JUNE 1

"Only three minu What promise pre I've only three mi

And the doom of

I have come to my The lesson has been But, oh, have I sa

To bring my dear

Have I used every

Do they see that I Do they feel that I When I urge then

Have the words

my heart,
All freighted with

Of earnest instruct I must meet them

O Teacher Divine

My ignorance h

My heart with th

Each soul in my

Only three minutes And brood in each That teacher and i

Weston, August

These lines were Rev. C. H. Dunlap

school convention

Springfield, a bell

time for closing t

be able to make

might occur to his

A. D. 33. LESSO:

MONDAY-The

TUESDAY-"

1 Tim 3. 1-WEDNESDAY-

1 Cor. 12. 1

THURSDAY-

14-31. FRIDAY—" The

4. 1-16.

11-22

SATURDAY-

25. 14-30.

SUNDAY-" Bu

TOPIC :- Divisi

GOLDEN TEXT

office of a deacon

BER!

dare?

"ONLY

"WESLEYAN' ALMANAC JUNE, 1876.

Full Moon, 6 day, 8h, 23m, Afternoon. Last Quarter, 14 day, 11h, 0m, Afternoon. New Moon, 21 day, 6h, 2m, Afternoon. First Quarter, 28 day, 11h, 0m, Morning.

D.M.	Day of Week.	SUN		MUON.			SA
			es Set	Rise	s Sout	hs Set	
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 8 9	Thursda Friday Saturday SUNDA Monday Tuesday Wednda	Y 4 22 4 21 4 21 4 20 4 20 4 20 4 19 4 19 4 19 4 19 4 18 4 18 4 18	7 33 7 34 7 35 7 35 7 35 7 37 7 38 7 39 7 40 7 41 7 42 7 42 7 42 7 43 7 44 7 44 7 44 7 44 7 44	2 46 3 46 4 53 6 1 7 9 2 9 49 10 26 10 58 11 22 11 42 m'rn 0 18 0 36 0 36 0 36 1 21 1 54 2 37 3 35 4 49 6 10 10 11 10 11 11 21 11 21 11 21 11 21 11 21 11 21 11 21 12 12 13 13 14 14 15 15 16 16 16 16 16 16 16 17 16 16 16 17 16 16	8 10 8 59 9 36 10 24 11 12 m'rn 6 3 0 54 1 46 2 35 3 23 4 51 5 34 6 16	1 21 1 40 1 58 2 19 2 47 3 16 3 59 4 46 5 43	2 24 3 32 4 37 5 30 6 17 7 2 7 42 8 19 8 53 9 10 5 10 41 11 19 3 55 4 56 4 56 7 41 18 35 9 27 10 20 11 11 11 m'rn 0 51

THE TIDES.—The column of the Moon's Southing ives the time of high water at Parrsboro, Corn-allis, Horton, Hantsport, Windsor, Newport and

High water at Pictou and Cape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Pertland, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLIER than at Halifax. At Charlottetowu, 2 hours 54 minutes LATER. At Westport, 3 hours 54 minutes LATER. At Yarmouth, 2 hours ntes LATER.

FOR THE LENGTH OF THE DAY .-- Add 12 hours to the time of the sun's setting, stract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 13 hours, and to the templander add the time of rising next morning

MOUNT ALLISON EDUCATIONAL INSTITUTIONS.

> CLOSE OF THE TERM. From the St. John "Morning News." SACKVILLE, May 30.

After the examinations of the Ladies Academy yesterday were finished, the art studio in connection with this Institution was thrown open for the inspection of visitors. This studio, which is under the superintendence of Miss Wheeler, presented a very attractive appearance and was worth the visit. Around the walls and on the tables in the rooms were placed about 115 different drawings. Of these about 40 were oil paintings, about 45 pencillings and the remainder were water colors. This work has all been done since the Christmas vacation by the young ladies of the A cademy-some of it being sketched from nature. Among so many one can hardly make any special mention. Two of the oil paintings might however, be specially noticed-one by Miss Wheeler herself, and the other the work of Miss Irish. Prof. Whiston, who has charge of the Commercial Department of the Male Academy, exhibited some fine specimens of his penmanship.

A business meeting of the Alumni Society was held yesterday afternoon, and the following officers were elected for the ensuing year: Rev. Jos. Hart, President: S. A. Chesley, A.M., Rev. George J. Bond. A. B., and R. A. Borden, A. B., Vice Presidents : R C. Wheldon, Ph. D., Secretary and Treasurer; W. H. G. Temple. A. M. and W. H. Sinnott, Assistant Secretaries.

Joseph L. Black, David Allison, LL.D., Rev. A. D. Morton, A. M., Rev. Robert Duncan, and W. H. Tuck, D. C. L., members of Council. A. D. Smith. A. M., and George Burbidge, A. M.. Members of Board of Governors.

In the evening the annual public meeting of the Alumni and Alumnæ Societies was held in Lingley Hall, the chair being taken at 7.30 o'clock, by A. A. Stockton, Esq., President of the former society during the past year. The following programme was fully carried out :-

1. Prayer by Rev. Mr. Duncan.

by G. F. Frost.

3. Address and presentation of Alumno prizes.

4. Essay by Miss Morse of Bridgetown, N. S.

5. Music—Homage to Verdi, 8-handed, by the Misses Worrall, Burden, Smith and Hallett.

6. Oration by Thomas B. Flint, Esq., of Yarmouth, N. S. Subject—"The legal element in its relation to the state. 7. Music-" March on spring time," by Mount

8. Presentation of Alumni honors and scholarship.
9 Music—Piano duet by the Misses Tweedie and Worrall.

Miss Morse delivered an excellently written essay on the subject of " Bubbles.' showing by many illustrations the folly of men seeking after such bubbles as riches. etc., and expecting to find in them happiness, while they neglected the true riches and honor within their reach. Not that she would dispara ze worldly pursuits, but we should remember that while we should be diligent in business, we must also be fervent in spirit serving the Lord. The essayist was introduced by Miss Angwin, the President of the Alumnæ Society, in a neat speech in which she urged upon the graduates of the Academy the claims of the Society upon them for support. The orator of the evening on being introducel by the chairman was received with hearty applause.

After the oration the Attorney General moved, in a happy speech in which he recalled the memories of the time when he was a student at Mount Allison, that the thanks of the audience be tendered to the Choir-this motion being made by Dr. Weldon.

Miss Witter of Canning, N. S., was the winner of the natural science prize, and Miss Oulton, of the Mathematical prize. both of which was offered by the Alumnæ Society, and were presented to the successful candidates by its President. The classical scholarship offered by the Alumnæ was awarded to George A. Huestis, of Wallace, N. S., and a certificate of life membership in the Society was presented to Wm. A. Bennett, of Newport, N. S.

Perhaps the most agreeable feature in the whole of the exercises was the Alumni and Alumnæ supper held in one of the lecture rooms of the College immediately after the close of the public meeting, at which about seventy ladies and gentlemen were present. Several sentiments were proposed, and were responded to by several of the gentlemen present, and the midnight hour had passed ere this pleasant gathering dispersed.

The following is the programme of the exercises held in Lingley Hall this morn-

Devotional Exercises..........Rev. C. Stewart, D.D. 

ISSAYS BY YOUNG LADIES—GRADUATING CLASS. 1. My Casket of Gems, Miss Jesse B. Troop.
2. Why? Miss M. L. Witter.
3. Always Learning Miss S. M. Tuttle.

Laughing Song, by Root, Bird Carol, by Bradbury. ORATIONS BY COLLEGE GRADUATING CLASS. 

L. Worrall. EPORTS, CONFERRING DEGREES, ANNOUNCEMENT

M HISTO.

WUSIC. The Wanderer, Solo, Schubert. MASTER'S OBATIONS.

The College Question.......S. A. Chesley, A. M. Hallelujah, Chorus.....-...

BENEDICTION. The Salutatory addresses, essays and orations were all good productions, and reflected great credit, not only upon those by whom they were delivered, but also upon the institutions in which the pupils have been trained.

Prof. Inch reported the whole number of pupils in attendance at the Ladies Academy during the past year to be 86. The work done in this Academy has been fully equal to that done in past years. In the department of music, drawing and painting, however, special advancement has has been made, chiefly owing to the increased facilities for carrying on the work, by the improvements on the building spoken of before. Double the number of students can now be accommodated, and the Principal looks forward in hopeful anticipation of a much larger attendance in the future. The standing of the young ladies last year speak well for its excellence. There are no less than 14 in the first rank. ranging from 750 to 875. The excellence of the paintings on exhibition in the Art Gallery has already been referred to, but our account would be incomplete were we to omit to notice the very superior music, which under the superintendence of Prof. Sterne, formed such a prominent and pleasing feature both in the exercises of last night and this morning. Mr. E. Peiler, of St. John offered two prizes in this branch, and Prof. Sterne added a third. These prizes, which were presented to-day by Mr. Peiler, were won as follows :--lst, Miss Louise Worrall; 2nd

Miss Annie Smith, and 3rd, Miss Hallett. The prize singing was won by Miss McKay. Last year Dr. Ring offered a gold medal for competition between the two Academies, to be awarded to the pupil passing the best examination in the English branches. This year Henry A. Austen, Esq., M. P. P., gave the medal, the competition being in the same branches. The medal was won last year by one of the ladies, but this year by one of the students of the Male Academy, C. C. Campbell, of Sackville, to whom it was presented in a neat speech by G. W. Burbidge, Esq. One of the ladies, however, Miss Smith, pressed close behind him, and to her was awarded the second prize, offered by Prof. Inch.

Dr. Tuck has offered the gold medal for competition next year. The prizes to the extent of \$20, which had been offered for the two best essays on the following subjects: (1) The characteristics of a good minister of the Lord Jesus Christ, and (2) The Mediatorship of the Lord Jesus Christ, were won as follows: On the first subject the first prize by Byron C. Borden, and the second by John K. King; and on the second, the first by Edgar Taylor, and the second by George Johnson. Dr. Stewart after presenting these to the successful competitors, announced that John McDonald, Esq., M. P., of the city of Toronto, has also offered one of the value of \$25 to the most successful competitor in the matter

and the to Mr. Beyd, but would not be presented at present owing to some doubt as to whether the terms upon which it was offered had been complied with.

The Shakespeare Class prizes were won this year by Wm. A. Bennett and Byron C. Borden. This class has been under the supervision of Prof. Smith, who has given his services gratuitously, and immediately after the presentation of the prizes Mr. Allison, one of the teachers of the Male Academy, on behalf of the class presented him with a handsome silver service as a token of their appreciation of his efforts on their behalf. Another very pleasant episode occurred later in the day, when Miss Troop, on behalf of the young ladies of the Female Academy, presented their chief preceptress, Miss Chesley, who is about to leave Sackville, with an elegantly bound album.

The degree of M. L. A., was conferred on Miss Jessie B. Troop, of Granville, N. S., Miss Mary L. Witter, of Canning, N. S., and Miss Barah M. Tuttle, of Stellarton, N. S.; the degree of B. A. on Wm. A. Bennett, Esq., of Newport, and C. W. Swallow, Esq., of Wentworth, N.S.; and the degree, A. M., on Samuel A. Chesley. Esq., of Dartmouth, who aftewards delivered an able oration on the College question in Nova Scotia.

The following gentlemen received their diplomas from the Commercial Department : Aretas N. Wright, James Smith. T. Davies Mosher, Samuel W. W. Pickup. G. W. McLellan, Fred. W. R. Beckman, Charles Miller, W. H. Weatherspoon, Harrison S. Trueman, Fitzgerald U. Anderson, John A. Johnson, Hubert S. Temple, Edward C. K. Hill, Albert T. Trueman, T. C. Lockwood, Rankin Brewn, and Stephen Smith. This department, which is under the supervision of Mr. Whiston, is a new one, having been established two years. The attendance during the past year has been 52. Its object is to give the pupils who enter in it a thorough training in the branches which are calculated to fit them for a successful commercial career, while at the same time the students may attend other classes in the Academy or College, and receive the benefits of their instruction and training. The entire number of students who have been in attendance at the Male Academy during the past year is 115, and about 30 at the College.

This afternoon there is to be a business meeting of the Alumnæ Association.

Your reporter cannot conclude this report without expressing his sincere thanks for the kind and courteous manner in which he was treated during his visit to

FOLLOW THOU ME!

BY THEODORE L. CUYLER, D.D. What a motto for every day use our dear Master gave us all when he said to Peter: "What is that to thee? Follow thou me!" It fits so many cases. Here, for example, is an obscure, hardworking pastor, who reads in his religious journal of the wonderful successes of a Moody or a Spurgeon: how one of them preaches every Sunday to six or seven thousand auditors, and how the other is blessed to the conversion of several thousands of souls in a single year. He throws down the paper in a sort of envious despair, that he is an absolute nobody in the vineyard of Christ. What is all that to thee?" whispers the Shepherd's voice "Follow me!" Ashamed of himself, the humble country parson turns to his Bible and his unfinished sermon again, determined that he will do his very best, even though his name never figures in the bulletins. If the Master smiles on him, it is enough. To save even one soul is reward for a life-

How often a self-distrustful Chris-

tian tries to excuse himself from active labors in the Church or Sunday-school with the stereotyped apology. "If I was gifted like A. or B, I would be as active as they are in teaching in public prayer or speech." Friend, the way to attain to larger gifts you have Give Jesus thy one talent, and then he may trust thee with two. If you cannot speak glibly in a prayer meeting. then stammer out your heart's thanks in the best fashion you can. It may be that your few broken words may accomplish more than another man's fluent harangue. I had an old disciple once in my church I would rather hear stutter out ten sentences than hear some others explicate for an hour. He was a man who lived in "close grips" with Jesus. If you have no brilliantor thrilling experience to relate in the social meeting then tell the honest story of how you do feel and what you are striv- | vibrate, exert an intermittent pressure ing after. It is always a satisfaction to upon the adjacent nerve fibres, thus exorator and essayist. A vote of thanks of elocution, and that it had been awarded hear a man speak the truth. Christ citing audition. The otolithes probably

judges his servants according to what they have not. There is a gentle rebuke, too, of our murmuring discontent They are fitted, by their weight, to acin those words of our Lord. Perhaps some poverty-stricken brother who reads this paragraph has an upraising of the old Adam in him every time he goes to church. He sees Judge A. drive up in his fine carriage, or Elder B come with his richly dressed wife and daughters, and mutters to himself: "How is it other people get up in the world so, while I can hardly keep a course coat on my back?" What is that to thee, brother? Follow thou Him who had not where to lay his weary head. If thou art not rich, theu hast not the temptations of wealth and will never be called to give an account of a large stewardship. It is hard to be poor; it is hard to fall behind in life's race and see others pull up triumphantly to the gaol: it is hard to lose our own wee lamb, while our neighbour has his table crowded with a group of rosy-cheeked children; it is hard to drink the bitter cup of disappointment. But methinks the Elder Brother draws up very close to such, and puts the arm of his love about them, and says very sweetly: What is all this to thee, my child? Thou art mine. If mine, then an heir of heaven's glory. Where I am theu shalt be. Let not thy heart be troubled. Whom I love I chasten. What is this poverty, or failure, or bereavement to thee? Follow thou me, and thou shalt have treasure in Heaven. If thy feet are sore, follow me, and the green pastures will be all the softer by and by. If thy cross is heavy, let me share it

Patience, my child, Thy Saviour's feet were worn, Thy Saviour's heart and hands were weary here, His garments stained and travel-worn and eld, His vision blinded with the pitying tear."

with thee"

Shall the disciple be above his Maser or the servant expect to be above his Lord?—N. Y. Independent.

THE EAR.

What thoughtful person can read the following description of the ear, by Professor Tyndall, and not exclaim with the psalmist, "I am fearfully and wonderfully made !" "In the organ of hearing in man we have first of all the external orifice of the ear, which closed at the bottom by the circular tympanic membrane. Behind that membrane is the cavity called the drum of the ear. This cavity being separated from the space between it and the brain by a bony portion, in which there are two orifices, the one round, and the other oval. These orifices are also closed by fine membranes. Across the cavity of the drum stretches a series of four little bones; the first, called the ham. mer is attached to the tympanic mem. brane; the second, called the anvil, is connected by a joint with the hammer a third little round bone connects the anvil with the stirrup bone, which has its oval planted against the membrane of the oval orifice above referred to The base of the stirrup bone abuts against this membrane, almost covering it and leaving but a narrow rim of the membrane surrounding the bone. Behind the bony partition, and between it and the brain, we have the extraordinary organ called the labyrinth, which is filled with water, and over the lining membrane of which the terminal fibres of the auditory nerve are distributed. When the tympanic membrane receives a shock that shock is transmitted through the series of bones above referred to, and is concentrated on the membrane against which the base of the stirrup bone is planted. That membrane transfers the shock to the waters of the labyrinth, which in its turn,

transfers it to the nerves. The transmission, however, is not direct. At a certain place within the labyrinth exceedingly fine elastic bristles, terminating in sharp points, grow up between the terminal nerve fibres. These bristles, discovered by Max Schultrie, are eminently calculated to sympathise with those vibrations of the water, which correspond to their proper periods. Thrown thus into vibration. the bristles stir the nerve fibres which lie between their toots, and excite audition. At another place in the labyrinth we have little crystalline particles called otolithes-embedded among the nervous filaments, and which, when they

fulfilled by the bristles of Schultrie. cept and prolong the vibrations of evan. escent sounds, which might otherwise escape attention. The bristles on the contrary, because of their extreme light. ness, would instantly yield up an evanescent motion, while they are eminently fitted for the transmission of continu. ous vibrations. Finally, there is in the labyrinth a wonderful organ, discovered by the Marchese Corti, which is to all appearance a musical instrument, with its cords so stretched as to accept vibrations of different periods, and transmit them to the nerve filaments which traverse the organ. Within the ears of men and without their knowledge or contrivance, this lute of 3,000 strings (according to Köliker) has existed for ages, accepting the music of the outer world, and rendering it fit for reception by the brain. Each musical tremor which falls upon this organ selects from its tensioned fibres the one appropriate to its own pitch, and throws that fibre into unisonant vibration. And thus no matter how complicated the motion of the external air may be. those microscopic strings can analyse it and reveal the constituents of which it is composed. In these remarks [ have endeavored to place before you in a few words the views now entertained by the most eminent authorities regard. ing the transmission of sonorous motion to the auditory nerve. . . . .

They present the phenomena in a connected and intelligible form, and should they be doomed to displacement by a mere correct or comprehensive theory, it will assuredly be found that the wonder is not diminished by the substitution of the truth."

THE RESURRECTION.

The following is the effusion of a man who neve enjoyed the advantages of ordinary education. The writer is now hoary-headed, toiling for his bread in a cooper's shop.

The helpless, crawling, caterpillar trace
From the first period of his reptile race,
Clothed with dishonor, on the leafy spray:
Unseen, it wears its silent hours away,
Till satiate grown of all that life supplies,
Self-taught, the voluntary martyr dies.
Deep under earth its darkling course it bends,
And to the tomb, a willing guest, descends,
Where long secluded in the lonely cell
Shut from the sun, it bids the world farewell.
O'er the wide waste the wintry tempest reigns. O'er the wide waste the wintry tempest reigns And driving snows usurp the frozen plains; In rain the tempest beats, the whirlwind blows, No storm can violate his grave's repose. But when revolving months have won their way, When woodlands smile, and when the zephyrs play He bursts and flies triumphant from the tomb. And while his new born beauties he surveys, With conscious joy his altered form displays. Mark, while he moves amid the sunny beams O'er his soft wings the varying lustre gleams Launched into air, on purple wings to soar, Gay Nature's face with wanton glance explore, Proud of his various beauties, wings his way, And sports the fairest flowers, himself more fair

than they.

And deems weak man the future promise vain When worms can die, and glorious rise again

OBITUARY.

MRS. RICHARD COVE, PARRSBOR

While rejoicing in the addition of numbers to our church as the result of the Divine blessing upon our labours, we have been called to mourn the loss of one whose death has cast a gloom over the whole community. Mrs. Cove died at Parrsboro on May 2nd, in the 40th year of her age. In early life the deceased was led to the Saviour through the minis-trations of the Rev. Thomas Gaetz. The evidence she then felt of her acceptance with God, remained with her until the close of life. In her death out Church loses one whose sudden and unlooked departure we greatly deplore, and whose place not easily filled.

Mrs Cove was eminently an active Christian, one who needed no urging to duty, but foremost in every good work; encouraging her pastor by an unfaging interest in all Christian enterprise and toll, and imparting to others the spirit of her own enthusiasm. Work for Christ was not, however, in her case, an excuse for the neglect of work at home. She performed with constancy her domestic duties, whether of a religious or secular nature; forgetting herself in her thought and care for these around her, and at all times keeping well the trusts of family and of friendship. The children will miss the tender care of a devoted mother, and the husband the extention of a faithful wife. Having within her the attention of a faithful wife. Having within he heart the assurance of divine approbation, and looking confidently to the crown of righteousness, she endeavoured to manifest by a holy life a well found-"Adding to her faith virtue; and to vir ed hope. "Adding to her faith virtue; and tue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to bretherly kindness eharity," she abounded in the virtues and graces of the Christian character. Living thus and dying in the faith, we believe "an entrance has ministered unto her abundantly into the Saviout. everlasting Kingdom of our Lord and Jesus Christ."

A large concourse of people attended the reto their last resting place, manifesting by their presence the universal respect and affection in which the deceased was held.

R. A. D. Parrsbore, May 31, 1876.

At Wicklow, Carleton County, New Brunswic May 10th, 1876. Mrs. M. A. White, daughter George and Frances Squiers, in the 34th year of her age. The deceased was, for some years, a cons ent member of the Methodist Church on the Flo renceville Circuit. Early in life, through the inpromise that those who seek the Lord early shall find him, was verified in her experience, which, alseen and fluence of afflictions, she was led to conside deep and peaceful. In her last ilness, her taith in her Saviour was firm and unshaken; and when she perceived that her end was near, she seemed anxiou to depart and be with Christ. Her last and ble ut terances were "even so come Lord Jesus," and with Christ. The deceased leaves a husband, just returned from California, after two years absence two children and parents to mourn their loss.

Bury the dead, and weep In stillness o'er their loss Bury the dead, in Christ they sleep Who bore on earth his cross, And from the grave their dust shall rise In his own image to the skies.

subserve a different purpose from that

selves a good de in the faith whi How does this I 1. The power of

2. The power of DOCTRINE :--CI 27, 28; Eph. 4. 11 GENERA There are no p determine how le

the events of the Alford dates the and Stephen's ma The trials of the l by a period of p apostles. Our pointment under Seven Chosen." object and result Church work." officers the Gold faithful among the a conspicuous exar used the office of a themselves a good in the fuith which teacher will be at of fidelity to dut The OUTLINE pres of the lesson. 1. remedy;" 3. "P " Conspiracy."

1. Murmurings 1. THOSE DAYS a few days, but preaching, which some years, and in increased. MURM foretokening troub unity. A very love, and when le is lost. GRECIAN from Helles, the They were Jews born in foreign l language of those BREWS were Jews estine. They spo or rather the Aran erally more rigic former, and more the Mosaic law. Th (or, deaconship, as is, the charitable poor, was still in th Their work had so obliged to employ They seem to hav who were accused lect in not taking f WIDOWS of Hellen mults of the age This was the comp is not said. But

for complaint must 2. The remedy pr 2. MULTITUDE. body of DISCHAL case to them, and ate persons whom t APPOINT LA MIL was their cot affect

it arose from finde tles helling ing. It is not here. preaching the wor themselves to sarv ing money and bre now do both, as the