

now enrolled in regular attendance fifty-six children, male and female. I am still ably assisted by the Superintendent, Mr. Jamieson, and the other male and female assistants. It is truly a delightful sight to see on a beautiful Sabbath morning the children walking two and two, and the catechumen class, from the school house to the beautiful little church, together with minister, superintendent, and teachers, to worship Almighty God in peace. Such a sight is full and big with a work, that under the blessing of God, will tell to future generations. I take this public opportunity of tendering the thanks of the children and teachers of "St. Andrew's Sabbath School" to Miss Isabella Hosterman, Halifax, for the very seasonable supply of two dozen of Bibles, by her procured from the Halifax Ladies' Bible Association.

I understand that the members and adherents of "St. Andrew's Church," Little River, at a meeting held there in the school house on Monday the 2nd July, agreed to a Constitution and Bye-laws in order to avail themselves of incorporation. And on Thursday the 25th inst., a meeting of the members, &c., was convened, for the purpose of subscribing, constituting, and electing elders and deacons to act as office-bearers in said church. On which occasion I opened the meeting with divine service, preaching from 1 Sam. vii. 12. "Then Samuel took a stone and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us." After divine service, and the minutes of last meeting having been read, Messrs. Alexander Taylor, John Cruickshank, and William Bruce, by the open votes of the male heads of families being members, were unanimously chosen elders; and six other persons were chosen deacons or collectors. I shall proceed to their ordination, after the regular citation of the congregation of their election, and no objection being given to their doctrine and moral character. The celebration to the "Holy Supper" is to take place in the month of September next, in St. Andrew's Kirk.

I may also state that I have commenced a monthly prayer-meeting here, with much success, so far as numbers is concerned. We meet in the school-room at half-past 7, evening, on the second last Thursday of every month. And the way it is conducted is as follows: I commence with praise and prayer—give a short comment on the epistle to the Ephesians—read out of the "Glasgow Wynd Journal; a report of Revivals and Home Mission Work," in Scotland, England, and Ireland; commentary on cases read as to their peculiar characteristics—read extracts of Foreign Mission to the Jews, &c., and other missionary news out of the Home and Foreign Record of the Church of Scotland"—then we sing, after I call on one of the audience to pray—then we sing, and call upon another of the meeting to lead in prayer—then we again sing, and I myself conclude with prayer, making the basis of it the missionary intelligence read at the meeting. The conducting of a prayer-meeting in this