

are counted in with the general population. The main disturbances in the recent uprising have been among the Sioux, who number about 28,000. — *Congregationalist*.

*Japan.* — The Synod of the Church of Christ in Japan adopted the following as its Confession of Faith: "The Lord Jesus Christ, whom we worship as God, the only begotten Son of God, for us men and for our salvation was made man and suffered. He offered up a perfect sacrifice for sin; and all who are one with Him by faith are pardoned and accounted righteous; and faith in Him working by love purifies the heart. The Holy Ghost, who with the Father and the Son is worshipped and glorified, reveals Jesus Christ to the soul, and without His grace, man being dead in sins, cannot enter the Kingdom of God. By Him the prophets, and apostles, and holy men of old were inspired, and He, speaking in the Scriptures of the Old and New Testaments, is the supreme and infallible judge in all things pertaining unto faith and living. From these Holy Scriptures the ancient Church of Christ drew its Confession: hence, we, holding the faith once delivered to the saints, join in that confession with praise and thanksgiving." Here follows the Apostles' Creed.

—The Doshisha University at Kyoto is putting its theological students into practical evangelistic work by sending them to points in and about the city. They preach the Gospel in places where most of the people hear it for the first time. In this way their own hearts are kept warm, and they gain a valuable experience. The catalogue for the present year, illustrated with cuts of all the college buildings and containing much information regarding the institution, gives the number of those in the different courses as 570. President Kozaki is tireless in his efforts to improve the school, and largely through his influence the theological students are pushing forward more aggressive evangelistic work.

—From 32 members at its organization, the church in Okayama, Japan, has increased, in ten years, to a membership of above 550. Five churches in the province, and two in adjoining provinces may claim to have sprung from it. A girls' school, with 52 students, a boys' school, with 34, and an orphan asylum, with 90 occupants are some of its outgrowths. Not one communion has passed without additions, and hardly a year without the formation of a new church. It reckons 1300 J. C. S.

ing Christians, whose beginning in the Christian life was in this church.

—The Rev John L. Dearing, a Baptist missionary, gleams from the *Independe* some significant facts from the statistics of missions in Japan in 1890. One is that Japan is not a field for medical missions, the reason being that that country is so well supplied with competent physicians trained abroad, and that the Government provides hospitals and medical attendance for the sick. Another fact noted is the great advance in Sunday-school work. Buddhism ignores the children, Christianity gathers them in. There are in Japan 514 Sunday-schools, with about 21,000 members. Another encouragement is in the increase in students for the ministry.

—*Woman's Work for Woman* says that one of the Presbyterian missionary ladies in Tokyo invited the newly elected Christian members of the Japanese Parliament to her house to tea, and that out of fifteen members thirteen accepted the invitation.

*Judea.*—Professor Sayce, in his article on "Excavations in Judea," dwells particularly on the mutability of ancient names in the East, and the necessity of renewed excavation for discovering the archaeology of the Holy Land. He says: "We have dug up Homer and Herodotus; we shall yet dig up the Bible."

*Madagascar.*—This island, with its queen and 200,000 of her subjects, is ranged on the side of the cross.

*Manchuria.*—This country presents a good instance of Presbyterian union. Here the Scotch United Presbyterians have already 956 communicants, and with them the Irish Presbyterians have agreed to unite in forming one Presbytery.

*Mexico.*—The missionaries in Mexico have much to contend against. At Guadalajara, the headquarters of the Northern Mission of the American Board, the Romanists are very bitter, and are endeavoring to get possession of the chapel site, thus creating an unpleasant complication for the missionaries, who are liable to insults and injury from the armed rowdies.

—There are 97 Presbyterian churches in Mexico. Twenty-nine convert now able ministers of the Gospel. Over 5000 converts are in full communion.

*Trinidad.*—Rev. John Morton, D.D., the pioneer missionary of the Presbyterian Church of Canada in Trinidad,