

in bark canoe, p. 163.—Red Pipe Stone Quarry, on the Côteau des Prairies, p. 164, pl. 270.—Indian traditions relative to the Red Pipe Stone, p. 168, 169, 170.—The "Leaping Rock," p. 170.—The Author and his companion stopped by the Sioux, on their way, and objections raised by the Sioux, p. 172, 173, 174, 175.—British medals amongst the Sioux, p. 173.—Mons. La Fontaine's kind reception, p. 176.—Encampment at the Pipe Stone Quarry, p. 177.—Baptiste's "Story of the Medicine Bag," p. 174.—"Story of the Dog," *prelude to*, p. 180.—Leaving the Mandans in canoe, p. 181.—Passing the Riccarens in the night, p. 182.—Encamping on the side of a clay-bluff, in a thunder-storm, p. 183.

LETTER—No. 55.

"Story of the Dog" told, p. 188 to 194.—Story of Wi-jun-jon, (the pigeon's egg head,) p. 194 to 200.—Further account of the Red Pipe Stone Quarry, and the Author's approach to it, p. 201.—Boulders of the Prairies, p. 203.—Chemical analysis of the Red Pipe Stone, p. 206

LETTER—No. 56.

Author's return from the Côteau des Prairies—"Laque du Cygn," p. 207, pl. 276.—Sioux taking Muskrats, pl. 277, same page.—Gathering wild rice, p. 208, pl. 278.—View on St. Peters river, p. 208, pl. 279.—The Author and his companion embark in a log canoe at "Traverse de Sioux"—Arrive at Fall of St. Anthony, p. 208.—Lake Pepin—Prairie du Chien—Cassville—Rock Island, p. 209.—Sac and Fox Indians, portraits of, p. 210, pls. 280, 281, 282, 283, 284, 285, 286, 287, 289.—Ke-o-kuk on horseback, p. 212, pl. 290.—Slave-dance, p. 213, pl. 291.—"Smoking horses," p. 213, pl. 292.—Hegging-dance, p. 214, pl. 293.—Sailing in canoes—Discovery-dance—Dance to the Berdash, p. 214, pls. 294, 295, 296.—Dance to the medicine of the brave, p. 215, pl. 297.—Treaty with Sacs and Foxes—Stipulations of, p. 215, and 216.

LETTER—No. 57.

Fort Moultrie.—Seminolees, p. 218.—Florida war.—Prisoners of war.—Osceola, p. 219, pl. 298.—Cloud, King Phillip.—Co-ee-ha-jo.—Creek Billy, Mickenopah, p. 220, pls. 299 to 305.—Death of Osceola, p. 221.

LETTER—No. 58.

North Western Frontier—General remarks on, p. 223.—General appearance and habits of the North American Indians, p. 225 to 230.—Jewish customs and Jewish resemblances, p. 232, 233.—Probable origin of the Indians, p. 234.—Languages, p. 236.—Government, p. 239.—Cruelties of punishments, p. 240.—Indian queries on white man's modes, p. 241.—Modes of war and peace, p. 242.—Pipe of peace dance, p. 242.—Religion, p. 242—3.—Picture writing, songs and totems, p. 246, pls. 306, 307, 308, 309, 310, 311.—Policy of removing the Indians, p. 249.—Trade and small-pox, the principal destroyers of the Indian tribes, p. 250.—Murder of the Root Diggers and Riccarens, 252.—Concluding remarks, p. 254 to 256.