

the Government is doing ; because in the States there are two or three well-organized societies having the above objects in view already successfully in operation, and in Canada there are none.

The aims and objects of the society will be to bring the cause of the Indians more prominently before the Canadian public, the Christian Churches working hand in hand together, hearing about (through the journal and meetings) and taking an interest in each other's work. Each Church can still follow its own lines in caring for its own church members among the Indians and educating their children, but it is believed that great benefit will accrue from this united effort, at which the proposed society aims, and that it will become a power for good (as have similar societies in the States) in restraining injustice and improving the condition of the Indians, and will lead to a deeper and more earnest interest in their welfare.

Any archæological specimens collected by the members of the society will be deposited with the Canadian Institute, Toronto.

The following persons have subscribed their names to become members of the Society so soon as it is set on foot, provided it is conducted on the lines and in the spirit set forth :—Sir Daniel Wilson, University of Toronto ; Prof. Chas. Carpmael, Observatory, Toronto ; Rev. Dr. Win. McLaren, Knox College, Toronto ; Prof. J. Galbraith, School of Practical Science ; Prof. W. H. Ellis, School of Practical Science ; Rev. J. D. Cayley, St. George's Rectory ; Mr. David Boyle, Canadian Institute ; Mr. T. B. Browning, Vice-President Canadian Institute ; Rev. Dr. John Potts, Toronto ; Rev. Principal George M. Grant, Queen's University, Kingston ; Mr. James Bain, Jr., Chief Librarian, Public Library ; Mr. Horatio Hale, Clinton, Ont. ; Rev. Edward F. Wilson, Sault Ste. Marie, Ont. ; Mr. C. H. Hirschfelder, American Vice-Consul, Toronto.

A monthly journal or periodical will be published under the auspices of the Society ; the journal to give general information of missions and educational work among the Indians (irrespective of denomination), and also to have papers of an ethnological, philological and archæological character.

Ojijatekhah thought that branches of the proposed society should be established among the Indians. It would tend to bring out individuality. Among the Six Nations there were many able men, but there was no way of developing their abilities. He fully endorsed Mr. Wilson's views.

Mr. Browning enquired how the Municipal Act worked among the Indians.