1893. Eyer opener

Speech on

in return they have kept us in office. We scorn your Protestantism. We defy you and we are not ashamed to acknowledge our regard for the solid vote of Roman Catholic church in politics." Fellow electors, the reason that our politicians are so open in their professions is that Rome with her solid phalanx of voters has triumphed on the day of battle. It was her organization that won and no amount of good intentions can hope to win against organization. Learning alesson from these past experiences we should organize. Unity and organization should be our watchword and by these words we can conquer very obstacle.

So much for the coming struggle ; now I trust you will bear with me while I give you a brief resume of the efforts made by Mr. McCallum at the lat session of the Toronto when &

view of these things, that the day, but he has the legal right to send them sufficient for placing him in such last men-plrit of Upper Canada was to the Public School to-morrow if he tioned column. was to the plenes.



asked "Is Mr. O'Hoolihan in the room ?"

The section we propose to substitute, is itil, we fear, too liberal and much more beral than the original Act, in that it aves the matter entirely between the secsion 11 of this bill, removes from the atute book what in private life would be onsidered a bit of impertinence. Subsection 5 of section 53 reads as fol-wa: ts for all and that we r

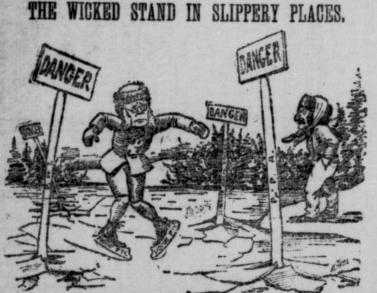
THE JESUIT POLICY

Extracts from the Ultramontane Pamy let, " La Source Du Mal" Page 5: "The Canadians opposed an invinci resistance to the pretensions of E

property at any and all times up to the last THE MORTMAIN ACT ement of life to any and all institutions. It says, " This Act effects only devises and legacies which but for this Act would be void and shall not be construed as taking away any rights now by statute or other-wise possessed by any corporation." Now to the uninitiated this clause is Greek. To Our Ontario Laws Amended to Please the Pope. understand it we must know that there are

ROMAN CATHOLICS LEFT THE MERCY OF THEIR CONFESSORS. Understand it we must know that there are two classes of corportions, one class, such as the University and a few General Hospi-tals, are permitted by Royal Charter or statute to take gifts in Mortmain. Every other corporation has a clause in its Charter to prevent this unless in accordance with

A Review of the History of the Law of Mortmain-The Law in England and the Enited States.
The word mortmain is enough to stagger an ordinary man, and to speak of the law of mortmain is to deal with something which the ordinary layman is not supposed to comprehend. Mortmain is a word it was used to denote corporations or com-



LITTLE THUNDER-"Keep both feet under you, Ollie, and don't be afraid."

canles that were "dead hands," in other have the right to accept gilts in Mort-

be Opposed – The Holy S⁶ Must Control-Canada a B⁶ man Catholic country.