The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 22, 1919 — VOL. XLVIII. No. 4

ct Canadian North-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. pplicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions Duties—Six months residence upon and cultivation of land in each of three years

In certain districts a homesteader may secure an adjoining quarter section as pre-emption. Price $3.00 per Acre Duties—Reside six months in each of three years after earning homestead patent and cultivate 50 ztercsare

May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price $3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honourably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W CORY,
Deputy Ministerthe Interio of

N. B.—Unauthorized publication of this advertisement will not be paid for.

Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourse gainst loss by fire.

ACT NOW. CALL UP

DEBLOIS BROS.,

Water Street, Phone 251

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

C. LYONS & Co.

SEALED Tenders, addressed to the Postmaster General, will be received at Ottawa until noon, n Friday, the 7th of February, 1919, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week over Rural Mail route, No 1, from Cardigan, P. E. Island, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Cardigan, Newport, Lot 54, Launching Place, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.
Post Office Inspector's Office,
Ch'Town, 23rd Dec. 1918.
3i 1916Dec.25

CANADIAN NATIONAL RAILWAYS
Prince Edward Island.

Time Table In Effect January 6th 1919.

ATLANTIC STANDARD TIME.

Trains Outward, Read Down.						Trains Inward, Read Up		
P.M.	P.M.	A.M.				P.M.	A.M.	Noon
3.35	1.25	6.00	Dep.	Charlottetown	Arr.	7.20	10.30	12.00
4.39	2.57	7.02		Hunter River		6.18	8.55	10.50
5.20	3.50	7.40	Arr.	Emerald Junction		5.40	7.55	10.10
6.45		8.35	Arr.	Borden	Dep.	4.40	6.20	
P.M.	P.M	A.M.				A.M.	A.M.	P. M.
4.40		6.20	Dep.	Borden	Arr.	6.35	8.35	
5.40	3.50	7.50		Emerald Junction		4.30	7.25	10.10
6.05	4.34	8.24	Arr.	Kensington		3.37	6.45	9.37
6.30	5.15	9.00	Arr.	Summerside	Dep.	3.00	6.00	9.10
		Tues. Thurs. Sat.						Wed. Fri.
P.M.		A.M.					A.M.	P.M.
6.45		11.30	Dep.	Summerside	Arr.		12.20	8.55
7.44		1.14		Port Hill			10.41	7.54
8.37		2.44		O'Leary			9.21	7.01
9.21		3.51		Alberton			8.02	9.21
10.00		5.00	Arr.	Tignish	Dep.		7.00	5.45
		P.M.						A.M.
		Mon. Wed. Fri.						Mon. Wed. Fri.
	P.M.	A.M.					A.M.	P.M.
	3.10	7.00	Dep.	Charlottetown	Arr.		10.10	6.10
	4.30	8.55		Mount Stewart			8.55	4.30
	5.00	9.32		Morell			8.22	3.35
	5.22	10.02		St. Peters			8.00	3.00
	6.30	11.35	Arr.	Souris	Dep.		6.50	1.45
		P.M					A.M.	
		7.50	Arr.	Elmira	Dep.		5.30	
		Mon. Wed. Fri.						Mon. Wed. Fri.
	P.M.	A.M.					A.M.	P.M.
	4.35	9.10	Dep.	Mount Stewart	Arr.		8.50	4.10
	5.27	10.20		Cardigan			7.48	2.54
	5.51	11.00		Montague			7.23	2.35
	6.25	11.40	Arr.	Georgetown	Dep.		6.45	1.40
	Daily ex. Sat. & Sun.	Sat. Only					Sat. Only	Daily ex. Sat. & Sun.
	P.M.	P.M					A.M	A.M
	3.10	3.10	Dep	Charlottetown	Arr.		9.45	10.15
	4.55	4.25		Vernon River			8.31	8.20
	7.05	5.55	Arr.	Murray Har.	Dep.		7.00	6.20

Except as noted, all the above Trains run Daily, Sunday excepted

H. H. MELANSON, Passenger Traffic Manager, Toronto, Ont.

W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Look! Read! Realize!

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine ! ! !
We study the business. We know what suits a young m

we knowwhat suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from.... $30.00 to $48.00

Overcoats, Ready-to-Wear..... $15.00 to $36.00

Success Is a Habit

Our habits make us We are creatures of habit Whether we are a success or a lure is a question of how we do things without thinking. To Save is the only way to Success

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Priec..... $1.00 to $4.00

Underwear

Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit $1.90 to $5.50

MacLELLAN BROS.

ADVERTISE IN THE HERALD

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the season exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bil and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be

The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Comimttee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered o the members before the second eading if deemed necessary by he Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON,
Clerk Legislative Assembly.

November 27, 1918. 4i.

SEALED TENDERS addressed to the Postmaster General will be received at Ottawa until noon on Friday, the 3rd January 1919, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times pro week, over rural mail route No 2 from Kensington, P. E. Island, from the Postmaster Genral's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Kensington, French River, Long River and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.
Post Office Inspector's Office,
Ch'town, Nov. 22, 1918
Nov. 27, 1918—3i

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 3rd January, 1919, for the conveyance of His Majesty's Mail on a proposed contract for four years, six times per week, over rural mail route No. 1 from Albany, P. E. Island, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Albany and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.
Post Office Inspector's Office,
Ch'town, Nov. 22, 1918.
Nov. 27, 1918—3i

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 10th July, 1919, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Rural Mail Route No. 2, from Peake's Station, P. E. Island,

from the Postmaster General's pleasure

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Peake's Station, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.
Post Office Inspector's Office.

A Short Way to truth

What therefore, is to be thought of the many Religions in this your soul. This is the "one thing necessary." (Luke x. 42). "What shall it profit a man if he gain the whole world and suffer the loss of his own soul," says our blessed Saviour (Mark viii. 36).

What must you do to Save Your Soul?—You must follow the religion taught by Christ. He is "the way, the truth, and the life." (John xiv. 6). "Go ye into the whole world." He said to His Apostles, "and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not, shall be condemned." (Mark xvi. 15, 16)

How many Religions did Christ teach? Most certainly, only ONE, for this plain reason, that He cannot contradict himself. "There shall be one fold and one shepherd," he says (John x. 16.) And St Paul tells you that there is "one Lord" and "one Faith." (Ephes. iv. 5.)

What, therefore, is to be thought of the many Religions in this Country?—As our Saviour taught but one religion, it must follow that all these religions are false except one, wherever that is. Hence, St. Paul says in his epistle to the Galatians (i. 8); "Though we or an angle from heaven, preach a Gospel to you besides that which we have preached, let him be anathema."

Is it not very uncharitable to say that all Religions are false except one?—From what you have been reading it is as clear as noonday to one when he is on a journey, and to tell him all other roads will lead him astray.

But are you not safe in following the Religion in which you were born?—From what you have been reading, it is clear as noonday that you are not safe in following the religion in which you were born, unless it be the one true religion that Christ taught.

But how are you to find out the true Religion?—You must truly and heartily repent of all sins you have committed; you must have no other wish than to learn the will of God and to do it; you must be resolved that prosecutions nor losses, nor worldly interest, nor anything else whatsoever, shall prevent you from doing the will of God, when you know what that will is: and you must often pray that He will teach you His holy will, saying: "Lord what wilt thou have me to do?" (Acts ix. 6.) If you will follow this advice you may be sure that God will hear your prayer and lead you into the right way, for He promises to give His Holy Spirit to those who ask it. (Luke x. 16; Matt. vii. 7, 8.)

You should also look about you, and inquire which is the one true religion. You will soon find, in the New Testament, that Christ established a church upon earth; that He built it upon a rock, and declared that the gates of hell shall not prevail against it (Matt. xvi.18); you will find that he gave His Church authority to teach His religion, and commanded all to hear and obey it (Matt xviii. 17; Luke x. 16; Acts ix. 6, 7; x. 5, 6); that His Church cannot teach error, being "the pillar and ground of truth" (I Tim. iii. 15); and that by following what it teaches you will be freed from all doubt and perplexity about the way to heaven and will no longer be tossed about by every wind of doctrine (Ephes. iv. 11, 15). You will find, in short, that you will be sure of learning the religion of Christ from this Church as if you heard Him speaking to you Himself. "He that heareth you, Heareth Me" (Luke x.16), and St. Paul says: "For Christ, therefore, we are ambassadors: God as it were exhorting by us" (II. Cor. v. 20), and (John xiv.16), "I will ask the Father, and He shall give you another paraclete, that He may abide with you for ever"; and again, but when He the Spirit of Truth is come, He will teach you all truth." (John xvi. 13.)

Such is the Church which Christ our Lord established upon the earth, with a living, speaking, and unerring authority to teach you the way to heaven; and this, therefore, is the Church which you must endeavor to find.

A little more examination will discover to you that this Church is no other than that which you often truly say was the first and will be the last, and in which all Christians say that they believe when they repeat the Apostles' Creed, "I believe the Holy Catholic Church." Yes, this is the Church which Christ built on [illegible] hundred years, and has triumphed over all the prosecutions against it; this is the Church from which all churches have separated, whilst it has always remained the same as our Saviour established it. (See Apoc. xxii, 17; Ps. xxxiv. 11; Matt, x. 17 to end of chap., xix. 29, v. 10-12. vi, 25 end of chap.) Death! Judgment! Heaven! Hell! Eternity!

MINARD'S LINIMENT CURES COLDS, ETC.

Triumph of Christ

"Jesus said to the multitude: The Kingdom of Heaven is like to a grain of mustard seed which a man took and sowed in his field: The Kingdom of Heaven is like to leaven which a woman took and hid in three measures of meal." (Matt. xiii, 31-35.)

In the Gospel assigned by the Church for the twenty-sixth Sunday after Pentecost, Jesus teaches in parable the triumph of the Church and the zeal of her Founder. Clothing these sacred truths in the figures of the mustard seed and the leaven, He "lays bare things hidden from the foundation of the world." In the early days of His public life Jesus preaching in Judea spoke directly to the people, both to enemies and to friends. In the second year of His public life the Master for a time abandoned the precincts of Judea and returned to Gallilee, the home of the first disciples. His coming to the fishing stations of Genesareth was hastened by the untimely death of the Baptist, who had at this time made the supreme sacrifice for the Kingdom of God. The scenery of Gallilee in its natural beauty had a charm for the heart of the Lord. Manners and customs of the people, appealed in their simplicity to His soul. Here were means of conveying His thoughts that even the unlettered would understand. Thus does He return to the parable in teaching His followers, that His "throne shall rule them and shall lead them to the fountains of the waters of life." In the mustard seed though considered "the least of all the seeds." Christ saw a figure of His Church. In the leaven placed "in three measures of meal." the Saviour beheld the love of Himself for the hearts of men. The people understood as there dawned upon them a knowledge of "the wonderful works of God." There are many who in this world are strangers to God. Some have never known Him. Others despising His precepts have rejected Him. To the blessings of His Church they are strangers, though He longs to bring them back. He sighs as He says through His prophet: "How is the gold become dim, the finest color is changed, the stones of the sanctuary are scattered." To such the figures of the Gospel are spoken, that coming they may listen and listening "they may wait with silence for the salvation of God."

The glory of the Church

"When it is grown up it is greater than all herbs." The mustard seed, almost insignificant in its beginning, grows up as with a life that is mighty until it becomes "greater than all the herbs." To the birds of the air it affords a shelter and they "come and dwell in the branches thereof." To the Master this hallowed seed was a figure of His Church, which beginning in humble surroundings and nourished by "the blood of prophets and of saints," would shelter the races of earth and lead them to the Kingdom of God. Through eternity the work of the Church goes on as "the voice of many angels stand roundabout the throne" proclaim her glory. "The Lamb that was slain is worthy to receive power" and this has He given to His Church, that she may "prophesy to many nations and peoples and tongues." The infant, "conceived in sin" becomes a child of God with a right to a kingdom that will never end. The growing youth is made a soldier of the cross with a bravery borne of grace and faith. The sinner becomes a saint, his soul made "whiter than snow, purer than milk, fairer than sapphire." A mantle of care enfolds her children with a shield that is strong and a help that is Divine, against "enemies that are swifter than the eagles of the air." The grave forms no barrier to her progress nor does death halt her march in the interests of souls. Into eternity she accompanies her offsprings "that they may rest from their labors, for their works will follow them." Race, color, ancestry mean nothing to her, for she will "gather the clusters of the vine-yard of the earth because the grapes thereof are ripe." This is the Bark of Peter, this is Ark of God springing to life at the words of the Lord, to "Make His works known among the people." Spread every where and under every flag she is truly as the tree in whose branches the birds of the air find a shelter and a home.

Anna, the maid, having picked up a wholly sheep, a soldier boy, a Teddy bear and many kindred treasures, vigorously proceeded to tidy up the apartment. Mother came home and expressed her warm approval.

Much gratified the maid remarked with pride "It takes me to clean up."

With equal pride Della remarked: "It certainly takes me to dirty up. That gives you a lovely chance to get praise by muvver."

MINARD'S LINIMENT CURES DISTEMPER.

Troubled With Kidneys For Over Three Years.

WAS CONFINED TO BED.

Mrs. George Gray, Hopewell Hill, N.B., writes:—"I had kidney trouble for over three years, and was so bad I was confined to my bed. First I contracted a bad cold and it went to my kidneys, and I suffered dreadfully. I got the doctor, but he did me very little good. I tried all kinds of kidney pills, but got very little help. One of my neighbors came in to see me and told me to get Doan's Kidney Pills and give them a good trial. I used five boxes and they have cured me so that I can sleep all night without being disturbed, and I feel better in every way. I cannot say too much in favor of Doan's Kidney Pills."

Doan's Kidney Pills are just what their name implies; a pill for the kidneys and the kidneys only. When you ask for "Doan's" see that you get them put up in an oblong grey box with our trade mark "The Maple Leaf". Price 50c. [illegible] direct on receipt [illegible] Milburn Co. Limited, Toronto, Ont.

For Spanish Influenza

The Liniment that Cures All Ailments—

MINARD'S

THE OLD RELIABE—Try It.
MINARD'S LINIMENT CO, Ltd
Yarmouth, N. S.

NEVER TROUBLED WITH CONSTIPATION

SINCE TAKING

MILBURN'S LAXA-LIVER PILLS.

Too often one is liable to dismiss constipation as a trifle. It is not. When you allow your bowels to become clogged up, there pours a stream of polluted waste into the blood instead of it being carried off by nature's channel, the bowels, and when this waste matter gets into the blood it causes headaches, jaundice, pimples, liver complaint, sour stomach and many other troubles.

By taking Milburn's Laxa-Liver Pills you will find that the bowels will be kept regular in their action, the poisoning of the blood and general weakening of the system is rectified, and the entire body is restored to normal condition.

Miss Elsie Zimmerman, Thedford, Ont., writes:—"I have used your Milburn's Laxa-Liver Pills for constipation, and have never found myself troubled since. I am very glad to have found something to cure me, and will always tell everyone about them who is troubled in the same way as I was."

Price 25c. a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.