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even than such enthusiasm—namely, simply calm, steady obedience, implicit compliance with an explicit command; not a calculating, hesitating policy, but simple, uniform, stedfast, immediate obedience.

It has been proposed to appoint a commission of prominent persons to go round the world and examine into Christian missions and see whether they pay, and whether it is worth while to continue to carry them on! The Lord deliver us from any such commission on the subject of missions! Look at the impertinence and arrogance of the whole suggestion. God projects one great plan, and communicates and commits it to the Church to be carried on in His name, and forsooth this utilitarian age professes to sit in judgment as to whether God has been wise or foolish, and as to whether it is best to continue to execute God's plan and design! Even this advanced nineteenth century has scarce advocated a more atrocious proposition. The Church exists to prepare the way of the Lord; and, if the Church should deliberately give up missions, God would sweep away, or virtually spew it out of His mouth, and raise up another people that would do His will.

Gibbon tells of Abu Taher, at the head of the Carmathians, approach. ing Bagdad with five hundred men, and thirty thousand mercenary troops to meet him; and he was told, "We have broken down the bridges and have cut off your retreat, and we will annihilate your five hundred soldiers in a very short time." His answer was, "Your master has not in his thirty thousand men three who will do his bidding as any one of these five hundred men will do mine." Then he said to one of his soldiers, "Plunge a dagger in your breast;" to another, "Leap off yonder precipice;" and to another, "Drown yourself in the Tigris," and soon there was a bleeding heart and mangled form on the one side, and a drowning body in the "Now tell your master what you have seen, and that river on the other. before night I will chain his generals with my dogs." And he did. Because he had five hundred men that would go where they were told to go, and would do what they were told to do. What could not Jesus Christ do if, with the forty millions of Protestant church-members in Europe and America, every man and woman were ready simply to go where they were told, and to do what they were told? This is the thing that we need, not a fitful, transient enthusiasm, but absolute, unhesitating obedience to the Master's command.

Such obedience will always bring with it a certain holy intrepidity. All true missionaries are fearless. They are carrying out their Lord's command and commission, and know that He is behind them. Dr. Cooke, of Belfast, asked a gunner who at Waterloo found himself between the two lines of battle surrounded by smoire and dust, and unable to distinguish friend or foe, "What did you do?" "Do? There was but one thing to do—stood by my gun and stayed where I was put." Dr. George L. Mackay, at Formosa, has furnished a signal example of the absolute alandonment of a disciple to his Lord's will, daring all opposition for His sake.