

DIOCESAN THEOLOGICAL INSTITUTION, COBURG, CANADA WEST.

EXAMINATION QUESTIONS, 1844.

Tuesday, August 13.—9½ to 1½ o'clock.

NATURAL THEOLOGY.

1. What is meant by prospective contrivances? State a few instances of such? And of what are they an evidence?
2. What peculiar properties do we discover in the eyes of birds and fishes, respectively, adapted to their peculiar wants?

AUTHENTICITY AND INSPIRATION OF THE OLD TESTAMENT.

1. What is the difference between a direct and an indirect Revelation?
2. Why is there no inconsistency in the belief that God should communicate an extraordinary revelation of himself? and how is its reasonableness asserted by Lord Bolingbroke?

EVIDENCES OF CHRISTIANITY.

1. What would be the effect of the species of experience to which it is alleged by Hume that miracles must coincide?
2. What were the grounds of objection to Christianity, at its first propagation, on the part of the Jews and Heathens, respectively?

THE LATIN FATHERS.

1. Who was Tertullian? When did he live? What are the peculiarities of his style? And what erroneous opinions did he adopt in his later days?

alibi dicuntur, et proprio ore et mercenaria advocazione utuntur ad innocentes sancte commendationem. Respondendi, alterandi facultas patet, quando nec licet indignos et inauditos omnino damari. Sed christianis solis nihil permissum loqui, quod causam puritatis, quod veritatem defendat, quod iudicem non faciat injuriam.

(1) To what custom does the expression "alterandi facultas" refer, and can you illustrate it from any profane author?
(2) In using the word "nocentissimos," to what calamities does he allude?

(1) To what does he allude in the expression "certe licite"? and how is the same thing referred to in the Acts of the Apostles?

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(2) In what way are his words applicable to present circumstances in the Church?

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(2) What do you understand by the "abomination of desolation?"

(3) Explain the propriety of the allusion to the house-top in this passage, as also to the winter season and the sabbath-day.

6. Derive αποσυνογωγος. Did this exclusion extend no further than the deprivation of a religious privilege? Illustrate this from some passage in the Old Testament, and also from the language of St. Paul to the Hebrews.

7. Explain the term εναντιον in Luke xxii. 25; and the expression καθισθησιν επι θρονου in verse 30.

8. What difference is there in the εως mentioned in Matt. xvii. 34, and Luke xxiii. 36? Can you illustrate the expression, as first used, by any passage in the Proverbs?

9. Translate into Latin and English the following:
Σαυλος δε μαλλον ενενουαυστο, και συνεχυνε της Ισραηλως της κατοικητας εν Δαμασκη, συμβεβαιων επι τρις ενιν ο Χριστος.

(1) What is properly the signification of συμβεβαιων?

(2) What period is signified by ημερα ικανη? and how was St. Paul engaged during the interval referred to?

10. Translate into English and explain the following verse:
Ησαν δε προκαρτερησιντες τη διδαχη των αποστολων, η τη κοινωνια, η τη κλασει της αρετης, η ταυς προσευχαις.

11. Explain κλασεις τε κατ' οικον αρων, in Acts ii. 46.

12. How many hours of prayer had the Jews, and illustrate this from passages in the Psalms and in Daniel?

13. Explain αγραμματοις and ιδιωται in Acts iv. 13.

14. Explain the terms Εβραϊσμος, Ιουδαϊσμος, and Ελληνισμους.

15. What is the difference between Liberti and Libertini? and to what may the former also refer?

16. Explain ανθρωπος in Acts xiii. 7; and point out the historical accuracy of the Apostle in the use of this term.

17. Translate εκειθεν τε εις Φιλιππων, ης εις εστι πρωτη της μητρος της Μακεδονιας πολυς κωλινη.

18. Explain προσευχη in Acts xvi. 13, and show from other writers that praying by the water's side was a Jewish custom?

19. Translate into Latin, and write a short paraphrase in English upon the following:
Δικαιοθητες εν εκ πειστω, ειρηνην εχομεν προς τον θεον δια της Κυρις ημων Ιησους Χριστου.

20. In what consists the force of the Apostle's calling himself an "Israelite," and "of the tribe of Benjamin," in Rom. xi. 1? How is the expression in Rom. v. 20, "that the offence might abound," to be explained? Derive ανεγκραστοι in Rom. xi. 33.

21. Translate Ο γαρ απαντων των ημαρτων απαντων εραπειαις ο δε εις ζην Οσεν, and explain the antithesis.

22. In what consists the propriety of St. Paul's salutation of Priscilla and Aquila in Rom. xvi. 3; and what inference is to be drawn from it?

23. Who was the author of the Epistle that bears the name of St. James? and what internal evidence of its locality does it contain?

24. What were the periods of "the early and the latter rain," mentioned in James v. 7? and what sort of "riches" are referred to in verse 2?

25. Translate and explain the following verse:
"Οτις γαρ δλου τον νουτον τρισηρες, πασαι δε εν εις γηγενος παντων ενουχος.

Advertisements.
CARVING, GILDING, LOOKING-GLASS & PICTURE-FRAME MANUFACTORY, A FEW DOORS WEST OF THE MARKET, King Street, Cobourg.

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From Kingston to Toronto: SOVEREIGN, Every Monday and Thursday Evenings, at Eight o'clock. CITY OF TORONTO, Every Tuesday and Friday Evenings, at Eight o'clock. PRINCESS ROYAL, Every Wednesday and Saturday Evenings, at Eight o'clock.

Steamers arrive daily at Toronto from Hamilton and Niagara, in time for the above Boats to Kingston. Passengers are particularly requested to look after their personal Luggage, as the Proprietors will not be accountable for any article whatever, unless Entered and Signed for, as received by them or their Agents.

ROYAL MAIL PACKET OFFICE, Front Street, } 359 Toronto, 16th May, 1844.

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THE FAST-MAILING LOW PRESSURE STEAM-BOAT EMERALD, CAPT. VAN ALLEN.

WILL leave Buffalo every day for Chippawa and Port Robinson, at 9 o'clock, A. M., and returning, will leave Port Robinson at 12 o'clock, noon, and the Rail Road Dock, Chippawa, at 12 o'clock, P. M., except on Sundays, when she will leave Buffalo at the same hour for Chippawa only, and returning will leave Chippawa at 4 o'clock, P. M.

By this route, passengers leaving Buffalo at 9 o'clock, A. M., will have an opportunity of viewing New York, Niagara Falls, and the splendid scenery of Niagara River, and arrive at Queenston in time for the boats proceeding to Toronto, Oswego, Rochester, Kingston and Montreal. Returning, will arrive in time for the Eastern cars, and the Boats going West on Lake Erie.

Passengers leaving Toronto the morning and taking the Cars at Queenston and the Emerald at Chippawa, will reach Buffalo before 5 o'clock in the afternoon. Cars also leave Queenston in the evening after the arrival of the Steamer that leaves Toronto at 2 P. M.

WILL leave Hamilton for Oswego, every Tuesday and Saturday, at 2 o'clock, P. M. Will leave Toronto for Oswego, every Tuesday, at 10 P. M., and every Saturday, at 7 P. M. Will leave PORT HOPE and COBURG for Oswego, touching at WELLINGTON, (weather permitting) early every Wednesday morning.

WILL leave Oswego for TORONTO and HAMILTON, every Monday, at 4 P. M. Will leave Oswego for COBURG, PORT HOPE, TORONTO and HAMILTON, every Thursday, at 6 P. M. Will leave Toronto for HAMILTON, every Tuesday and Saturday, at 8 A. M.

WILL leave Toronto for ROCHESTER DIRECT, every Monday, Wednesday and Friday evening, at Seven o'clock; and will leave Rochester for Toronto direct, every Tuesday, Thursday and Saturday, at half-past Two o'clock, P. M. Toronto, March 16th, 1844.

WILL leave Hamilton for Toronto, at 7 o'clock, A. M., and leave Toronto for Hamilton, at 3 o'clock, P. M. Toronto, April 11th, 1844.

WILL leave Montreal for Toronto, at 7 o'clock, A. M., and leave Toronto for Montreal, at 3 o'clock, P. M. Toronto, April 11th, 1844.

WILL leave Kingston for Montreal, descending all the Rapids of the St. Lawrence; and MONTREAL for KINGSTON, calling at all the intermediate Ports, as follows, viz: DOWNWARDS:

THE CHARLOTTE Leaves Kingston every Monday, at 2 o'clock, P. M. " French Creek " 1 " A. M. " Prescott " 1 " A. M. " Ogdensburgh " 1 1/2 " A. M. " St. Regis " 6 " " " Coteau du Lac " 11 " " And arrives in Montreal the same day at 3 o'clock.

THE BYTOWN Leaves Kingston every Wednesday, at 2 o'clock, P. M. " Ganouaque " 5 " " " Prescott " 1 " A. M. " Ogdensburgh " 1 1/2 " A. M. " St. Regis " 6 " " " Coteau du Lac " 11 " " And arrives in Montreal the same day at 3 o'clock.

THE CALEDONIA Leaves Kingston every Friday, at 2 o'clock, P. M. " Ganouaque " 5 " " " Prescott " 1 " A. M. " Ogdensburgh " 1 1/2 " A. M. " St. Regis " 6 " " " Coteau du Lac " 11 " " And arrives at Montreal the same day at 3 o'clock.

UPWARDS: THE CHARLOTTE Leaves Montreal every Wednesday, at 6 o'clock, P. M. " Lachine " Thursday, 4 " A. M. " Carillon " 1 " " A. M. " Grenville " 7 " " " Bytown " Friday, 8 " A. M. " Kempsville " 2 " " P. M. " Merrickville " 7 " " " Smith's Falls " 11 " " " Oliver's Ferry " Saturday, 4 " A. M. " Ithrus " 7 " " And arrives in Kingston the same Evening.

THE BYTOWN Leaves Montreal every Friday, at 6 o'clock, P. M. " Lachine " Saturday, 4 " A. M. " Carillon " 1 " " A. M. " Grenville " 7 " " " Bytown " Sunday, 8 " A. M. " Kempsville " 2 " " P. M. " Merrickville " 7 " " " Smith's Falls " 11 " " " Oliver's Ferry " Monday, 4 " A. M. " Ithrus " 7 " " And arrives in Kingston the same Evening.

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The new printed Lists of Lands, which may be seen in every Post-Office and Store in Canada (West.) and any particulars, may be obtained, free of charge, upon application by letter, Post-paid, to the Company's Office, at Goderich, as regards the Huron Lands; at Frederick Street, Toronto, as regards the other Lands and Remittances of Money.

Canada Company's Office, Frederick-Street, Toronto, 6th May, 1844.

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£2990 13 4 in 329 Remittances.

CANADA COMPANY'S OFFICE, Frederick Street, Toronto, 10th Feb'y. 1844. 344-6m

FORWARDING, &c.

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DR. C. F. KNOWER, DENTIST, ALBION HOTEL, COBURG. 340

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All losses promptly adjusted. Letters by mail must be sent-paid. July 5, 1843. 317

BRITANNIA LIFE ASSURANCE COMPANY, No. 1, PRINCE STREET, BANK LONDON. CAPITAL, ONE MILLION, STERLING. (EMPOWERED BY ACT OF PARLIAMENT.) PROSPECTUSES, Tables of Rates, and every information, may be obtained by application to FRANCIS LEIGHT, General Agent, 48-1f

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