

ARROWS FROM THE DIVINE QUIVER.

STRINGED BY

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FOR THE BENEFIT OF INQUIRERS AFTER TRUTH.

Question.—What is the condition of the unconverted, in their relation to eternity?

Answer.—A condition of imminent danger, and just and awful condemnation: see Matt. iii: 7; Luke xiii: 3; John iii: 3; Rom. iii: 22, 23; Gal. iii: 10; Psalm ix: 17; I Peter iv: 17, 18; Mark viii: 36-38; John iii: 36; Ezek. xxxiii: 45; Matt. xxv: 41, 46.

Ques.—Does the word of God hold forth any encouragement for a truly penitent soul?

Ans.—Yes; free, full, and *present* pardon. Isa. lv: 7; liii: 6; John iii: 16; vi: 37; Isa. i: 18; I John i: 7-10; John v: 24; Rom. v: 6-9; Rev. xxii: 17, etc., etc.

Ques.—Is pardon, once procured, conditional and variable, or is it absolute and unalterable?

Ans.—Absolute and unalterable. John i: 12, 13; I John v: 4; James i: 18; I Peter i: 3-5, 23; Phil. i: 6; Eph. ii: 8-10; Rom. xi: 6; Rom. viii: 17; Heb. vi: 17-20; Rom. v: 10, 11; Rom. viii: 29-39; John vi: 37; xvii: 20, 23, 24; x: 27-30; Luke xv: 10; John v: 24; Jude xxiv: I John ii: 19.

Ques.—Should the pardoned soul tamper with sin, or seek enjoyment in the amusements of the world?

Ans.—No: the line of distinction between the Church and the world is clearly defined in the word of God, and should not be obliterated, or even blurred. Rom. xii: 1, 2; viii: 1, 5-10; II Cor. v: 17; vi: 16-18; Eph. i: 4; 2: 1-6; iv: 21-24; v: 7-12; I Thess. v: 22; Gal. i: 4; v: 24, 25; vi: 14; Phil. iii: 18-20; John xv: 19; xvii: 15; James i: 27;