

MISSIONARY REGISTER.

OCTOBER, 1838.

The Rev. Dr. Davies, Tutor to the Collegiate Institution, arrived in Montreal on the 5th ult. Tuition has already commenced, and other Students are expected very soon.

Those who may be inclined, or encouraged by their friends, to avail themselves of the advantages of this Institution, will make a written application to the Secretary, the Rev. N. Bosworth, Montreal.

CANADA

BAPTIST MISSIONARY SOCIETY.

By a vote of the Committee, Br. Tapscott's Agency has been extended for three months longer. In a communication from him dated Colborne, 30th August, 1838, he says, relative to his proceedings in the Upper Province:—

“The first place at which I held a meeting after leaving Hamilton was Darlington: the attendance was good, and subscriptions as reported in my last. [See our Magazine for September.] I then proceeded to Toronto. The Baptist Chapel here is rented by the Seceders. Most of the Baptists in the city go to hear Mr. Roaf, the Independent Minister. It is *exceedingly* desirable that a suitable minister should occupy this important station. After leaving Toronto, I went forward to Dundas, where I found Mr. Lesslie still very friendly to the cause. I spent the next Sabbath at Paris: found some very pious, friendly people here, beside the Buchan family. I saw your letter. The people are very anxious for me to settle with them; but at present I have no prospect of being able to do so. It is, however, one of the first stations that should be filled. It is a rising

village; and there is no resident minister for some miles.

I then proceeded to Woodstock: had an interview with Brother Landon—went back about thirty miles north to the Huron Tract. This place is indeed very destitute. I could do nothing here at present: but the people say they will be able to do something after harvest, and will confer with Br. Landon. Returning home, I set off for London and Lobo, had an interview with Br. Sinclair and some of his people; obtained some subscriptions, and might have procured more, but had not time—owing to other engagements. There are some agreeable people here, and they feel well as to their duty and obligation. Br. S. is a good man, and preaches as often as he can, considering he has to work on his farm, and a numerous family to care for. I wish he could devote more of his time to his great work, and let his influence be more felt. I returned, and spent the next Sabbath at Woodstock, and made a collection—and in the afternoon with the first Church at Blenheim. Br. Landon occupies a very important sphere of action, and is respected and useful. I then called upon some persons in the neighbourhood, and among others Mr. Cowin the postmaster, who exerts himself in our favour. He will pay his subscriptions to the London District Society.

I then went and preached to the second Church in Blenheim: this Church has been greatly injured by the rebellion. I could not learn, however, that any one of the members of that or any other Church had been actually implicated. Then I proceeded south to Waterford, Windham, and Simcoe: the country here is fine and rich beyond description, and the settlers wealthy; but I fear many of the people have yet to learn the practical import of the admonition—‘If riches increase, set not your heart upon them.’ Hence I came to Brantford, Ancaster, and again to Dundas. Mr. Lesslie accompanied