

mouths. This world has grievously disappointed them, and they have no portion in the other, whose rapid approach is now sounding in their ears. It cannot be pleasant for such people to recall their history, for it is without God, and without hope. No word more terrible to the unsaved will ever be uttered in the world of woe, than, "*Remember.*"

The most earnest and active Christian would be greatly benefited by having the text repeated to him, from time to time. Indeed it would be unspeakably better for us all, did we more frequently meditate upon God's dealings with us in the past.

"Thou shalt remember all the way which the Lord thy God led thee, these forty years."

This Church is forty-six years old, if we reckon from the first record which we find of its meetings, as an organized body. Its history has been in many respects, like that of human life in general. It has had its seasons of adversity, and of prosperity, of sickness and of health, of shadow and of sunshine. The first meeting of which we have any official record, was held on the sixteenth of October 1829, when the late Joseph Wenham, Esq., of the Bank of Upper Canada, was appointed to keep a regular account of the transactions of the Church. It would seem from incidental allusions in the minutes that one or more meetings, or consultations, had been held before, but there is no record of what was said or done at these supposed meetings. The old Church records are very meagre, being confined to the dry statement of facts or resolutions. No list of the con-