

knows and needs; other questions quietly put knowledge into the scholar's brain; and a third class of questions call back the knowledge thus given. "Questioning in" is the grandest method of the trained teacher in teaching new facts and thoughts; "questioning out" is the only certain way of fastening them in the mind.

The repetition drill should be varied as much as possible, the answers should be partly general and partly individual, and always brisk and lively. If possible gather from every answer given something that may be used, thus making the one who answers feel that he has done something for the general enlightenment of the class.

References.

FREEMAN'S HANDBOOK. Ver. 13: Places of prayer, 838.

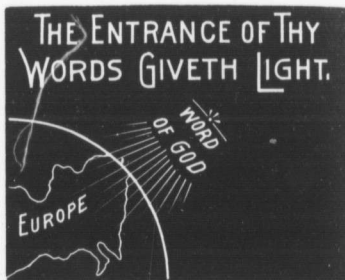
OPTIONAL HYMNS.

Sing them over again to me.
Jesus, my Lord, to thee I cry.
Jesus, my Saviour, thou Lamb of God.
Awake! awake! the Master now is calling.
Gather them in.

Come, every soul by sin oppressed.
God loved the world of sinners lost.
He was not willing.
Heirs to the kingdom of Jesus
There's a call comes ringing.

Elackboard.

BY J. T. HARTNAGEL, ESQ.



LESSON II. PAUL AND THE PHILIPPIAN JAILER. [July 11.]

GOLDEN TEXT. Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16. 31.

AUTHORIZED VERSION.

Acts 16. 22-34. [Commit to memory verses 28-31.]

[Read verses 16-40.]

22 And the multitude rose up together against them; and the magistrates rent off their clothes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 And at midnight Paul and Si'las prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Si'las,

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

REVISED VERSION.

22 And the multitude rose up together against them: and the magistrates rent their garments off them, and commanded to beat them with rods. And when they had laid many stripes upon them, they cast them into prison, charging 24 the jailer to keep them safely: who, having received such a charge, cast them into the inner prison, and made their feet fast in the stocks. 25 But about midnight Paul and Si'las were praying and singing hymns unto God, and the prisoners were listening to them; and suddenly there was a great earthquake, so that the foundations of the prison-house were shaken: and immediately all the doors were opened; and every one's bands were loosed. And the jailer being roused out of sleep, and seeing the prison doors open, drew his sword, and was about to kill himself, supposing that the prisoners had 28 escaped. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all 29 here. And he called for lights, and sprang in, and, trembling for fear, fell down before Paul and Si'las, and brought them out, and said, 31 Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus, and thou 32 shalt be saved, thou and thy house. And they spake the word of the Lord unto him,