

tion is admirable, and we firmly believe that if a Mission were established, it would be most successful.

WEEKENO lies inland about 110 miles from Bella Bella. We visited this place during the summer, but were unable to approach the people, as the chiefs and doctors—who are opposed to Christianity—incited the people against us. We tried here and there to drop a seed, and trust that some of them, at least, may spring up. Some white people from Victoria have recently established a cannery not far from the village. We hope to be able to place a native teacher there this year.

KOPITE AND HYHIES are both small villages situated north of Bella Bella. Some of the people from Kokite speak of moving to Bella Bella. It is only twelve miles distant. The people at Hyhies are very anxious to get a teacher. We hope to be able to supply them this year.

C. M. TATE.

NORTH-WEST TERRITORY.

SASKATCHEWAN DISTRICT.

<i>Edmonton House</i>	One to be sent.
<i>Woodville</i>	To be supplied.
<i>Victoria</i>	John A. McLachlan.
<i>White Fish Lake</i>	Henry B. Steinhauer.
<i>Slave Lake</i>	To be visited.
<i>Battle River</i>	To be supplied.
<i>Morley</i>	John McDougall, <i>Chairman</i> .
<i>Fort McLeod</i>	John McLean.

THE CHAIRMAN of the District has recently visited the principal places where the Society's Agents are working for Christ, and the extension of His Kingdom. He speaks of the changes at EDMONTON, which has lost its Indian character, and has now its stores, printing office, furniture manufactory, &c., and will doubtless, at no great distance of time, become a flourishing city. The Indians are settling on the banks of the river some eight or ten miles above Edmonton, and are exceedingly anxious about their own and their children's spiritual welfare. Mr. McDougall went among the Indian lodges, held an interesting service, and administered the rite of baptism to some children.

At WHITE FISH LAKE, he found Brother Steinhauer vigorous and happy in his work, and the Church in peace and prosperity. He