haunt these parts. If the true estate of that which might bee done at this time by the ioyning of some reasonable company together were rightly vnderstood, then so many would not live at home as they do, losing their time, where they can make no benefit, and burdenable to them to whom they are not viefull, rather admitted, then welcommed, the one thinking that their feruice fhould deferue a reward, and the other that their maintenance is an vnneceffary charge, neither gaining, and both discontented: then would not fo many adventure their lives for the defence of strangers, whereby they scarce can accord that which doth defray their owne charges, and howfoener the hope of Honour may flatter a generous spirit, there is no great appearance by this meanes to prouide for a Family, or for a Posteritie. And if we rightly consider the benefit that may arife by this enterprife abroad, it is not onely able to afford a fufficient meanes for their maintenance, who cannot conveniently live at home, by disburdening the Countrey of them, but it is able to enable them to deferue of their Countrey, by bringing vnto it both Honour and Profit.

Where was ever Ambition baited with greater hopes then here, or where ever had Vertue fo large a field to reape the fruites of Glory, fince any man, who doth goe thither of good qualitie, able at first to transport a hundred persons with him furnished with things necessary, shall have as much Bounds as may serve for a great Man, wherevon hee may build a Towne of his owne, giving it what forme or name hee will, and being the first Founder of a new estate, which a pleasing industry may quickly bring to a persection, may leave a faire inheritance to his posteritie, who shall claime vnto him as the Author of their Nobilitie there, rather then to any of his Ancestours that had preceded him, though never so nobly borne elswhere, and if the vastenesse of their loopes cannot bee bounded within their first limits, as soone as they have strengthned