#### THE STRUCTURE 对我们不是个久。这时没一定了只是正常不同的 SEMI-WEEKLY SUN, ST. JOHN, N. B., SEPTEMBER 30, 1899.

## FOR A LONG LIFE. The Rev. Dr. Talmage's Latest Prescriptions. Text Was, "With Long Life Will ten on the wisdom, power and goodness of God, Sir Charles Bell, the great Er glish anatomist and surgeon, found

wn folly!

his greatest illustration in the con-struction of the human hand, devoting

his whole book to that subject. So

wonderful are these bodies that God names His own attributes after dif-

rerent parts of them. His omniscience —it is God's eye; his omnipresence—it is God's ear; His omnipoterce—it is God's arm; the upholstery of the mid-pight heavens—it is the work of God's fingers; His life-giving power—it is the breath of the Almighty; His do-minion—"the government shall be up-on His shoulder."

ferent parts of them. His omnisci

Strong Protest Against Dissipations-Destroyers of Life.

Satisfy Him."

WASHINGTON, Sept. 24.-In this discourse Dr. Talmage gives prescriptions for the prolongation of life and preaches the gospel of physical health. The text is Psalms xci., 16, "With long life will I satisfy him."

ife will I satisfy him." Through the mistake of its frie religion has been chiefly associat with sick beds and graveyards." whole subject to many people is of ous with chlorine and carbolic There are people who cannot nounce the word "religion" with hearing in it the elipping chisel of tombstone cutter. It is high time The ple is odor-bolic acid. pro

This thing were changed and that re-ligion, instead of being represented as a hearse to carry out the dead, should be represented as a charlot in which the living are to triumph. Religion, so far from subtracting from one's vitality, is a glorious ad-dition. It is sanctive, Acurative, 'hy-gienic, It is good for the eyes, good for the ears, good for the spleen, good for the digestion, good for the nerves, good for the muscles. When David in arother part of the psaim prays that religion may be dominant, he does not speak of it as a mild sickness, or an eak of it as a mild sickness, or an ciation or an atack of moral and spiritual cramp. He speaks of it as "the saving health of all nations," "The saving health of all nations," while God in the text promises long-evity to the pious, saving, "With long life will I satisfy him." The fact is that men and women die too soon." It is high time that religion joined the hand of medical science in attempting to immerse human life too soon. to improve human longevity. Adam lived 930 years; Methuselah lived 969 years. As late in the history of the world as Vespasian there were at one time in his empire 45 people 125 years time in his empire so beautified will of age. I do not say that religion will ever take the race back to antediluvi-an longevity, but I do say the length of life will be increased.

A HUNDRED YEARS OLD.

It is said in Isaiah, "The child shall die a hundred years old." Now, if, according to scripture, the child is to be a hundred years old, may not the men and women reach to 400? The fact that we are mere dwarfs and skel-etons compared with some of the generallichs that are to come. Take the African race. They have been un-der hondage for controls. bondage for centuries. Give them hance, and they develop a, Freder-Douglass or a Toussaint, L'Ouverick Douglass or a Toussaint L'Ouver-ture. And, if the white race shall be brought from under the seridom of sin,

from God, when they came from your Here is my hand in pledge of omnideliverance." should that man worry? Not much. What lion will dare to put his paw on that Daniel? Is there not rest in this? What right has any man or woman to deface the temple of the Holy Ghcst? What is the ear? It is the whispering gallery of the soul: What is the eye? It is the observatory that Daniel? Is there not rest in this? Is there not an eternal vacation in this? "Oh," you say, "here is a man who asked God for a blessing in a certain enterprise, and he lost \$5,000 in it. Explain that." I will. Yonder is a factory, and one wheel is going north, and the other wheel is going south, and one wheel is deterally and the other plays God constructed, its telescope sweep-ing the heavens. What is the hand? An instrument so wonderful that when An instrument so wonderful that, when the Earl of Budgewater bequeathed in his will \$40,000 for treatises to be writ-

plays laterally, and the other plays vertically. I go the manufacturer and I say: "O menufacturer, your machin-ery is a contradiction! Why do you not make all the wheels go one way?" "Well," he says, "I made them to go in opposite directions on purpose, and they produce the right result. You go down stairs and examine the carpets we are turning out in this establish-ment, and you will see." I go down on the other floor and I see the car-pets, and I am obliged to confess that, though the wheels in that fac-tory go in opposite directions, they turn out a beautiful result, and while I am standing them below to the I am standing there looking at the ex-quisite fabric an old Scripture passage comes into my mind. "All things work

on His shoulder." A body so divinely honored and so divinely constructed, let us be care-ful not to abuse it. When it becomes a Christian duty to take care of our health, is not the whole tendency to-ward longevity? If I toss my watch about recklessly and drop it on the God." Is there not a tonic in that? Suppose a man is all the time wort his reputation? ind it up any time says he lies, another says he is stupid, another says he is dishonest, and haif a dozen printing establishments attack him, and he is in a great state of excitement and worry and fume and cannot sleep, but religion comes to him and says: "Man, Göd is on your side. He will take care of your reputation. If God be for you who can be against you?" How much should that man worry about his reputation? Not much. If that broker who some years ago in Wall street, after he had lost money, sat down and wrote a farewell and often let it run down, while you are careful with your watch and never abuse it and wind it up just at the ame hour every night and put it in a place where it will not suffer from the violent changes of atmosphere, which watch will last the longer? Com-mon sense answers. Now, the human body is God's watch, you see the face of the watch, but the beating of the heart is the ticking of the watch. Be careful and do not let it run down. money, sat down and wrote a farewell letter to his wife before he blew his A FRIEND OF LONGEVITY. Again, I remark that practical rebrains out-if, instead of taking out of his pocket a pistol, he had taken out igion is a friend of longevity in the of his pocket a pistol, he had taken out a well read New Testament there would have been one less suicide. O nervous and feverish people of the world, try this almighty sedadive! You will live 25 years longer under its soothing power. It is not chloral that you want. It is the gospel of Jesus Christ. "With long life will I satisfy him." fact that it is a protest against dis-signations, which injure and destroy the health. Both men and women live a short life. Their sins kill them. I know hundreds of good old men, but I do not know half a dozen bad old

I do not know half a dozen bad old men. Why? They do not get old. Lord Byron died at Missolonghi at 36 years of age, himself his own Mazep-pa, his unbraided passions the horse that dashed him into the desert. Ed-gar A. Poe died at Baltimore at 38 years of age. The black raven that alighted on the bust above his door was delirium tremens-Again, practical religion is a friend of longevity in the fact that it removes all corroding care about a future ex-istence. Every man wants to know what is to become of him. If you get on board a rail train, you want to know at what denot "is money to the If you get on board a ship, you want to know at what depot it is going to stop. If you get on board a ship, you want to know into what harbor it is going to run. And if you should tell me you have no interest in what is to be your future destiny I would, in as polite a way as I know how, tell you I did not believe you. Before I had this matter settled with reference to my future ex-istence the question almost worried me Only this and nothing more Napoleon Bonaparte lived only just beyond midlife, then died at St. Hel-ma, and one of his doctors said that his disease was induced by excessive snuffing. The hero of Austerlitz, th snuffing. The hero of Austerlitz, the man who by one step of his foot in the centre of Europe shook the earth, kill-ed by a snuff-box! How many people we have known who have not lived out half their days because of their dissipations and indulgences! Now, practical religion is a protest against old discretions of any kind istence the question almost worried me into ruined health. The anxieties men have upon this subject put together would make a martyrdom. This is a state of awful unhealthiness. There are people who fret themselves to death for fear of dying. I want to take the strain off your nerves and the de-"But," you say, "professors of reli-gion have fallen, professors of religion

wil itell you that a quiet conscience and pleasant anticipations are hy gienic. I offer you perfect peace now and hereaster. What do you want in the future world ?Tell me, and you shall have

t. Orchards? There are the trees with twelve manner of fruits, yielding fruit every month. Water scenery. Sch Kalevila, 39, Man, from Sydney, toal.
Coastwise-Soha Maud, 33, Bezanson, from Bear River; Citizen, 46, Woodworth, from Bear River; Vesta Pearl, 40, Perry, from Bear River; State Prinze Edward, 727, Lockhart, from Soston, D A R, general mdse.
Sch Gold Finder, fön Traynor, from Rock-lend, Elkin and Hatfeld, bal.
Sch Georgie E, 88, Barton, from Fall River, J W McAlary Co, bal.
Sch Georgie E, 88, Barton, from Fall River, J W McAlary Co, bal.
Sch Elihu Barrett, 49, Spicer, from Eastport, J Willard Smith, bal.
Sch Genergie E, 88, Sott, from New York, Peter M:Intyre, 208% tons hard coal.
Coastwise-Scha Dove, 15, Ossinger, from Tiverton: Maggie, 34, Scott, from Walton; Theima, 45, Willare, from Annapolis; Alice, 7, Pratt, from Grand Manan; Sliver Cloud; 5, Sain, from Bishing; Jessie, 17, Spicer, from Freehort, Nana Blanche, 30, Morrell, from North Head; kawn, 17, Oglivie, from Mus-gual. There is the river of Life from under the throne of God, clear as crystal, and the sea of glass mingled with fire. Do you want music? There is the orario of the Creation led on by Adam, and the oratorio of the Red Sea led or by Moses and the oratorio of the Mes-siah led on by St. Paul, while the archangel with swinging baton conrols the 144,000 who make up the orchestra. Do you want unton? There are your children waiting to kiss you, waiting to embrace you, waiting to twist garlands in your hair. You have been accustomed to open the door on this side the sepulchre. I open the door on the other side the sepulchre. You have been accustomed to wait in he wet grass on the top of the grave. I show you the under side of the grave The bottom has fallen out, and the long ropes with which the pall-bearers let down your dead let them clear hrough into heaven.

Glory be to God for this robus healthy religion! It will have a tend-ency to make you live long in this world, and in the world to come you will have eternal life. "With long life will I satisfy him." Sept. 26.—Sch Three Sisters (Am), 275, Price, for New York. Sch Ayon, 182, McKiel, for New York. Coastwise—Schs Maudie, 25, Beardsley, for Port Lorne; Myra B, 90, Gale, for Quaco; Hustler, 44, Geener, for Bridgetown: Sept 27.—Str St Croix, Pike, for Boston. Str State of Maine, Colby, for Boston. Bark Nagpore, Aslasken, for Newport, Wales.

## **ALBERT TEACHERS**

Wales. Sch Annie A Booth, French, for New York. Meet in Annual Convention at York. Sch Vasta Pearl, Perry, for fishing. Coastwise-Sche Citizen, Woodworth, for Bear River; L M Ellis, Lent, for Westport; Chieftaia, Tufts, for Apple River; str Bea-ver, Potter, for Canning; schs Susie Pearl, White, for Quaco; Gertie H, Cook, for Har-borville; Brisk, Johnston, for Campobello; Oreville, Baird, for Woffville. Sept 28-Str Prince Edward, Lockhart, for Boston. Elgin.

A Good Attendance - Very Interesting and Instructive Papers and Addresses.

ELGIN, Albert Co., Sept. 23 .- The Albert Co. Teachers' Irstitute met in the superior school building on Thursday morning at 9.30, Amasa Ryder, president of the Institute in the chair. The following teachers enrolled as embers of the Institute: Annie E. Deery, Edith Comben, Margaret Pal-mer, Evelyn Bennett, Jos. C. Ray-

worth, Bessie B. Horseman, Lavinia Horseman, Annie M. Johnson, Jessie At Hillsboro, Sept 23, schs Fr Roesner, Rogers, from St John; Lynds, Christopher, from Moncton; Vanderherchen, Faulkingham, from port; F Gowen, Sargent, from Ports N. H. M. Sherrard, Hattie E. L. Jonah, Mary E. Colpitts, Richard E. Gar-land, Mamie Stewart, Orpha A. West, Julia F. Brewster, Eleanor J. Fletcher, Hattie Fletcher, W. M. Burns, A. D. Jonah, A. C. M. Lawson, Bessie M. N. H. At Chatham, Sept 22, sch Avalon, How-ard, from New York; 23rd, sch Advance, Shand, from New York. At Alma, Sept 23, sch Swallow, Brans-combe, from Eastport. Oulton, Beatrice Steeves, A. Laura Peck, Frank C. Steeves, Bruce E. At Aima, Sept 23, sch Swallow, Brans-combe, from Eastport. At Digby, Sep 25, schs Irene, Sabean, from New York, Annie M Sproul, Hardy, from Bay of Fundy-68,000 mixed fresh fish; E W Merchanz, Peters, from St John; West Wind, Post, from dc. At Hillsboro, Sept 25, brig Plover, God-fréy, from Port Greville. At Bale Verte, Sept 23, bark Louise, Gul-licksen, from Dublin. At Chatham, Sept 25, bark Lacaruna, Gen-naro, from Alexandria, Egypt. At Digby, Sept 26, schs Malapert, Keans and Silver Cloud, Bain, from St John; Cur-lew, Sims, from Bay of Fundy-44,000 mixed sait fish. At Hillsboro, Sept 26, sch Stephen Den-Bruce E. Mabel G. Jonah, Susie E. Steeves, Mabel G. Keirstead, Guy O. McAdam, Austin A. Allen, Grace G. Steeves, Bernice Jamieson, Emma A. Smith, Thos. E. Colpitts, B. A., Amasa Ryder, Helena B. Atkinson, Blanche Alward, Soph-ionia Colpitts, Mary L. Daly, Herman J. Melstohy, Evenest Hore, Methods J. McLatchy, Frances Hoar, Matilda F. J. Fillmore, Clara Colpitts, Mrs. R. B. Bishop, S. Boyd Anderson, Mrs. A. O. Jonah, Sarah L. Lutes, Annie Nich-

In addition to the above, there were nett, Gloss, from Boston. An addition to the above, there were present: Dr. Inch, chief superintend-int of education; R. P. Steeves, in-spector of schools, and Dr. G. U. Hay. After the president's address, W. B. New Y At N onah of Elgin extended a hearty welcome to the teachers. Rev. F. D. Davidson addressed the Institute on me of the Work of the Teacher. Guy Some of the Work of the Teacher. Guy O. McAdam read a historical paper on the villages of Albert and Riverside. Miss Frances Hoar gave a very ex-cellent lesson on the Metric System, illustrating her method of teaching Christopher, for son, Green, for 1 At Chatham, Ser derson, for Ga art, for New Newcastle, S for Limerick illustrating her method of teaching the subject. The second session opened at 2 p. m. Mistorical papers on Alma were read by T. E. Colpitts and A. D. Jonah. S. Boyd Anderson, principal of the Hills-boro superior school, read a paper on The First Settlement of Hillsboro. At the conclusion of this paper the Insti-tute went on an excursion to Gordon Falls, under the leadership of Dr. G. U. Hay, W. B. Jonah and President Ryder. At Digby, schs Curlew, Sims; Sproul, Hardy, for fishing; E W Peters, for St John. eters, for St John. Passed in Sept 23, schs E Norris, Ray, ad Muriel, Robblee, from Boston for Bear River: At Hillsboro, Sept 25, sch Wascano, Bul-ser, for Boston, Mass. At Hillsboro, Sept 26, sch Frank Vander-herchen, Faulkingham, for Chester, Pa. At Digby, Sept 27, sch Ernest F Norwood, Longmire, for fishing. Ryder.

MEMORANDA

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

Cleared

Boston. Str Taymouth Castle, Bale, for West In-dies and Demerara. Sch Roaming Lizie, Carter, for fishing. Sch Walter Miller, Barton, for City Island. Coastwise-Schs Alice, Pratt, for North Head; Maggie, Scott, for Maitland: Silver Cloud Bain, for Digby; Nina Blanche, Mor-rell, for Freeport; Ida M, Smith, for Apple River; Susie N, Merriam, for Canning; Chap-parral, Richardson, for North Head.

CANADIAN PORTS.

Arrived

Passed out at Digby, Sept 26, sch Muriel, Robblee, from Bear River for Boston. In port at Montvideo, Aug 26, bark Skoda, Lee, for New York. In port at Buenos Ayres, Aug 18, ship Lizzie Burrill, Spurr, for New York; bark Ashlow, Donovan, from St John. Passed out at Digby, Sept 27, sch E Nor-ris, Ray, from Bear River for Boston. In port at Sagua, Sept 18, sch John S Parker, Gesner, from Pascagoula. t. 26.—Sch Gazelle, 47, Morris, from bort, J Willard Smith, bal. t. 27.—Str St Groix, Pike, from Boston, Laechier, mdse and pass. Kalevala, 99, Mann, from Sydney,

#### SPOKEN.

SPUREN. Ship Senator, Harrison, from Lobas for Beston, Sept 3, lat 35.65 N lon 146.65 E. Ship Fred E Scamnell, Morris, from Ship Island for Calais, Set 20, off Jupiter Inlet, lat 27, lon 79.59; all well. Bark Ancona, Newgreen, from Manila for Antwerp, July 25, lat 56 S, lon 55 W. Bark Greenland, from Lvigtut for Phila-delphia, Sept 22, lat 42.59, lon 59.30.

NOTICE TO MARINERS.

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NOTICE TO MARINERS. WASHINGTON, DC, Sept 25-Notice is given by the Lightbause Board that on or about Sept 28, 1899, light vessel No 44 will be returned to her station, off the coast of New Jersey, near the northeasterly end of Five Fathom Bank, and relief light vessel No 18, temporarily marking the station, will be withdrawn. No change has been made in light vessel No 44 as to character-istics of lights, fog signal or general ap-pearance.

istics of lights, fog signal or general ap-pearance. BOSTON, Sept 25-Notice is given that Chebeag Point Ledge buoy No 3, reported adrift 20th, has been replaced. BOSTON, Sept 26 Spar buoy No 1, loca-ted at Roaring Bull, between Halibut Hole and Bar Harbor, has gone adrift. It will be repaired as soon as possible. Red spar buoy No 4, at York River Harbor, Me, has gone pdrift.

#### HAN I REPORTS.

CHATHAM, Mass., Sept. 26.—Fresh souta-erly, thick fog sunset. It cleared a few minutes about 5 p. m., when steamer Frost-burg and two barges, from Baltimore for Portland, were sighted; also one four-masted and four three-masted schooners, all anch-ored northwest of Handkerchief lightship.

BIRTHS.

EATON.-On Sept. 22nd, at Kingston, Ont. to the wife of Captain D. I. Eaton, R. C. A., a daughter.

### MARRIAGES.

 HIMINUHAN-DEWITT-Or Sept. 20th, at the home of the bride's parents, Somer-ville, Carleton county, by Rev. Jos. Cahill Guy W. Birmingham to Miss Bertie C. DeWitt.
 FULTON-YOUNG-At the Reformed Bap-tist parsonage, Marysville, York Co., on Sept. 21st, by Rev. H. H. Cosman, S. Ful-te: to Miss Minnie Young, all of Little River, Sunbary Co., N. B.
 MCAULEY-SINCLAIR - At 175 Leinster street, on Sept. 27th, by Rev. D. J. Fraser, John E. McAuley of New York and Jennie, and the Sept. 37th, by New. D. Hen-derson, assisted by Rev. J. A. McGlasken, Charles L. Young to Willimina Jane, daughter of George Gray, Marefield. Frederic Maggie ; Frank Jones-smouth,

#### DEATHS.

ETHERINGTON.-Suddenly, in this city, on Sept. 26th, James G. Hetherington of Johnston, Queens Co., in the 77th year of his age.

his age. MANNING-In this city, on Sept. 27th, Mrs. Themas Massing, leaving a husband, four sons and four daughters to mourn their sad less. McLEEMAN-In this city, west end, on Sept. 28th, Hedley V., son of S. W. and Annie McLeeman, aged 7 months and 15 days

days. WILSON-At Napan, N. B., on Sept. 18th after a lingering illness, which he patient by Jore, Win, Wilson, aged 77 years. Boston and St. Joan papers please copy.)

MARINE MATTERS.

that shall be the body, what sha the soul? Religion has only couched our world. Give if full pofor a few centuries, and who can tell what will be the strength of man and the beauty of woman and the longevity of all?

the beauty of woman and the longev-ity of all? My design is to show that practical religion is the friend of long life. I prove it first from the fact that it nakes the care of our health a positive Christian duty. Whether we shall keep early or late hours, whether we shall take food digestible or indigest-ible, whether there shall be tho, ough or incomplete mastication, are ques-idens very often deferred to the salm of whimstality. But the Cf. stian man lifts this whole problem of seath into the accountable and the divine. He says, "God has given me this body, and He has called it the temple. I the Holy Ghost, and to deface its sitars or mar its walls or crumble its sitars is a God defying sacrilege." Its sees God's caligraphy in every page, an-atomical and physiological. He says, "God has given me a wonderful body for noble purposes"-that arm with 32 curious become indicated and with for noble purposes"—that arm<sup>3</sup> 32 curious bones—wielded by 46 ous muscles, and all under the br ous muscles, and all under the brain's telegraphy, 350 pounds of blood rush-irg through the heart every hour, the heart in 24 hours beating 100,000 times, during the 24 hours the lungs taking in 57 hogsheads of air, and all this mechanism not more mighty than delli-cate and easily disturbed and demol-ished. The Christian man says to himself, "If I hurt, my nerves, if I hurt my brain, if I hurt any of my physical faculties, I insuit God and call for dire retribution." Why did God tell the Levites not to offer to Him in sacrifice animals imperfect and dissacrifice animals imperfect and dis-eased? He meant to tell us in all the ages that we are to offer to God our very best physical condition, and a man who through irregular or glutton-

have misappropriated trust funds, pro-fessors of religion have absconded." Yes, but they threw away their reli-gkn before they did their morality. skn before they did their morality. If a man on a White Star line steam-er, bound for Liverpool, in mid-At-lantic jumps overboard and is drown-ed, is that anything against the White Star line's capacity to take the man across the ocean? And if a man jumps over the gunwale of his reli-gion and goes down never to rise, is that any reason for your believing that religion has no capacity to take the man clear through? In the one case, if he had kept to the steamer, his body would have been saved; in the other case, if he had kept to his religion, his morals would have been saved.

saved. There are aged people who would have been dead 25 years ago but for the defenses and the equipoise of re-ligion. You have no more natural re-sistance than hundreds of people who lie in the cemeteries today slain by their own vices. The doctors made their case as kind and pleasant as they could, and it was called congestion of their case as kind and pleasant as they could, and it was called congestion of the brain or something else, but the stakes and the blueflies that seemed to crawl over the pillow in the sight of the delirious patient showed what was the matter with him. You, the aged Christian man, walked along by that unhappy one until you came to the golden pillar of a Christian life. You went to the right; he went to the left. That is all the difference be-tween you. If this religion is a pro-test against all forms of dissipation, then it is an illustrious friend of long-evity. "With long life will I satisfy evity. "With long life will I satisfy

IT TAKES OUT THE WORRY. Again, religion is a friend of long-wity in the fact that it takes the man who through inregiliar or flutton-ous eating ruins his health is not of-fering to God such a sacrflice. Why did Paul write for his cleak at Troas? Why should such a great man as Paul he anxious about a thing so insignifi-cant as an overcoat? It was because he knew that with pheumonia and rheumatism he would not be worth half as much to God and the church as with respiration easy and foot free. CARE FOR PHYSICAL FORCES. An intelligent Christian man would consider it an absurdity to kneel down at night and pray and ask God's pro-tection, while at the same time he kept the windows of his bedroom tight shut against fresh air. He would just as soon think of going out on the es. It is

the strain off your nerves and the de-pression off your soul, and I make two or three experiments. Experiment first: When you go out of, this world it does not make any difference whether you have been good or, bad, whether you believed truth or error, you will go straight to glory. "Im-possible," you say. "My common sense as well as my religion teaches that the bad and the good connot live together forever. You give me no com-fort in that experiment." Experiment the second: When you leave this world you will go into an intermediate state, where you can get converted and prepared for heaven. "Impossible, you say." "As the tree falleth, so must it he, and I cannot postpone to an insay." "As the tree falleth, so must it he, and I cannot postpone to an in-termediate state reformation which ought to have been effected in this state." Experiment the third. There is no future world. When a man dies, that is the last of him. Do not worry about what you are to do in another state of being. You will not do any-thing. "Impossible," you say. "There is something that tells me that death is not the appendix, but the preface, to life. There is something that tells me that on this side of the grave I only get started and that I shall go on forever. My power to think says forforever. My power to think says 'for-ever,' my affections say 'forever,' my capacity to enjoy or suffer, 'forever.' PEACE NOW AND HEREAFTER.

Well, you defeat me in my three ex-Well, you defeat me in my three ex-periments. I have only one more to make, and if you defeat me in that I am exhausted. A mighty One on a knoll back of Jerusalem one day, the skies filled with forked lightnings and the canth filled with volcanic disturb-ances, turned his pale and agonized face toward the heavens and said: "I take the sins and sorrows of the ages into my own heart. I am the explaninto my own heart. I am the explainto my own heart. I am one expla-tion. Witness, earth and heaven and hell, I am the explation." And the hammer struck Him, and the spears punctured Him, and heaven thunder-ed: "The wages of sin is death!" "The soul that sinneth it shall die!" "I will by no means clear the guilty!" Then there was silence for half an hour, and the lightnings were drawn back into the scabbard of the sky, the knew that with presumata and hear as an overcost? It was becaue the knew that with presumata and hear as much to Ged and the retarnor as with respiration easy and foot free CARD-FOR PHYSICAL FORCES. An intelligent Christian man would an ight and pray and ask Ged's pro-tection, while at the same time he bridge between New Tork and Brock-ins soon thick of going out on the bridge between New Tork and Brock-ing soon refs the would just as soon thick of going out on the bridge between New Tork and Brock-ing soon refs the would just as soon thick of going out on the bridge between New Tork and Brock-ing soon refs the would just as soon thick of going out on the bridge between New Tork and Brock-ing soon refs the would just as soon thick of going out on the bridge between New Tork and Brock-ing soon refs the same time of whimeloality or to the basker of to the apotherary or to the botter ing the buscher or to the botter ing the soon refs the same time of whimeloality or to the clother ing the buscher or to the botter ing soon refs the would yne while a goveneary or to the clother ing the buscher or to the botter ing the soon to fidges burner ing the buscher or to the botter ing the buscher or to the botter ing the soon refs the same time ing the bast to ing dig as to make yout in the boxt Tother or to the botter ing the soon to fidges burner ing the buscher or to the botter ing the bast to ing dig as to ing differ the soon the ing the bast to ing dig as to ing differ the soon the ing the soon to fidge burner, the soon the ing the soon the soon to the ing the soon the soon the ing the soon the soon the soon the ing the soon the soon the soon the ing the soon the soon the soon the soon the in

Ryder. The third session took the form of a public meeting in the Baptist church. Mr. Ryder presided and a select choir provided suitable music. Dr. Inch, Inspector Steeves, W. B. Jonah and Dr. Hay addressed the meeting. The first order of business Friday morning was an address on Entomol-ogy, by A. C. M. Lawson. The dis-ounder on the subject was participat. At Deal, Sept 23, bark Actaeon, Syverisen, frum Campbellion for Goole-anchored. At Liverpool, Sept 25, bark Cleveland, Wisnass, from Parrsboro. At Carnarvon, Sept 23, bark Avola, Mor-ton, from Quebec. At Cape Town, Sept 26, bark Thomas Faulkner, Faulkner, from Penarth. At Port Spain, Aug 30, sch F B Wade, Day, from Lunenburg, NS.

cussion on the subject was participat-ed in by A. A. Allen, W. M. Burns, Dr. Hay, Dr. Inch and Inspector Steeves. Interesting historical papers were read by A. C. M. Lawson, on the From Mauchester, Sept 23, bark Sigrid, Hansen, for Pugwash. From Liverpool, Sept 25, bark Charles E Lefurgey, Read, for Pensacola. Parish of Hopewell; by Miss Mary L. Daley, on Harvey; by Miss Sarah Lutes, on Coverdale, and by Mrs. A. O. Jonah, on Stony Creek. At

At Salem, Sept 25, schs H M Stanley and Ira D Sturgis, from St John for New York; Ganary and Valetta, from St John for Vineyard Havea; Cors, B, from St John for Stamford; Fanny, from St John for New Haven; B H Foster, from Shulee for New York; At Mobile, Sept 25, bark Abyssinia, Hilton, for Bields. The fifth session opened at 2 p. m. S. B. Anderson gave a practical les-son on Chemistry, illustrating his method of teaching the subject. Miss Evelyn Bennett read Miss Amy C. Peck's paper on Over-pressure in Peck's paper on Over-pressure in Schools. Miss Bessie Horseman gave a lesson in grammar to grade 6. The papers and lessons were discussed to the profit of the Institute.

the profit of the Institute. The nominating committee having from reported, the election of officers was not made the order of the day, and re-sulted as follows: A. C. M. Lawson, Sr Hopewell Hill, president; Miss Sarah Lutes, Coverdale, vice-president; S. B. Anderson, Hillsboro, secretary-treasurer; Miss Frances Hoar, Water-side, Miss Margaret Palmer, Hopewell Cape, and Miss Bessie Horseman, El-gin, additional members of the execu-tive.

The next session of the Institute will be held at Albert on the last Thursday and Friday in September, 1900. The usual votes of thanks were passed before adjournment. At Portland, Sept 23, sch Republic, for St Adrews. Andrews. At New York, Sept 23, sch Thistle, Steeves, for St John. At New York, Sept 25, sch Allan A Mc-Intyre, Semmerville, for St John. At New York, Sept 26, schs Prohibition, Porter, for Yarmouth, NS; Frank and Ira, Alcorn: Hazalwoode, Farris; Carlotta, Dick-son; Winnie Lawry, for St John. Balled.

W. M. THURROTT'S SUCCESS.

Sunbury county showed nobly to the front in garden vegetables at the Halifax exhibition, and W. M. Thurrott of Maugerville not only carried off first prize for the "best collection" of vege-tables, against all Nova Scotia, but won the following class prizes: Red won the following class prizes: Red cabbage, 3rd; cucumbers, 1st; six var-ieties of onions, 1st; red onions, 2nd; yellow onions, 2nd; white onions, 1st; radishes, 2nd; salsify, 1st; vegetable marrow, 2nd; Hubbard squash, 1st; table squash, 2nd. In all Mr. Thurrott captured twelve prizes for vegetables, namely, 6 first, 5 second and 1 third.

Read the SEMI-WEEKLY SUN.

York; Minnie R. from Boston. Newcastie, Sept 26, bark Benjamin , Reierson, from Plymouth. Chatham, Sept 27, sch Utility, Bishop. Bangs, Relerson, from Plymouth. At Chatham, Sept 27, sch Utility, Bishop, from Louisburg. At Digby, Sept 27, barkin Baldwin, Wet-more, from Bear River; sch Kate, from Sydney. Deared.

BRITISH PORTS.

Arrived.

Sailed.

FOREIGN PORTS

Arrived.

Cleared.

Sept. 23, schs Maggie Lynds St John; Luther T Garret at 23 has bought the York, and will r Baltimore. Sept. 23, bark Highflyer, An-rston; bktn Ida Maud, Stew York. e. Sept 25, bktn Pollux, Grih-

York, and why schooner is now loading schooner is now loading Boston for St. John. Ine new, sch St. Anthony, Inched at Parrsboro last Mon-ted out for sea, and when re-ted out for sea, and when re-ted out for the United States. which

tited out for see, and when ready will load lumber for the United States. Capt. J. E. Pettis launced from his ship-rard at Port Graville on Tuesday the tern register, and 's 154 feet long, 34.2 wide and 2.8 deep, and will be commanded by Capt. Pettis and employed in the off shore trade. Work on the sunkon oil tanker Maverick, it Halifax, is practically at a standstill, as is understood that the contract for rais-ng the vessel has expired. It is estimated hat several 'housand dollars have been ex-ended on the wrack without avail. It is appeted that the work will be renewed, as he is in no immediate danger of breaking E.

che is in no immediate danger of breaking The end of the action in connection with shire and str. Boirgogne has at last been reach, as far as English courts are con-cernal. Registrar and Merchants' Court has recently awarded the owners of the Crom-artythire \$20,000 damage, exclusive of ex-penses. This sum includes \$3,000 to owners of str. Grecian for salvage services and structure during repairs at Halifar. There and it is expected these will be withdrawn as son as the courts resume. Bark Tordenkjold, Capt. Jensen, arrived at Point du Chene Sept. 21st from Para. When the Tordenkjold left Para smallpor ind yellow lack existed there, and as the capture out of leave with a clean bill of health he asked to have the health officer on board before allowing any one to land the story that ahe had both diseases on board opere allowing any one to land the story that ahe had both diseases on board spread like wildfire, but as all were well on board and none had been sick either while in Para or on the cight week's voy-age out for the scare. Sch. Maud Malloch, with umber, while feaving her berth at Calais for Tiverton on stunday, ran aground and remained till pundaria tide, when she Boated, apparently uninured.

At Tunis, Sept 15, bara hai maximalit, Pesely, from Chatham, NB. At Trieste, Sept 22, str Betty, Bleecich, from New York. At Valencia, Sept 13, bark Conte Geza Szanary, Perovich, from Halifax. At Gaiveston, Sept 26, str Salamanca, Rey-nolds, from New York. At Mobile, Sept 26, sch G E Bentley, Woou, from Havana. At New York, Sept 26, ship Rhine, Bald-win, from Guodeloupe. mer return-rom Halifax he following torwarded here by raining direct to London on the 12th or 13th to St. hn as no

KINGSTON, Ja., Sept. 28.- Some agitation is commencing here, occa-form the secretary of state for the colonies, Joseph Chamberlain, direct-ing the governor to fill up the full number of the nominated members of the legislature and using his latent powers to declare any and every mea-sure to be of "paramount importance," so as to over-ride the representatives. The despatch adds: "If the repre-sentatives do not loyally accept this, a wider change will ce necessary." Local politicians say if is impossible to forecast what will happen when the legislature re-assembles.

# JAMAICA AFFAIRS.

From Machias, Sept 23, bark Falmouth, relen, from Windsor via St John for New Fielen, from Windsor via St John for New York. From New York, Sept 25, sch Hattie C. for Bridgewater. From Havana, Sept 18, sch G E Bentley, Wood, for Mobile. om Rosario, Sept 2, bark Ontario, Law-m Cadiz, Sept 20, bask tor Shippegan. Sept 25, bark Sofala, Auld, From Astoria, Sept 25, bark Sofala, Auld, from Portland, O, for Queenstown. From New York, Sept 26, schs Hazelwood, for St John; Rebecca W Huddell, for Boston; E V Glover, for Saco.

At Marseilles, Sept 25, ship Yanloo, from Hathurst. At Havana, Sept 24, str. H M Pollock, Newman, from Philadelphia. At Cebu, Sept 14, bark Wildwood, Smith, from Manila. At Manila, Sept 26, ship Creedmore, Ken-nedy, from Newscastle, NSW. At Rockport, Sept 24, seh Riverdale, from St Jahn. At Montevideo, Aug 28, bark Ensenada, Morris, from New York. At Tunis, Sept 19, bark Ban Mazuranic, Pesely, from Chatham, NB. At Trieste, Sept 22, str Betty, Bleecich, from New York.

Sunday's tide, when she floated, apparently uninured. Sch. Satellite, from Philadelphis hence for Halifax, with coal, grounded Monday morn-ing on Joe Floeger Shoal. Deleware Bay, and is full of water. Master has no hope of saving vessel. Craw returned to Philadel-phia yesterday. Bark Ancona, from Cebu Aug. 5 for Bos-ten, which was spoken Sept. 3, lat. 35.05 N, len. 146.05 E., by British steamer Coptic, reported herself 'ender and unable to carry sail; had fore and mizzen royal yards down and mann royal set. The Ancona Fas a cargo of 13509 bales of hemp, valued at about half a million dollars. Str. St. John City left Haliax at noon yes-terday and will be due here about noon to-day. The Halifax City left London at 9 o'-clock Weinesday might for Halifax, where the St. John goods will be discharged and forwarded here by rail, the steamer return-ing direct to London, sailing from Halifax

en chartered to load and for one or two and for one or two and 24% cents. Tower of sch. Rebecca W. Hud-meht the sch. Abbie Ingals of meht the sch. Abbie Ingals of the sch. Abbie Ingals of the sch. Abbie Ingals of the sch.

ng vessels and one at Cape Tormentine the Atlantic this sea of deals shipped ag

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was t Monday, is being ten ready will load