

confided in by the patients; and in that confidence lies the secret of their success. Music, as in the dancing mania, has often performed wonders. Democritus affirms that diseases are capable of being cured by the sound of a flute, when properly played. Aselepeid employed the trumpet to cure sciatica; its continued sound, he affirms, makes the fibres of the nerves to palpitate, and the pain vanishes. Even the great Bacon believed in the power of charming away warts.—Southern Churchman.

ONE BIBLE AT LEAST IN NAPOLEON'S ARMY.—Count Drouot has just expired at Nancy. This hero of history was in his seventy-third year. In one sense it may be said that he was the emperor's right hand, for Napoleon won his battles by his guard and his artillery, and Drouot was the general of the artillery of the guard. The Count had no superior, and but very few equals, in all that band of heroes who raised the Emperor to his throne of glory. In his personal habits he was most singular. He—a Frenchman and a soldier, in the midst of the imperial staff, and under the reign of Napoleon—was actually a religious character, and did not scruple to avow the fact. He even carried about with him a small Bible—the only one, probably, that was ever to be found in the baggage of the Grand Army, except that placed by Napoleon in the mythological class of his travelling library; and this it was one of his chief delights to read. When ordered to the front, it was usually at the most critical point of the field, and at the most hazardous moment of the day; and on these occasions he is said to have always dressed himself in a certain old coat, and, dismounting, to have advanced on foot in the midst of his guns; and it did happen that, throughout all his perils, he never received a wound. In the manipulation and direction of his pieces Drouot was unrivalled. Once, at the passage of the Elbe, in 1813, the Emperor, observing the enemy on the opposite bank, called out hastily for "a hundred pieces of cannon!" The General was at his side in a moment, with the guns in position, but so impatient was the Emperor for success, that on the effect of the fire not being so immediate as he expected, he jumped off his horse, took hold of Drouot's ears, and shook him soundly. The general bore the operation with great patience, and then defied the Emperor to place the guns better—a challenge which Napoleon waived with the laugh of a pacified child. When reverses at length came, and the creatures of the Emperor's bounty fell off from him on every side, Drouot still stood by his master, and abandoned him not. He awaited that last levee of Fontainebleau, and followed his sovereign to Elba, with as much devotion as he had followed him to Dresden. We might long search that muster-roll of glittering names comprised in the *livre d'or* of the empire before we found any so worthy the pride of a countryman and the respect of an enemy as that of General Count Drouot.

The Berean.

QUEBEC, THURSDAY, MAY 20, 1847.

Though it was not with that particular design that we selected the extracts from Bishop Butler's Sermon upon SELF-DECEIT, found in our number for the present and the last week, we find some relief, notwithstanding, from its perusal, under the extremely painful reflections which arise from the attempts time after time making by the Church of Rome at the perpetuation of her dominion over souls, by the pretence of working miracles. While upon the system which allows of these attempts we look with abhorrence, we should be glad to find some mode of accounting for the testimony borne by individuals, in such cases, other than upon the supposition of a combined purpose to deceive, at the present day, when it must have become a difficult thing for men to justify, even to themselves, in the secret meditations of the heart, the maxim which formerly no doubt was acted upon without scruple, that the means used are hallowed by the end proposed.

The article, CURES EFFECTED BY THE IMAGINATION, is another to which we look with some hope that it may furnish a solution for occurrences in which evidence is offered which one does not like to reject as if it were given with the conscious intention of practising upon the credulity of men.

In our number for the 25th of March, we inserted, as "an illustration of Romanism," the accounts given of two cures by narrators who describe them as miraculous. The second of them refers to the recovery of a nun at the Hotel Dieu in the city of Montreal. Of the latter case, the *Melanges Religieux* have since then published the papers connected with the canonical inquest, consisting of certificates from the nun who professes to have been miraculously cured, from several other nuns belonging to the same community, Dr. Pierre A. C. Munto, the physician who attended the patient, and Drs. Charlebois, & J. B. Lebourdais who, at the call of the R. C. Bishop, formed a medical commission to hear the depositions of those who have personal knowledge of the circumstances and give their opinion, whether the cure can be referred to any physical cause of nature or of art. The result of the whole is, that the Bishop of Montreuil, administering the R. C. Diocese of Montreal, declares as follows:

"That Sister Marie Susanne Dufresne, now called SISTER OLIER, attacked in the month of October, 1846, by a very grave and even mortal disease prolonged until 10th December of the same year, 1846, has been suddenly, extraordinarily, and radically cured, after prayers addressed to God, with and by the invocation of the venerable Jean Jacques Olier, priest, founder of St. Sulpice, and of the Colony of Montreal, in Canada; deceased at Paris, the 2nd April, 1657, in the reputation of holiness; whose protection the sick person solicited, at the moment when a scapulary was given to her, made of a piece of cloth, of a gown which had served this pious priest. (Which fact being by us regarded as miraculous, without wishing, nevertheless, to anticipate the judgment of the church, we have thanked, and do thank, Divine Providence for it, and desire that people may bless the Lord for it, who is always admirable in his true servants."

We do not think that the members of the Church of Rome, who have taken in all this account of a miracle, hanging on to the piece of old vestment,

could afford to discover its baselessness; and we do not think that our readers require any laboured attempt at scrutinizing the testimony of persons, all predisposed to put faith in an account which exalts their own religious community. The case lies before them:—such is Rome—unchanged, because unchangeable.

Adverting to the article from the London Times, inserted in our fourth page, under the heading DISTINCTIONS ON ACCOUNT OF COLOUR, it may be right to add that Mr. Cunard has written to express his strong disapprobation of the course which has been adopted toward Mr. Douglass, and it must be hoped that such a case will not occur again on board of the British Atlantic Steamers. Our inserting the article has for its object the circulation, in this Province, of the view taken in England of degradation on account of colour of skin, so that the intermixture of American Republicans with our population may not lead to a deterioration of the just European sense of right and wrong on this subject. Indications have not been wanting, in those parts, at least, of the Province most closely connected with the neighbouring States, of a disposition to elevate the white man to a nobility of the most preposterous kind, by assigning to his coloured brother a position of servile inferiority, simply on account of his African descent. We trust that there will be right Christian feeling enough among us to rebuke, and to exclude this provocation of God's wrath, and that, while Republicans have the boast of equal rights, we shall continue to have the reality of them.

LORD'S DAY OBSERVANCE.—The following statement furnishes the means of an interesting calculation, which produces rather a gratifying result. It used to be thought, by those favourable to the disregard of the Lord's Day with reference to travelling on the Edinburgh and Glasgow railway, that the preponderating voice of Scotch Share-holders against Sunday-trains would be amply over-balanced by English Share-holders favourable to them. But it appears, that the difference is not near so great as was anticipated. The total number of the shares in the Edinburgh and Glasgow Railway is:—

Table with 2 columns: Shareholder type and number of shares. Includes 4,212 Scotch, 15,613 English, 239 Irish, 20,064 total.

It is found, then, that of the whole number of shares for which English votes were given, 49.7 per cent. were in favour of discontinuing the Sunday-trains. The proportion of Scotch votes was 53.7 per cent., thus giving only 4 per cent. against Englishmen, compared with the Scotch, as regards Lord's Day Observance, which is far less than what was expected.

The receipts from that Railway, since the discontinuance of Sunday-trains, show a gain, compared with the corresponding period last year. Thus, godliness is so far found profitable in a temporal aspect also.

ANNUAL MEETING OF THE UPPER CANADA BIBLE SOCIETY.—On Wednesday evening the Annual meeting of this valuable institution was held in the British Wesleyan Church; Hon. Robert Baldwin in the chair. The Report of the Committee's transactions for the last year was read by Mr. Howard, one of the Secretaries. The issues within the year just closed were—

Table with 2 columns: Item and amount. Includes Bibles (3,914), Testaments (9,187), 13,101 total.

The receipts for the last year were £1458 10s 2d., being £60 9s. 3d. less than the amount received in that previous. The expenditure has been £1382 15s. 11d., which is £166 11s. 8d. below last year. The diminution in the income and expenditure of the Society is entirely owing to the greatly diminished prices of the Bibles, and it is a source of great satisfaction that, with a less sum of expenditure, a greater distribution has been made than within the last or any previous year. The Society has, for the last seven months, had the assistance of a Ladies' Auxiliary Institution, in Toronto, for the distribution and sale of the Scriptures, also for supplying the poor, and for taking subscriptions. The result of the experiment has been very satisfactory, and it is to be hoped will receive general support.

The annual meeting was better attended than usual, and the meeting was addressed by the Rev. Messrs. Crofts, Carroll, Lillie, Wightman, and Cooney, and by James H. Price, Esq., M. P.—Toronto Banner.

FRENCH-SPEAKING POPULATION IN THE UNITED STATES.—From the last number of the Christian Witness, just received, we learn that the Rev. C. H. Williamson was at Boston, on the 11th instant, soliciting aid on behalf of the Church du Saint Sauveur, New York. From a letter addressed by him to the Editor of the C. W., we extract the following stirring remonstrance, which he subjects to a rapid glance at the great numbers of French-speaking inhabitants of the United States:

"What has been done, what is doing for these immortal souls the care of which is evidently committed to us? I answer, nothing, compared with what the case demands. Where are our French Bible and Tract agents; our French clergymen to dispense the bread of life; our French Christian periodicals, to be perused in the different families, and to excite their interest in behalf of what is going on in the religious world; our French free schools for emigrants' children who, on account of their ignorance of the language of the country, cannot be

benefitted by public schools; our seminaries where young men, judiciously chosen, may be prepared for the ministry among their own people, and consequently, must pursue their studies in the language in which they are to preach, and lead the public services? To all these important questions one common answer is: We want foreigners to mix with us, and to imbibe the spirit of the country, and to lay aside all their national peculiarities. This remark is very good; but is this to be done suddenly? Any one knowing human nature will answer in the negative; if we wait until they all know English, for their souls to be fed, we may be waiting until they are all gone and lost. Many forget that it is not for those who have been settled here for some time, that we are principally pleading, for as soon as they know English, they gradually detach themselves from their former associations, and their children naturally consider themselves Americans; but it is in behalf of emigrants and their children, and in behalf of those who have come to this country at a rather advanced period of life, and will not learn English, having no inclination for it, and not feeling the want of it. Another answer or rather objection is this: 'But the French people are generally Roman Catholics, and it is to their church to attend to their wants.' In the first place, with your permission, sir, I reserve to myself the pleasure of trying to show that, as a body, the French are not Roman Catholics in this country, no more than in their own; in the second place, I would simply say: whatever their profession may be, seeing that they generally attend no religious services of any description, that they have no Bible, no family worship, no shepherd, it is not our duty to look upon them as souls who must perish, unless they repent and believe, and receive a new heart, and to use any influence in our power to bring them into the way of salvation?

"When we speak of sending the gospel to the French, we do not mean to send it to Roman Catholics (though it is our duty to do it) but to thousands who are nothing, but what do I say, Nothing! who are enemies to Christ, for as He has said: 'He that is not with me, is against me.'"

ECCLESIASTICAL.

INCORPORATED CHURCH SOCIETY. At the stated Quarterly Meeting of the Central Board of the INCORPORATED CHURCH SOCIETY, held at the National School House, in Quebec, on Wednesday the 12th, inst, there were present:

The Lord Bishop of MONTREAL, President, in the chair; The Rev. Official MACKIE, Revs. A. W. MOUNTAIN, C. BANCROFT, E. W. SEWELL, M. WILLOUGHBY, J. TORRANCE, W. CHADERTON, J. E. F. SIMPSON, C. L. F. HAENSEL, W. DAWES, Secretary; Hon'ble W. SHEPPARD, A. W. COCHRAN; T. B. ANDERSON, Esq., Treasurer at Montreal, T. TRIGGE, Esq., Treasurer at Quebec; H. JESSOPP, E. L. MONTZAMBERT, Esquires; Lieut. LLOYD, Assistant Secretary.

The Meeting having been opened with the usual form of prayer, and the minutes of the former Meeting read, the following, amongst other business, was transacted:

The Secretary having presented the report of the Education Committee, it was received and adopted, and the Secretary was instructed to write to the several Clergymen who have not yet returned answers to the Circulars issued by the Lord Bishop under date of 1st February last, requesting them to make their returns forthwith.

The Rev. C. Bancroft then read the report of the Committee appointed to frame instructions and suggestions to the Secretary respecting the duties of the Assistant Secretary as Travelling Agent of the Society. Whereupon it was moved by E. L. Montzambert, Esq., and seconded by the Rev. A. W. Mountain,

That the thanks of the Board are due to the Committee for the great attention which they have paid to the subject of their report; and that it be recommended to them with a request that it may be drafted in a manner to confine the instructions contained in the Report to the duties of the Assistant Secretary, in his capacity of Travelling Agent, that being conceived the course most accordant with the intention of the appointment.

Moved by H. Jessopp, Esq., seconded by the Hon. A. W. Cochran

That the Committee heretofore appointed at Montreal, to take measures for establishing a Repository for Books, Tracts, &c., for the sale thereof, be requested to make arrangements for placing such Books and Tracts in the office of the Society for sale, under the direction of the Assistant Secretary; and that the Rev. W. Dawes, and the Rev. M. Willoughby be added to the Committee. Also, that the correspondence lately received from the Rev. D. B. Parmer, and a paper from the Secretary relative thereto, be referred to the Committee. And further, that it be an instruction to the Committee just appointed, that the letter from the Rev. C. P. Reid upon the subject of a Branch Depository in or near Sherbrooke be taken into their consideration, and reported upon at the next meeting.

On the case of the education of the orphan children of the late Rev. J. Brown being introduced, it was ordered that the sum of £7. 10s. be granted for the current half year, and that the subject of the continuance of the grant be referred to the Finance Committee.

The Treasurers' accounts were then laid before the Board, showing a balance of £219. 19s. 4d. available for general purposes.

The Meeting then adjourned till the following day, to take place at the close of the Special Meeting of the Society.

At the adjourned Meeting of the Central Board, held accordingly on Thursday the 13th instant, the Lord Bishop of MONTREAL again presiding, there were present: The Rev. Official MACKIE, Revs. C. BANCROFT, W. CHADERTON, M. WILLOUGHBY, A. W. MOUNTAIN, C. L. F. HAENSEL, J. TORRANCE, W. DAWES, Secy. Hon. A. W. COCHRAN, T. TRIGGE, Esq., Treasr. H. JESSOPP, Esq., Lieut. LLOYD, Assist. Secy.

The Secretary having read the report of the Finance Committee, it was agreed, That, in pursuance of the recommendation of the Finance Committee, a standing order be entered on the Minute Book of the Board, authorizing the payment, from time to time, as may be required, of all moneys which shall be paid into the hands of the Treasurer of the Society by the TRINITY CHURCH TRAVELLING MISSIONARY ASSOCIATION, to the Missionary or Missionaries connected with that Association.

Ordered, that the sum of £12. 10s. be paid to the Rev. J. Johnston of Aylmer, towards the painting and completion of the church at that place.— That the sum of £10. be paid to the Rev. W. Jones of Farnham:—

That the sum of £5. be paid to the Rev. C. Morice, towards the re-singing of the church at Lacolle:—

That £12. 10s. be paid to the Rev. R. G. Pees, as a Travelling Missionary of the Society:— That, on the application of Mr. Ward, Catechist of Inverness, an extension of twelve months be allowed him for the payment of the loan granted him by the Central Board in January 1846.

That the Board concur in the decision of the Finance Committee on the case of the Rev. W. Brethour, it not being made to appear that they could be justified in extending the relief applied for.

Ordered, that £1. 14s. 8d. be paid to the Secretary for disbursements for postage &c.:—that £2. 4s. 2d. be paid to the Assistant Secretary for the same:— £2. 8s. 9d. to the Montreal Courier for advertisements:—15s. 6d. to the Quebec Berean for do.

Ordered, that the Treasurer do pay £10. to the widow of the Rev. H. Evans, of Kingsley; being the sum lately paid into his hands by "a Friend of Widows" in her behalf.

An application from the Rev. W. Anderson of Sorel, for a grant, having been handed in by His Lordship, was referred to the Finance Committee.

The Secretary then read a report from the BEAUFORT DISTRICT ASSOCIATION, relative to the Secretary's Circular of February 1st, 1847, (concerning Resolutions of the Society for the Propagation of the Gospel). Ordered to be laid upon the table.

It was moved by the Rev. Official Mackie, seconded by H. Jessopp, Esq.

That the Rev. J. H. Nicolls, A. Gillespie, Esq., G. C. Hale, Esq., and J. C. Fisher, LL.D., be now elected members of the Corporation (being subscribers of 25s. and upwards per annum to the Society).

The following Gentlemen were appointed a Committee to prepare the Resolutions and to make all necessary arrangements for holding the Annual Meeting in Quebec in July next—and to revise the report with the Secretary at a convenient time previous thereto: Rev. Official Mackie, Revs. W. Chaderton, A. W. Mountain; T. Trigge, and H. Jessopp, Esquires.

A Special Meeting of the Incorporated Church Society of the Diocese of Quebec was held in pursuance of public notice given to that effect, at the National School-house in this city, on Thursday May 13th, 1847.

The Lord Bishop of MONTREAL in the chair. PRESENT: Rev. Official MACKIE, Rev. J. TORRANCE, " C. BANCROFT, " W. CHADERTON, " M. WILLOUGHBY, " W. DAWES, Secy. " E. G. W. ROSS, H. JESSOPP, Esq. " C. L. F. HAENSEL, T. TRIGGE, Esq. " A. W. MOUNTAIN, Lt. LLOYD, Asst. Secy.

The meeting having been opened by prayer, it was moved by T. Trigge, Esq., and seconded by Rev. C. Bancroft:

That the following alteration of the ix. article be recommended to the consideration of the next General Meeting of the Society for adoption, to wit: That so much of Art. ix. of the Bye-laws of the Society as relates to the necessity of holding a meeting of the Central Board on the Wednesday nearest to the 21st of January in each year, be repealed—and that the article be framed to provide for the three other periodical meetings therein prescribed and, still to equalize the number of meetings between the two cities of Quebec and Montreal, it be left discretionary, as circumstances may dictate, to hold a special meeting of the said Board during the winter months of wet, which meeting shall, in such case, be taken to count as one of the meetings held alternately in the two cities.

Moved by the Hon. A. W. Cochran, seconded by the Rev. Official MACKIE:

That the following alteration of the xiii. Art. of the Bye laws be recommended to the consideration of the same General Meeting of the Society for adoption; to wit: That the xiii. Article of the Bye Laws relating to the Lay Committee be altered and amended by omitting all the words in the first line and to the word "Society" inclusive in the second line, and inserting the following words "This Committee shall consist of the members appointed before the Incorporation of the Society, and of such other members, not exceeding Twenty Five in the whole, as may be appointed from time to time by the Central Board at any of their stated or special meetings."

Also, moved by the Hon. A. W. Cochran, and seconded by the Rev. M. WILLOUGHBY.

That the following be recommended to the consideration of the same General Annual Meeting for a similar end; to wit: That so much of the 4th Article of the Constitution, Rules, and Regulations of the Lay Committee as requires the presence of Five members of the Committee at meetings be repealed, and that Three members shall in future constitute a quorum for business at the meetings of the Committee.

Also, moved by the Hon. A. W. Cochran, seconded by the Rev. C. BANCROFT:

That special meetings of the Lay Committee may be held by the members thereof residing in the District of Montreal, for matters within the competence of the Committee arising within that District, such meetings to be called and the proceedings thereof to be conducted in the manner provided by the Bye-laws of the Society and by the Constitution, Rules, and Regulations of the Lay Committee.

Also, moved by the Hon. A. W. Cochran, and seconded by the Rev. A. W. MOUNTAIN:

That the following be recommended to the consideration of the same General Annual Meeting, for a similar end, to wit: That at such meetings a Chairman shall be elected for the occasion; the meetings so held shall be deemed to be valid meetings of the Lay Committee for all matters above mentioned, and the proceedings thereof shall be subject to the sanction of the Bishop of the Diocese, and shall be reported to the Central Board at their stated meetings. But it shall not be competent for such meetings to alter, in any manner, the Constitution, Rules, and Regulations of the Lay Committee.

ORDINATION.—On Thursday last, being the Festival of the Ascension, the Lord Bishop of Montreal held an Ordination in All-Saints' Chapel, when Mr. J. KEMP and Mr. F. ROBINSON, both students of Bishop's College, Lennoxville, were admitted to the Holy Order of Deacons.

Prayers were read by the Rev. W. Chaderton; the lessons by the Rev. A. W. Mountain, and the Rev. J. E. F. Simpson. The candidates were presented by the Rev. Official Mackie, and a Sermon, appropriate to the day and the occasion, was preached by the Rev. W. Dawes, Rector of St. John's, on Luke xxiv, 50—51.

The Rev. J. Kemp has been appointed to the Mission of Bury, District of St. Francis, in the room of the Rev. C. Forest, who has received the charge of the Quarantine Station, Grosse Isle. The Rev. F. Robinson has been appointed to the temporary charge of the Mission of the Côteau du Lac.

PARISH OF QUEBEC—ST. PETER'S CHAPEL.—We are happy to find that the congregation wor-

shipping in this Chapel has acknowledged the value of their Pastor's labors by an appropriate testimonial. Even independently of pecuniary value, an encouraging token of the respectableness of ministerial services, cannot but be exceedingly gratifying to the Pastor; while, at the same time, acts of liberality in recognition of his labours, proceeding from a sense of the importance of those interests which it is charged upon the ministry to watch over, can hardly fail to return its blessings to those from whom the offering proceeds. The following correspondence is cut from the columns of the Mercury:— To the Revd. Wm. Chaderton, the well beloved Minister of St. Peter's chapel, St. Roch.

Revd. and Dear Sir,— It is our pleasing duty in behalf of the Congregation of St. Peter's Chapel, to present to you this purse, the intrinsic value of which is small indeed; but we trust you will accept it, as conveying, to some extent, the sincere respect, and deep sense of obligation they owe you, for your untiring zeal, and indefatigable exertions in administering to their spiritual wants.

Nor are they unmindful, at the same time, what they owe to the truly benevolent and unceasing exertions of Mrs. Chaderton and family, in clothing and educating so many of the indigent children of this community, whom has pleased the Almighty, in His wisdom, to throw, in a great measure, upon the bounty of their fellow creatures; for which we are instructed, on the part of the Congregation, to offer their most sincere thanks.

May God, in His goodness, bless and preserve you, long to exercise your Holy calling amongst them, whereby they may continue to receive the benefit of your counsels, and the encouragement of your example, and may be grant health and happiness to yourself and family, in this world, and eternal bliss in that to come, is,

Revd. and Dear Sir, the earnest prayer of your Congregation, R. JULYAN, Wm. BROWN, C. W. WILLIAM COLE, C. W.

Quebec, 20th April, 1847.

My Dear Friends,— With liveliest feelings of gratitude I accept the Address, accompanied with a very elegant purse containing a handsome donation of money, presented by you, in behalf of the Congregation of St. Peter's Chapel, in St. Roch, as a testimony of their respect, and of the sense which they entertain of my ministrations as their spiritual pastor.

You say that, "the intrinsic value of the offering is small;"—but I do assure you, that the delicacy and good feeling manifested at its presentation, in your language and deportment, which, I doubt not, faithfully represented the sentiments and intention of your constituents, have stamped it with a value, to my mind, beyond calculation;—and it is under this impression that I return to them and to yourselves my warmest thanks.

The long roll of parchment inscribed with the names of the Pew-holders and heads of families, I shall carefully preserve, together with the purse and the address, as a precious memorial of the regard and affection of my beloved Congregation.

You have greatly enhanced the favour which you have thus conferred, by coupling with it your friendly notice and approval of the exertions which have been made by Mrs. Chaderton and my daughter, in behalf of the children of the Sunday school of the Chapel of St. Peter's.—I am rejoiced by them to see, that you would yourselves accept, and also convey to the rest of the Congregation, their thanks for the encouragement thus kindly given to their humble labours.

With respect to the clothing of that portion of the children of the Chapelry, whose lot an all-wise Providence has cast among the indigent, it may not be improper to recd here, that it has been procured for those who had been sufferers from the fires of 1845, from funds obtained from the Committee of Relief; and for others who were not the subjects of those calamities, from the contributions of the Congregation, and of other charitable individuals of the community of Quebec.

Your earnest prayer for the temporal and eternal welfare of myself and my family, is not the least gratifying part of your address: in responding to which I would assure you, that I shall never cease to offer my humble supplications at the Throne of Grace,—that the Lord of all power and mercy, who is able to make all grace abound towards you, would grant, according to the riches of his glory in Christ Jesus, that ye always having all sufficiency in all things, may abound in every good work; and that He would establish, strengthen, and settle you in Godliness, which is profitable unto all things, having the promise of the life that now is, and of that which is to come.

I am, My dear friends, Your faithful servant, and affectionate brother in Christ, W. CHADERTON.

To R. Julyan, Wm. Brown, Wm. Cole, Esquires, Committee representing the Congregation of St. Peter's Chapel. Quebec, April 20th, 1847.

A Sermon was preached at the Cathedral last Sunday morning, by the Rev. Official Mackie, on behalf of the National Schools in this city, and a collection taken up which amounted to £28. 3s. 5d.

DIocese of Toronto.

We have much pleasure in announcing the safe return from England of the Rev. F. A. O'Meara and the Rev. R. Flood. The University of Trinity College, Dublin, have conferred, without Colledge Fees,—upon the Rev. Mr. O'Meara the Degree of LL.D., in consideration of the service rendered to the Church by his Indian version of the Liturgy. It is well-known that his knowledge of the purest dialect which is spoken by the tribes amongst whom he has been ministering for many years is remarkably accurate and extensive; and he has so far adapted their primitive tongue to the conveyance of religious ideas, that he may be looked upon, not merely as a successful student, but as an improver of the language. Mr. O'Meara had previously graduated at the same University; and we are pleased to hear that his Alma Mater has accounted him worthy of this additional honour. We rejoice to hear that the health of the Rev. Mr. Flood is greatly improved.—Church.

BAZAR.—It is proposed by the undermentioned Ladies, a part of whom belong to the Committee of Management of the Male Orphan Asylum, at the National School House, to hold a Bazar on Wednesday the 22nd and Thursday the 23rd of September, D. V., in aid of the funds of that institution,—and they hope also, if successful in their endeavours beyond what is requisite for this object, to be enabled to render further assistance to the Parish, in forming an establishment for the reception of infirm