ais elect. And from all the rest he withholds that free grace, by which alone they could accept of his offered mercy, have repentance toward God, and faith in our Lord Jesus Christ. Which is being baptized by the Holy Ghost ! All this he does to shew his sovereign grace to save the elect, and his soverign power to condemn all the rest.

The above sta cents, contain the true doctrines of Calvinism ; and iy one should doubt my statements, let them require $\therefore$, and I will produce proof, from their own writings, in great abundance: such as they can not dispute.

Now it appears, it has become their drift,
Each othera charscter, in love to aift:
Even if my brethren, it should nffend,
Buch love as that, I cannot recommend.
We are told to be harmless as a dove,
Wise at serpants, but each other to love:
Which is the mark of our dissipleship,
Too many let this mark, ontirely alip.
They think it onough to love their own Eect, In this way I can prove, 100 many actAnd will, whenevar that they as 1 may, ?!! prove it to them, as plain as day.
I can bring such proof, that none can deny ; And to prove it false, I would them defy : For most assuredly, I have tracked them out. And often told them, what they were about.

They have indeed, the arrogance to think, That all but themselves, stand on ruin'a britik ! There's none but tbeir own sect, which can be right, $\Delta$ gaiat such arrogance, it is i $\mathbf{6 g h t}$ !

No less, than Baptism of the Holy Ghost !
Can ever save a sool from being lost:
Then why so much, of all this water fuss,
As of late, there has been seen amongst us?
But still I think, it will all work right,
Let us pray that it may with all our might ;
That all parition walls, it might break down,
And let free grace be preashed all round and round!
Pray excuse your brother, for writing thus, About your making such a dreadful fuss !
Let all bigotry, ant contention cease,
Then love and unity would more increass.

