will see I go down on the other floor and I see the carpets, and I am obliged to confess that, though the wheels in that factory go in opposite directions, they turn out a beautiful result, and while I am standing there looking at the exquisite fabric an old Serpentine passage comes into my mind. "All things work together for good to those who love God." Is there not a tonic in that? Is there not longevity in that?

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will tell you that a quiet conscience and pleasant anticipations are hygienic. I offer you perfect peace now and hereafter. What do you want in the future world? Tell me, and you shall have it. Orchards? There are the trees with twelve manner of fruits, yielding fruit every month. Water scenery? There is the river of life from under the throne of God, clear as crystal, and the seat of glass mingled with fire. Do you want music? There is the orchestra of the Creation led on by Adam, and the orchestra of the Red Sea led on by Moses and the orchestra of the Messiah led on by Paul, with the orchestra of angels swinging between controls the 14,000 who make up the orchestra. Do you want union? There are your children waiting to kiss you, waiting to embrace you, waiting to twist garlands in your hair. You have been accustomed to open the door on the side of the sepulchre. I open the door on the other side of the sepulchre. You have been accustomed to wait in the wet grass on the top of the grave. I show you the under side of the grave. The bottom has fallen out. And the long ropes with which the pall-bearers led down your dead let them clear through into heaven.

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SHIP NEWS.

PORT OF ST. JOHN.

Arrived. Sept. 28.—Sch. Catala, 47, Morris, from Boston, Ill. Sept 28, 1899. Sept 27.—St. Croix, Pike, from Boston, C. E. Lachar, miss and pass. Sept 27, 1899. Sept 27.—St. Croix, Pike, from Boston, C. E. Lachar, miss and pass. Sept 27, 1899.

Clear. Sept 28.—Sch. Three Sisters (Am), 27, for New York. Sept 28, 1899. Sept 28.—Sch. Three Sisters (Am), 27, for New York. Sept 28, 1899.

Canadian Ports. At Hillsboro, Sept. 23, schs. Fredrick Roemer, Rogers, from St. John; Maggie Lynde, Christopher, from Moncton; Frank Lynde, Christopher, from Moncton; Frank Lynde, Christopher, from Moncton.

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MEMORANDA.

Passed out at Digby, Sept. 28, sch. Muriel, Robblee, from Bear River for Boston. In port at Digby, Sept. 28, sch. Muriel, Robblee, from Bear River for Boston.

SPOKEN. Ship Steamer Harrison, from Lohas for Boston, Sept. 28, 1899. Ship Steamer Harrison, from Lohas for Boston, Sept. 28, 1899.

NOTICE TO MARINERS. WASHINGTON, DC, Sept. 25.—Notice is given by the Lighthouse Board that on or about Sept. 28, 1899, light vessel No. 44 will be returned to her station off the coast of New Jersey, near the northerly end of Five Fathom Bank, and relief light vessel No. 15, temporarily marking the station, will be withdrawn.

REPORTS. CHATHAM, Mass., Sept. 25.—Fresh southerly gale, with rain, cleared ten minutes about 5 p. m., when steamer Fortburg and two barges, from Baltimore for Portland, were sighted, also one four-masted and four three-masted schooners, all anchored northwest of Handkerchief Lightship.

BIRTHS. BATHON.—On Sept. 22nd, at Kingston, Ont., to the wife of Capt. D. I. Eaton, R. C. A., a daughter.

MARRIAGES. ERMINGHAM-DEWITT.—On Sept. 20th, at the home of the bride's parents, Somerville, Canada, by Rev. J. G. Hetherington, Guy W. Birmingham to Miss Berlie C. Dewitt.

DEATHS. HETHERINGTON.—Suddenly in this city, on Sept. 28th, James G. Hetherington, of Johnston, Queens Co., in the 77th year of his age.

MARINE MATTERS. Eleven sailing vessels and one steamer loaded calls at Cape Tormentine for the other side of the Atlantic this season, and the quantity of dead shipwreck aggregated 6,400 tons.

FOREIGN PORTS. Arrived. At Desl, Sept. 23, bark Actaeon, Sverdrup, from Campbellton for Goose-anchored. At Desl, Sept. 23, bark Actaeon, Sverdrup, from Campbellton for Goose-anchored.

JAMAICA AFFAIRS. KINGSTON, Ja., Sept. 28.—Some agitation is commencing here, occasioned by the publication of a despatch from the secretary of state for the colonies, Joseph Chamberlain, directing the governor to fill up the full number of the nominated members of the legislature and using his latest powers to declare any and every measure to be of "paramount importance," so as to over-ride the representatives.

ALBERT TEACHERS

Meet in Annual Convention at Elgin.

A Good Attendance—Very Interesting and Instructive Papers and Addresses.

ELGIN, Albert Co., Sept. 28.—The Albert Co. Teachers' Institute met in the superior school building on Thursday morning at 9.30. Amasa Ryder, president of the institute in the chair.

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