issionary

In the interests of the Baptist Poreign Mission Societies of Canada, CANADA. INDIA Vop. XIII, No. 3.] " The Gentiles thall come to Thy light, and kings to the brightness of Thy rising,"— Nov. 1890. CONTAINING THE ANNUAL REPORT CONTHNTS. W. B. F. M. Society of Ontario-Work for the coming year, W. M. Union of Maritime Provinces W. B. F. M. SOCIETY OF ONTARIO. All the estimates for Samulcotta Seminary, besides those we have already assumed, except Mr. Stillwell's salary and \$150 voted by the W. B. F. M. Society of East-Work for the coming year. At the first Quarterly Meeting of the Board held at Brantford, October 23rd, 1890, it was decided to print the reports About The last item is assumed at the urgent request of the General Board to refund the sister seciety of the Maritime Provinces for the sum expended in the sending out and support of in full, this Society to pay for the extra pages of the Link. The Editor was also requested to arrange the estimates on the first page so as to draw special attention to the extra work which the Society has taken up for the coming year. In view of the large sum required for extra work, the Boards their missionary, Miss Fitch; now at work on our portion of the field as Mrs. Lafiamme. calls upon the women of our churches to make a special effort to increase their contributions, and suggests that it should take the form of a "Thank-Offering Service." This should be OUR USUAL WORK done as quickly as possible, to meet the demands upon the Akidu.— 🐣 Village Schools \$200 00 Books and Tracts 50 00 HOW TO HAVE A THANK-OFFERING SERVICE: Cocanada. Nork .- Will not all the women of our churches whether they have a Circle or not, or whether they are members of a Village Schools \$200 00 Circle or not, join with us in this special effort! The following Books and Tracts..... 50 00 is one form used for a thank-offering service. All the women are requested to meet and bring with them an envelope containing a thank-offering for all the blessings an envelope containing a thank-ollering for all the possessings which come to them as women, through the gospel, along with a text written out in full, but with no signature. After the devotional exercises, the envelopes are collected, one sister is chosen to open them, another to count the money containts and two others with good atrong voices to take their turn in reading the texts; when there are many, the reading of them is interspersed with singing; a suitable hymnis chosen the place forth and there or many of dozen. Bible Women \$100 00 Village Schools 50 00 Books and Tracts..... 175 00 WOMEN'S WORK FOR WOMEN. Akidu .-chosen, the place kept and between every half dozen or dozen texts, one verse is sung. Then the announcing of the sum collected is followed by a season of prayer. The remainder Miss Stovel \$500 00 Bible woman 75 00 Travelling of the time is taken up with suitable readings. Try one, dear sister, and you will not only help to fill the Lord's treasury, but you will find that you will also bring to yourselves a 600 00 Cocanada, Girls' School. great spiritual blessing. Miss Baskerville \$500 00 The following items of the estimates were approved, and motions to the effect that we adopt them were carried ; " 1000 00 Cocanada, Zenana Work .-Extra Work New STATIONS. moduli ed e kulmit. 12. Zjivy Urvi p snaje Bible Women Yellamanchilli.-Books and Tracts . \$ 25 00 Books and Tracts.... Medicines
Miscellaneous
Taxes Vиууцги,— 50.00 975 00 Of this the Convention Tast assumes 500 DU

We take ----

475 00