

BOOK NOTICES.

THE CHURCH AND ITS APOSTOLIC MINISTRY. By the Bishop of Colorado. Young Churchman Co., Milwaukee, U. S. An extended notice of this valuable work will be found on the second page.

THE ENGLISH REFORMATION AND THE BOOK OF COMMON PRAYER. A. D. 1581 to A. D. 1662. By the Rev. Dr. Wirgman, with notes by the Rev. W. J. Gold, S.T.D. Young Churchman Co., Milwaukee, U. S. The writer of the notes appended to this treatise affirms in his preface that the general reader will find in its pages a most profitable study of a course of events commonly so distorted and misrepresented as to convey an absolutely false impression, and the younger student of theology can nowhere find in moderate compass anything so well calculated to serve as a companion book to treatises upon the Prayer Book. This eulogy is deserved. The price of the book is trifling, and its mechanical execution in printing and binding does great credit to the Y. C. Co.

THE JEWS SINCE THE DESTRUCTION OF JERUSALEM. By the Rev. Dr. Pick. Published by J. B. Alden, New York. A very interesting historical sketch in a small compass and at the nominal price of a few cents.

THE LIFE OF WASHINGTON. By Irving. J. B. Alden, New York. This is one of the reprints of standard histories and biographies, by which Mr. Alden is enabling any one who cares for books to acquire a fair sized library at a cost which in our young days, would have covered only the price of one or two such works.

We give prominence elsewhere to a review of the Rev. Dean Carmichael's work on Church Union.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

MONTREAL.

THE DIOCESAN SYNOD.—*Second Day.*—The morning was taken up by routine, and reading reports on missions to lumbermen, French missions, &c. The following elections took place:—*Executive Committee*, Ven. Archdeacon Lindsay, Rev. Rural Dean Longhurst, Very Rev. the Dean of Montreal, Rev. Rural Dean Naylor, Rev. Rural Dean Lindsay, Rev. Canon Mills, Rev. Rural Dean Nye, Rev. Rural Dean Renand, Rev. Rural Dean Rollitt, Rev. Canon Ellegood, Rev. Canon Mussen, Ven. Archdeacon Evans, Rev. J. G. Norton, Rev. T. Cunningham, Rev. J. J. Scully, Messrs. Chancellor Bethune, Hon. W. W. Lynch, Dr. T. P. Butler, C. Garth, A. F. Gault, W. H. Robinson, F. W. Thomas, Dr. Johnson, Judge Armstrong, Dr. L. H. Davidson, Wm. Owens, M.P.P., A. Gowdey, R. White, E. P. Hannaford, R. Evans.—*Delegates to Provincial Synod.*—CLERICAL.—Revs. Canon Henderson, Archdeacon Lindsay, Dean Carmichael, Canon Ellegood, Canon Mills, Rural Dean Renand, Archdeacon Evans, L. N. Tucker, Canon Belcher, Rural Dean Lindsay, J. G. Baylis and Canon Empson (*ex officio*). Substitutes.—Revs. J. A. Newnham, Canon Anderson, J. H. Dixon, J. J. Scully and E. McManus.—*Laymen.*—Hon. Judge Armstrong, Hon. W. W. Lynch, Hon. Thos. Wood, Hon. Judge Mackay, Dr. Alex. Johnson, Dr. T. P. Butler, Messrs. G. F. C. Smith, S. Bethune, Q.C., James Hutton, A. F. Gault, Charles Garth, Alex. Robertson.—*Substitutes.*—Messrs. R. W. Shepherd, Col. Hanson, E. L. Bond, Alex. Gowdey, W. R. Salter, Thos. Binmore.

MISSIONARY MEETING.—A large audience attended the Synod mission meeting. The Hon. W. W. Lynch declared that the Protestant population in Quebec were rapidly decreasing. The Rev. Mr. Ker, urged the greater division of work, the giving out to the people, and more elasticity in organization. The Rev. Mr. Naylor gave an interesting account of work on the Upper Ottawa. The Bishop announced that \$1,200 had been given by a friend in England, for a Church at Gatineau. The Rev. Mr. Troop censured the local spirit so prevalent, and pressed the claims of missionaries for better support.

Third Day.—Resolutions of sympathy and condolence were passed, addressed to the Synod of Nova Scotia, with reference to the death of Rt. Rev. Dr. Binney, also a congratulatory address to the Queen. After some discussions on mission salaries, printing, &c., a lively debate arose on the stupid "High" and "Low" party question, of which it is high time Churchmen began to feel ashamed. After other important business the Synod was formally closed by benediction.

ONTARIO.

BELLEVILLE.—*Christ Church.*—A meeting of Christ Church vestry was held on the 20th June, which was largely attended. Mr. J. C. Overell was chairman and Mr. F. S. Wallbridge acted as vestry clerk. The vestry elected Mr. Wm. Ponton clergyman's Warden; pews were then rented to members of the congregation, and a resolution was passed condemning the action of Mr. Hungerford, people's warden, in giving a chattel mortgage on the organ for the sum of \$1,000, to secure Mr. Sibbald's salary. The transaction was declared null and void, being made without the authority of the vestry.

Mr. Carmichael moved and Mr. Dufosse seconded that the resolutions passed by this vestry on the 1st of February, 1886, and another that the motion withholding Mr. Dunnet's pew from him be reconsidered. This was agreed to, when another motion was offered to rescind the resolutions referred to. Mr. Carmichael said the members of the vestry ought to be convinced from the light that had been shed on this matter since, that an error had been committed, and he wanted to make amends as soon as possible. He wanted to see all hands work in harmony again, and Christ Church flourish. Mr. Simpson in strong language objected to the motion, and threatened to withdraw from the church if it was passed, but the motion carried.

Messrs. Overell, F. S. Wallbridge and Porter were appointed a committee to confer with the Bishop in reference to the appointment of a rector, and the meeting adjourned for two weeks.

We trust the friends of Christ Church will soon be working together in harmony, time is too short, God's work too sacred and too pressing for strife. The parish has been taught an invaluable lesson by seeing how great professions of regard for the people can end in setting a vestry at naught, as narrated. We trust that a pastor will be secured who will think more of the welfare of Christ's flock than of any party, and that as now we see all classes rallying round the Royal Standard, so round the flag of the Church, all will loyally rally and loyally fight against the enemies of the Church and not against fellow-soldiers. Our Belleville friends cannot do better than read most carefully the work quoted in our editorial page on "The Church and its Apostolic Ministry."

PERTH.—On Sunday, June 15th, the Bishop of Niagara, acting for the Bishop of Ontario, held a confirmation in St. James' Church. During the singing of processional hymn 891, "Onward, Christian Soldiers," the bishop and clergy entered the chancel from the vestry. The bishop duly habited, wearing a handsome pictorial cross, and holding his pastoral staff in his left hand, took his place before the altar. The office for the holy communion was immediately proceeded with. The Rev. Messrs. Stiles and Farrar acting as Epistoller and Gospeller. At the close of the Nicene Creed, the bishop took his place at the chancel steps and called on the Rev. D. B. Carey, M. A., Rural Dean of Frontenac, to read the preface. His lordship then delivered an address to the candidates which, for spiritual influence and practical effectiveness, was all that could be desired. The bishop then put the question, and said the suffrages and prayer. The *Veni Creator* was sung before the laying on of hands, all kneeling. The rector, the Rev. R. L. Stevenson, presented fifty-two candidates, eighteen males and thirty-four females. The Bishop of Ontario confirmed seventy-four persons in this church a year ago. After another address from the bishop in his simple, dignified and affectionate manner, the Holy Communion was administered to the newly confirmed and over seventy others of the congregation.

The altar and sacarium were tastefully decorated with flowers by the young ladies of the congregation, whilst the beautiful altar vessels with suitable altar linen—a memorial to a dear one entered into rest—the reredos, magnificent altar cloth, carved choir stalls and handsome pulpit—gifts of Mrs. Peter McLaren—all combine to make the worship in this church real, significant, speaking to God, and bright, cheerful and attractive to man's heart; and the church, as regards its architecture and decoration, is worthy of the high purpose to which it is consecrated. At 3 p.m. the bishop and attendant clergy, followed by the churchwardens, members of the congregation,

choir and Sunday school scholars, walked in procession from the S. James' church to the old burial ground, which the bishop consecrated according to the form put forth by the provincial synod of the Church of England in Canada. The sentence of consecration was read by the Rev. H. Farrar, and signed by the bishop, who, in his address to the large assembly present, thoroughly explained the meaning of the consecration service.

At the evening service the bishop again preached—the spacious church being well filled. The simple dignity of the speaker, and the directness and point of his counsels, will make his words live long in the memories of those whom he confirmed, and in the memories of many besides. The Rev. R. L. Stevenson is most faithfully assisted in his parish work by his lay reader and organist, Mr. Austin Smith of St. Augustine Missionary College, Canterbury.

CARLETON PLACE.—There was no public demonstration in this place on June 21st, except that a *Te Deum* service was said in St. James' Church. The members of the town council and other civic officials attended in a body, as well as the various loyal societies in regalia. All formed in procession at the Drill Hall, the local volunteer corps (headed by the fine band of the 49th battalion) leading the way. Several veterans wearing medals and clasps that told of faithful service to Queen and country in days gone by, were seen in the procession. The procession was met at the Church porch by the Rector and officers of the Church, the service opening with the Gloria from Mozart's Twelfth Mass, played as a voluntary by a select orchestra. One organ is, as yet, but a reed instrument, and a second one, played by Mr. H. Smith, organist of St. James' Church, Perth, was placed in the chancel. The singing was accompanied throughout by the orchestra and organs, and the service was pronounced by all who took part in it to have been the most solemn and impressive of its kind they had ever heard. The *Te Deum* was Hopkins' in F. Anthem, "O praise the Lord." (Goss). Offertory, "Incline Thine Ear," (Himmel). A collection was made in aid of the children's convalescent home at Ottawa. Perhaps the most striking feature, after the *Te Deum*, was the rendering of the "Old Hundred," and "O God our help in ages past," sung in slow and stately unison by the whole congregation, which numbered between five and six hundred. The musical part of the service was under the direction of Mr. M. W. Bulton, lay reader and hon. choirmaster; great praise is due him for the entire success that attended his efforts. The church was of course appropriately decorated. The red ensign surmounted by a streamer with the words 1837—Victoria—1887 in blue on a background of white, hung from the windows of the south and west faces of the tower, and within, red, white and blue bunting and union jacks without number, proclaimed that, disestablished though she be, the Church of England in Canada is still, in a manner in which no other body to-day can be, the National Church. But the floral decorations were even more attractive, the chief feature being a temporary rood screen—one mass of marguerites, butter cups and roses, on a back ground of moss and ferns. A huge 'joybell' of white daisies and encircled with a band of red roses, hung in front of the chancel arch and rang out its jubilee song without the aid of its voiceless tongue. The sermon preached by the rector was from Proverbs viii., 15-16. After the blessing, the whole congregation rose and sang the National Anthem, concluding with the following stanzas written for the occasion:

Lord Thou hast heard our prayers,
And through this length of years
Hast saved our Queen.
With thankful hearts and free,
In this her Jubilee,
Sing we again to Thee
God save the Queen.
Keep her while life shall last,
Till earthly things are past,
God save the Queen.
Then, crowned with glory bright,
Where all the saints in light
Stand ever in Thy sight,
God save the Queen.

TORONTO.

Cricket Match between T. O. S. and U. C. C.—On the 25th June the annual cricket match between Trinity College School and Upper Canada College, was played in Toronto, the visitors scoring a victory. We regard the maintenance of the game of cricket, as of such importance, that we regret very much to find by what was noticeable at this match and preceding ones that the manners and language customary to the crowds who attend base ball matches are coming into fashion on the city cricket field. We need not say more in condemnation of this