

A short, but full, treatise on Moral Philosophy will be found in the fifth, sixth, and seventh chapters of St. Matthew's Gospel. Deeply philosophical minds will be able to appreciate it; and in the love for the teaching there exhibited, there will spring up a new love for the Teacher. We would give this session to grasp its fulness.

The Bible is a revelation of God, but only so far as it is necessary to reveal Himself for man's salvation. The revelation He began to give to sinless man was different, but ended with the fall.

"All things are yours." The worldling is the world's; the world is the christian's.

Expectation is characteristic of the Old Testament dispensation, but not of that dispensation as contra-distinguished from the present. From Adam to John the frame of the people of God was one of looking forward to the coming of the promised deliverer, and such also should be the frame of every believer from His ascension till He come again.

Gen. iii. 17. "Cursed is the ground."

Gen. iv. 3. "Cain brought of the fruit of the ground."

Gen. iv. ii. "And now, cursed art thou from the ground."

"Thou art weighed in the balances and found wanting." Sin is not negative; it is privative. It is more than imperfection; in it is included a departure from a perfect state.

No two of our Lord's miracles are alike. They were wrought as signs of His Godhead, and, therefore show forth all the attributes of the Godhead.

Eph. I, i. "To the saints which are at Ephesus, and to the faithful in Christ Jesus." "Saints," from the side of God who justifies.

"Faithful," from their own side, who believe.

ALONE WITH GOD.

God's children have always found it profitable to their souls to be often found alone with Him. Jesus was often alone with His Father. His soul enjoyed unbroken communion with Him. On His errands of mercy His thoughts ascended Godwards continually. God was always realized as near, by our Saviour. He often withdrew from the busy haunts of men that He might enjoy undisturbed communion with God. Do we not also need