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them another words, though in the understanding other Scriptures place He could not in safe keeping; but be supposed them; and a pi might be the me tion, to a genera assertions of H account of diffic mind to arise or believed in reve religion. We mu of atonement, of by faith, withou by the influence part at once wit are the dead rai come?" are que unless it may b them to the pro God to make ge

SKE
4TH SUNDAY

Passag
Most of you large, heavy, d Who are confi and women Prisons in anc i.e., dark, glov cruelty these

There was s may visit it i lesson.

I. The Pri
It is Samson, reading. But shaven off. He And, far wors both his eyes. works as a sla ing labour th vretched is t degraded, hel Philistines. and all that s and to think, this is due. his sad state l to God.

II. The Fe
in Gaza. Th to do honour half-fish. T ready to give meet at the t the roof. W tive Israelite sport for the building ring

III. The
weary. He h him near the there he pre strength only to the Great grasps the ce and bowing h returns to hin rush—awful fallen. The Samson dies he slew at his slew in his li

HEAT AND
At this season a host of simi question, the most economi fills these req most economi remedy, and i sample bottle it. Large bo