

was found at the junction of the hepatic and the cystic ducts, which was extracted. The patient was recovering.

Dr. J. E. GRAHAM said that he had seen the case and was of the opinion that the tumor was of the kidney probably. Great advance had been made in the diagnosis of hepatic tumors since the introduction of hepatic surgery.

Dr. F. STRANGE, who had also seen the patient, said that he leaned to the diagnosis of hepatic tumor on account of the enlarged liver. He considered this condition was attributable to sub-acute hepatitis.

Editorials.

Christian Science.

MOST medical men are aware of the fact that this name was coined about 1866. Those who teach and adopt Christian Science advance some most remarkable views. It is held and taught by them that all disease is from the mind; that disease should be dismissed from the mind as one dismisses sin from the mind; that disease is only a fear, or dream, or illusion of the mind, and that there is no use paying any attention to the laws of hygiene.

Now, just think for a moment of any person holding such wild and erroneous opinions treating sickness. They hold that drugs, hygiene and material appliances never really heal; that when a drug is given it is the belief that goes with it that does any good that results from its administration; fever is only a fear that takes hold of the person; and that to be sound on the views of Christian Science is a perfect safeguard against all changes in the weather. Food is an illusion, and does not affect the existence of man. And so on in other important matters. "Physical science (so-called) is human knowledge—a law of mortal mind, a blind belief, a Samson shorn of his strength." For downright nonsense this takes the lead. "Treatises on anatomy, physiology and health, sustained by what is termed material law, are the promoters of sickness and disease." This is the deliberate statement of one who holds a high place among Christian Scientists. Such teachings are enough to condemn the whole movement to oblivion and secure for it the contempt of all thinking people.

We have no objection to a person entertaining any views he pleases upon astronomy, physiology, magic, witchcraft, medicine, religion, or law, so long as he keeps these views to himself. But when a person holding such absurd notions begins to put them in practice, it is time to call a halt. A man may believe that there are witches, and no one