And fince I know 'tis all in vain, To whine and whindle, or complain, I'm patient, chearful, and content, To bear the ills I can't prevent.

HORACE. ODE IV. BOOK 1. imitated.

WINTER his hoary troops withdraws,

The foring refumes her youthful reign, With genial warmth all nature glows,

And calls to life the teeming plain : Flora's gay files the dew drop leads,

And riting to adorn the fair,

To grace the breast, or sparkle in the hair,

The crocus gilds the yellow shades. Now rushing to the waves below,

The pines their floating fails unfold, And fly where Tyrian purples glow,

Or Indus rolls his fands of gold. Bleft feafon !---thy delightful reign

Calls ev'ry bloom to deck the grove, Thy influence wakes the poet's ftrain,

Thy influence wakes the fair to love : Now the foft lyre in ev'ry grove prevails,

Favonius as he fkims along

Learns the fweet engaging fong,

And echo tells it to the warbling vales. Mira the fparkler of the plain,

- With transport hears the tuneful fwain;
- Mira's breaft heaves at ev'ry line,
- Swain-take the fair-each lavish joy is thine :

While love fits reigning in the fhade, The lark the nuptial chorus fings,

The warbler flies the woodland glade,

- And o'er the lovers waves his downy wings.
- Seffius indulge the foul awhile,
- And on the landskip glance the joyous fmile;

Call forth the fweetly warbling firain, While amidft the op'ning blooms,

Love his genial fway affumes,

And young Lyzeus revels in his train. Seize the gay moments as they fly,

Avaunt ye gloomy train of cares !

- Should we delay to take the ripen'd joy, The fates might close their life-dividing
- fheers.
- Greatnels, how vain 1-one boat receives The fons of triumph, and their meanest
- flaves.
- Soon too muft Seftius tread
- The fatal path, and haunt th' Avernian fhade;
- There nature never feels a change,

Nor fends her fuafons on their annual range;

There an eternal horror reigus,

No lovers lifp the foft'ning tale,

Nor vines refresh the gloom-envelopt plains,

Nor lyre calls echo from the filent vale.

A FABLE.

ONG on Golconda's fhore a diamond lay

Neglected, rough, conceal'd in common clay :

By every passenger despis'd and fcorn'd,

- The latent jewel thus in fecret mourn'd, "Why am I thus to fordid earth confin'd,
- Why fcorn'd and trod upon by every hind?
- Were these high qualities, this glittering hue,
- And dazzling luftre, never meant for view?
- ' Wrapt in eternal shade if I remain,
- ⁶ Thefe fhining virtues were beftow'd in vain.'

And thus the long neglected gem difplay'd Its worth and wrongs, a skilful artist stray'd

By chance that way, and faw with curious eye,

Tho' much obscur'd, th' unvalu'd treafure lie.

He ground with care, he polish'd it with art,

And calls forth all its rays from every part;

- And now young Delia's neck ordain'd to grace,
- It adds new charms to beauty's faireft face.

The mind of man neglected and untaught,

Is this rough diamond in the mine unwrought.

Till Education lend her art, unknown

- The brighteft talents lie, a common frome ; By her fair hand when fashion'd, the new mind
- Rifes with luftre, polifh'd and refin'd.

Setting to the second set

THE ORIGIN OF BEAUX.

HO e'er with curious eye has rang'd

Through Ovid's tales, has feen How Jove, incens'd, to monkeys chang'd

A tribe of worthlefs men.