SUNDAY IN THE CITY PULPITS

LURD'S SUPPER' SYMBOL OF TRUTH

Men Going Back to Realty of Christ and Not Forms Alone.

NEWS OF THE CHURCHES

Presbyterian Divines Exchange Pulpits-Sunday in Local Congregations.

"The Meaning of the Lord's Supper" was the Sunday morning subject of Rev. W. J. Knox, M. A., pastor of the First Presbyterian Church, who preached from the text, Exodus, xii., 26: "What mean ye by this service?"
"Do we stop to look for the meaning of the Lord's Supper?" asked Rev.
Mr. Knox. "Or is it merely an exercise, an empty form? It should not seem an empty form to us. It is a symbol of truth, but there is a danger of seeing only the empty form and not the meaning behind.

"There is a danger of unreality in the church, as well as in social life, and unreality in religion is more hateful than anywhere else. there is a new movement in the hearts of men. They are going back to the reality of Christ, and not standing by the forms of religion "Although we have got away from

WAS A CONFIRMED DYSPEPTIC

Now Finds It a Pleasure to Enjoy Meals

Here is a case which seemed as bad and as hopeless as yours can possibly be. This is the experience of Mr. H. J. Brown, 384 Bathurst St., Toronto, in his own

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benefit of others." The fact that a lot of prescriptions or is no sign that you have got to go on suffering. Try Na-Dru-Co Dyspepsia Tablets and see how quickly this sterling remedy will give you relief and start your tomach working properly. If it doesn't help you, you get your money back. 500 a box at your druggist's. Compounded by the National Drug and Chemical Co. of Canada, Limited, Montreal.

the mystic transubstantiation of the elements, we must believe more firm-ly in the symbol of it.

"First, the Lord's supper is a memorial, a commemoration of the time when the angel of death passed over when the angel of death passed over the houses of the Israelites.

"Second, it is a symbol of sacrifice, an embodiment of the noblest and truest things in life, not only of the church, but of life in general. It exalts men and women to be more noble and godlike. If it were not for sacrifice, man would be as the brute creation in the jungle, all for

self.

Third, the Lord's Supper means communion. There is a family unity, a national unity in it. All are joined together at one communion. Our lives are as varied as the leaves of the tree, but gathered about the communion table all are one. Class and caste walls are broken down.

down.

"The Sacrament is full of significance.
Wrapped up in it is the embodiment of
the Christian faith."

At the communion service on Sunday
evening, Rev. Mr. Knox preached on
"Childhood and Maturity in the Christian

Tonight the Presbyterian Guild of the First Church will be addressed by Dr. H. Mather Hare, superintendent of the Harrington Hospital in Labrador. The lecture will be in aid of the Grenfell mission.

Preaches on "The Budget."

Rev. Dr. McCrae, of Hamilton Road Presbyterian Church, preached in Knox Presbyterian Church Sunday morning on "The Budget" brought down at the last general assembly of the Presbyterian Church. In the evening the pastor, Rev. J. G. Stuart, preached on 'The Test of Love." Tonight Knox Church Young Men's

Exchange Pulpits. Rev. W. R. McIntosh, of King Street Presbyterian Church, exchanged pulpits with Rev. Frank C. Harper, of

ment evening devoted to games and

Chalmers Anniversary. Thursday night the anniversary soial and Christmas entertainment of Chalmers Presbyterian Sunday School will be held. There will be a program of songs, readings and children's

Christmas Entertainment. Maitland Street Baptist Sunday School will hold its Christmas entertainment on Friday night.

Speaks at Hamilton Road. Rev. J. G. Stuart, of Knox Presbyerian Church, spoke on the mission ary budget in Hamilton Road Presbyterian Church in the morning.

Communion Service. Rev. Hugh McFarlane preached twice in St. Andrew's Presbyterian Church on Sunday. A communion service was held in the morning.

Addressed Baraca Class. Rev. H. H. Bingham addressed the men's mass meeting held Sunday afternoon by the Men's Baraca Class of Talbot Street Church, Mr. E. R. Harwood, an honorary president and former president of the class, was pres-

Rev. James H. Boyd, of Adelaide tist Church on Sunday. In the morn- promising lives, he asserted. Its rosy ing Rev. W. C. Riddiford, of Egerton appearance was a dangerous menace Street Church, preached in Adelaide that should be avoided.

OLDE

Street Church, and in the evening Rev. J. Bailey, of Toronto, spoke in the interests of the Dominion Temperance

Rev. Mr. Howard to Lecture. Rev. R. S. W. Howard is to be the ecturer at the regular meeting of St. Luke's Anglican Young People's Asso ciation this evening. His subject will be "English Cathedrals and Scenery," and the lecture will be illustrated with a series of lantern slides.

Annual Reunion. This evening the congregation of Cronyn Memorial Church is holding its annual congregational reunion in connection with the fortieth anniversary of the church, which was celebrated Sun-

Guests of St. John's A. Y. P. A. The Anglican Young People's Associaion of St. James Church, South London, will be the guests of the branch at the Church of St. John the Evangelist to-

St. John's Anniversary. St. John's Church, London Township, elebrated its 38th aniversary Sunday. Impressive services marked the occasion The preacher at the morning service was the rector, Ven. Archdeacon Richardson and in the evening Rev. S. E. McKegney delivered an able discourse.

Plan Christmas Relief. The Helping Hand of the Me-morial Church A. Y. P. A. will meet on Thursday evening to consider plans for the relief of the poor of the parish Club will hold its regular entertain- at the coming Christmas season,

> A. Y. P. A. Social. St. George's A. Y. P. A. is holding a social Tuesday evening to which the members are inviting the Bible class and

Chalmers Presbyterian Church, Sunday morning in the presentation of the church missionary budget.

Several Congregations Have Special Services and Appeals For Young Ministers.

Yesterday was educational Sunday in several of the Methodist churches of the city, and special services were The movement originated with the desire to render assistance to young ministers who find it difficult to finance their college careers. At these services, special collections are taken. and from the fund thus obtained, loans are made to those who are in need of

pied the pulpit. In speaking of the present day, he condemned the spirit of materialism that is so prevalent with of Victoria University, Toronto, occuyoung men. The money-spending will take. habit which has gripped the young people of today is responsible for a great deal of the unhappiness in the on the scale of life," he sald, "but ent and conducted the devotional ex-ercises. There was a large attendance. world, he declared. He also scored the name of the its unfortunate attraction, to the fact that it was the desire to obtain something for nothing that caused men to Street Baptist Church, preached anniversary services in Ailsa Craig Bap- It was a curse that had ruined many

In the evening Rev. John Graham, D.D., secretary of education, made an appeal for the educational cause. Similar services were conducted at the First Methodist Church. In the morning, Rev. John Graham conducted the service. The choir rendered several pleasing selections during the session, including an anthem, "The Heavens Are Telling," by Haydn. A contralto solo, "Abide With Me," by Miss Laymon, and repeated by request, was also pleasing. The anthem "Sanc.

was also pleasing. The anthem "Sanctus," was beautifully rendered. The evening service was conducted by Rev. Professor J. Hugh Michael, and a strong appeal made in the cause of the educational fund. The choir again rendered special music. "Spirit Immortal," an anthem; "How Lovely Are Thy Dwellings," tenor solo, and "Thy Love as a Father," by the choir and Miss Hunt, were pleasing. The solo-ists were Miss Hunt, Miss Laymon, R. Habbeshaw and E. A. Webster.

Rev. Canon J. M. Almond, of Montreal, Anniversary Preacher.

HE URGES MORE UNITY

Denominations Should Be Careful To Present the Whole Truth of Christianity.

The fortieth anniversary of Cronyn Memorial Church was marked by special services Sunday, the preacher on both occasions being Rev. Canon J. M. Almond, M. A., rector of Trinity Church, Montreal, Large congrega-tions were present, and the chancel of the church was tastefully adorned with ferns and cut flowers. In the afternoon Canon Almond addressed the teachers and pupils of the Sunday school at a special service held in the church.

Preaching at the morning service, Canon Almond chose for his text the 4th verse of the 15th chapter of St. Mark, "And when they had crucified him, they parted his garments, casting lots upon them."

His discourse was an appeal for greater unity in the bond of love of all Christian denominations. At the present day, the church is attempting to In Colborne Street Methodist Church divide Christ, and present only a portion of the morning, Rev. J. Hugh Michael,

This was not as it should be, he the name of that harmony is love. This harmony should be the dominant strain in Christianity, he continued. Christianity was not materialism, nor rationalism, nor yet spiritualism but sacramentalism, or the consecration of body, mind and spirit to God

be considered in their proper propor-"I expect the young men of my congregation to go out into the world and make good," he said. "There's no reason why they shouldn't. But I do not consider the young man well-balanced who will spend two or three dollars a week on the theatre, and only contribute ten or twenty cents to the work of

and to his service. All three had their

place in the church, but they should

the church," he added. In concluding, Canon Almond urged the exercise of a more practical Christianity. Christian people would do well, he said, to spend less time in thinking out fantastic theories, and wondering what to believe and what not to believe, and to go out and perform definite Christian service in caring for the sick, comforting the bereaved, and showing kindness to the poor and af-

Denies That Catholic People Are Tied Down or Oppressed by Church.

REPLIES TO CRITICISM

Catholic Faith Marvel of World -First of Series of Sermons.

In St. Peter's Cathedral on Sunday evening His Lordship Bishop M. F. Fallon commenced a series of sermons on "The Truths of the Catholic Faith." There was a large audience, which in-cluded many Protestants, and the

very great interest. "Without faith it is impossible to gers for it, God's best and most val-please God," and declared that none uable gift, more precious than life were so important. Faith was not a itself. question of politics, finance, literature, and others, and it was his purpose to explain faith, what it consisted of and that it would be a great happiness and privilege to appear before a congregareminded his hearers that he had other work to do. He felt that all would agree that he did not spend many idle

There was a new difficulty abroad today, said his lordship, and that was of knowing what to believe. Outside of the Catholic Church, no head of those denominations which called themselves Christian seemed to know or had the courage to assert if they did know, what Christians should be-

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followers to be one in the belief of the same truths. Any other assumption, said the bishop, would be absurd and derogatory to the divine character of the Son of God. Another worthat in the early that in the early ages of the church all Christians were so united. A third

Not Ashamed of Doctrines. All the Catholic Church asked, the bishop continued, was to be understood. She had her truths to propagate and her doctrines to distribute. There was nothing in her doctrines that she would back away from, or

was ashamed of, said his lordship, admitting that there were many things ness and is fluffy and lustrous, try that were difficult to understand, and needed explanation. "The teaching of the Roman Catholic Church is not so clear and selfevident as to appeal immediately," was the statement, "but it will force

itself immediately upon the mind, heart and soul of him who listens with a humble and submissive spirit." Faith was not a mere human knowl-

edge or conviction based on reason and experience, nor was it a natural gift, but a gift of God. This was a point particularly emphasized by the speak-

Church Not Oppressive. When Catholics understood this, the bishop knew they would understand why their church asked them to protect this faith. He urged that it not be thought that the church was narrow, or was oppressing its members when it asked them not to do certain things, not to read certain literature that bishop's sermon was listened to with might affect their faith. He counselled his hearers not to expose their He quoted the words of St. Paul, faith, to let it run no risks nor dan-

The simple Catholic faith was the marvel of the world, a cynical, untrue, dishonest, deluded world. "The simple where it was found. His lordship said faith of the Catholic Church must look good in the eyes of the Almighty," said Bishop Fallen, and he added that the tion in St. Peter's more frequently, but Catholic faith was entire and excluded no truth of Christian revelation.

The bishop in no uncertain way de-nied the criticism that the Catholic people were tied down by tyrants. "It's a lie," he said, and added: "There are none in the world who have so little to submit to in following the reasonings of Christian truth."

The Church's Great Work. Thought the Catholic Church not have, perhaps, as many wealthy did know, what Christians should believe. There was no one, apparently
to tell them, accurately, absolutely and
positively, what to believe.

Some Undeniable Truths.

Some Undeniable Truths. and powerful men within her gates, she had done more for faith with her were certain truths that none had been accomplished because her estimated at \$363,800. Twenty cardeny. One was that Jesus people felt so much peace and were loads of sugar several carloads of

ITCHY SCALP---25-CENT DANDERINE

truth was that in the present day, and for some centuries past, those who claimed to be Christians were divided by miserable dissensions on essential Girls! Girls! Save Your Hair! and if not overcome it produces by miserable dissensions on essential Make It Grow Luxuriant and Beautiful.

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destroyed the building of the Illinois



