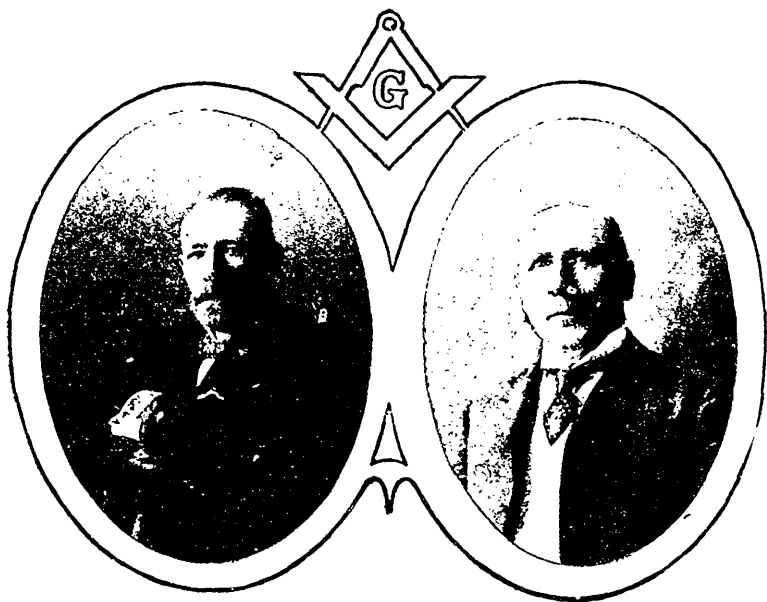


stitution of Masonry in teaching respect for law and order were doing good work. It is a good thing for people to respect the law and the constitution, to be loyal to their social organization as Masons are taught to be loyal. The man who breaks the law of the land is disloyal, as the man who breaks the rules of Masonry. And what land was more worthy of the loyalty of her sons than this Canada of ours, where every man enjoys the greatest civil and religious liberty? It was not enough that we should have liberty for ourselves, but we should allow the same liberty to others.

The charitable work of Masonry, as well in Britain as in Canada, was noticed by Bro. Ross, particularly its generosity towards the Sick Children's

Hospital. Such work as this, said Bro. Ross, was alone sufficient to justify the existence of such an order, for it not only gave immediate aid to little sufferers, but by helping in the general good tended to improve and lift up the whole social body by its broadening and sympathetic influence on the members themselves. He would perhaps in future visit Zetland Lodge and enjoy the company better and more comfortably than he did some other gatherings. (Laughter and cheers.)

The toast of the "Grand Lodge of Canada" was fittingly responded to by R. W. Bro. Benjamin Allen, D.G. M., R. W. Bro. J. H. Burritt, K.C., and V. W. Bro. J. B. Hay.



R. W. BRO. J. W. O'HARA, P.G.R.

V. W. BRO. JOHN B. HAY, G.S. OF W.

THE OLD BOYS OF ZETLAND.

The "Old Boys of Zetland" was replied to by Bro. Robert Jaffray and R. W. Bro. J. B. Nixon. Both brethren said they greatly appreciated the honor of being made honorary members of the lodge. Bro. Jaffray said:—

"I have not words to express the pleasure I feel at the honour you have done me to-night and the pleasure I have had at being invited to this meeting of the admirable Zetland Lodge. I had the honour of being the first candidate for Masonry in the lodge, and I was surrounded by men like