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WITH

ANSWERS TO OBJECTIONS TO THE BIBLE,

A WEEKLY SHEET,

BY DAVID EDWARDS.

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GRACE CHURCH, ELM STREET.

A docile horse, persistently backing up a narrow lane, with a load of house-refuse behind him, may be regarded as symbolical of the two ex-Methodists, whose retrogressive performances, take place in Grace Church; and while we write, we are contemplating listening to a gentleman, who, by a process answering to that of the removal of the trap-stick, *shot his load of rubbish*, some three years ago; we need not stop to inquire with which of these gentlemen the sympathies of intelligent and upright men are enlisted; for even though he who is represented by the emancipated steed may have evinced some disposition to prance, such prancings under the circumstances, will probably be regarded as venial, rather than as mortal sins. We were somewhat amused on entering *Jackson Hall*, to perceive that this gentleman has been described by the limner as "Rev. Wm. Brookman;" the "Reverend" being, as we happened to know, a portion of the "rubbish" which he considered he had "shot" some time ago. The satisfaction we experienced in this latter visit, we shall endeavour to describe in the next number. With regard to Grace Church, and the philosopher of the North-West (of the table), it is to be feared that we cannot write otherwise than that self-contradiction is its most prominent characteristic; it bears this in *its name*, when viewed in the light of the proceedings which of late have won for it a bad pre-eminence; it bears it in *its constitution* for its "Rector" has been recently "inducted" to the charge of a building which will probably ere long, be offered for sale; the Church (in common with all similar Churches) bears contradictions many in its *Book of Prayer*; it bears them also on the persons and in the ministrations of its officiating "priests," unless the display of gold, and a purple and scarlet hood (which represents a medical degree) be not "poms and vanities of this wicked world."