for 1876.

Two Dalars a Year is less than

four centa a week; paid for a good

News of the Churches from far off

lands and from our own Provinces;

reading for the children, for wives,

nished in the "Wesleyan" as usual.

WEDDING ANECDOTES.

A'clergyman on one occasion waited

for a couple in his parlor one evening.

and as they did not keep their engage-

ment, he went to bed. Just about half

violently. He put a cap and wrapper

on, and in a state of general undress,

opened the second story window and

missed the train, and I sail to-morrow.

"Well, then, go to some other minis-

"Well I cannot marry you now," he

And so the minister took the book in his hand and called out the directions

from the second story casement, and

the parties complied with the several

orders, and finally left the fee in an en-

velope under the front door and went

The levity with which some persons

enter upon a solemn service of matri-

mony is very strange. Persons often

and relatives, who only do it as they

would act their parts in a farce or a

charade. Actors and actresses have

been known to be married just in the

same way in which they would perform

a certain role upon the stage, with

"All the world's a stage."

or witnesses with them. The minister

demurred for some time; but the wo-

man was too much for him, and at last

he was "blarneyed;" into compliance.

When it came to the woman's turn to

respond she broke out laughing, and

"I am sure now that there is something

"O, now, your riverince!" said the

there ring on my finger once, and then

"Sure," said the woman, "you would

n't stop half-way when it's only a few

But there was no more "go" to that

alagned elergyman, who was only too

much relieved to stand clear with his

tainous beast in the fire, and, like him,

On one occasion a clergyman, after

prenouncing the benediction upon the

kneeling couple before him, put forth

his hand to congratulate the young

was reaching for his fee, with an indigmant, injured air, waved his hand away,

saying, at the same time, " It is all

right, sir; the first groomsman will

attend to that." The same minister

has another story of an old uncle, who

Frought his niece to the rectory on a

cold, rainy day, to be married, and who,

after the cermony was over, fumbled about for a two-dollar bill, and, not

the parson a five-dollar note, "Take the-

change out of that for a two-dollar job;

it's kind of wet-and-cold-like to-day.

and I guess two dollars will be about

The following story is unique in it-

dealy the rector exclaimed:

husband, when the latter thinking he

wrong: I can proceed no further."

I'meas good as the next one."

But still the minister refused.

words more will do the job intirely

these who realize that-

could not go on.

to feel no harm.

the thing

that cynical air which a life of simula-

out of the garlen gate man and wife.

candidates for matrimony;

clergymun, "and its too cold."

ter." answered the irate parson.

the garden walk, "it's too late."

door key and has gone to sleep.

dow," came up from below.

See that your Paper is continued

conssful

tport, preed ability; nusical deited by the were sung M'Donald command. use. Mrs innig Loyd impre sive ed respectnd "These ation with icated the of the auin stating uch of the undertakendered us assistance. ion among ld tend to india and rstandings e did expect dictions of terial brethmysterious they all ce and we

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ly held show. receipts for ompared with Altogether

"Yaas," said the German. "-to join together this man and religious Paper it is a good investment. this woman in holy matrimony, which which—what comes vext?" inquired

the perplexed rector. "Vich? Let me see," replied the German missionary. "how does it go? husbands, and daughters, will be fur- O, yaas! - Vich being so divine and comfortable a thing to those who receive it worthily, and so dangerous to them that presume to receive it unwor-

> "Hold on, man," said the astonished minister, "you have gone into the communion service: I can never get straight now

Another mistake much like this happened to a very absent-minded clergyman, who stood up before a bright past eleven o'clock the door bell rang roomful of joyous people, and began the wedding service as follows: "Man that is born of a woman hath

but a short time to live, and is full of looked out. There stood the tardy misery." "Well it's too late now," said the "Stop, stop!" cried the astonished groom, "we came here to be married, 'Yes," called up the man, "but we not buried.

Sometimes the united services of H. G. LAURILLIARD. the marriage ceremony a trifle difficult, "We can't now," both shouted up A Methodist minister, who was about to marry an Episcopal lady, called upon her minister to secure his services, and said, "the servant has taken the front to ask that a friend, who was presiding Jan. 8 elder in his Church, might assist in the "Well then marry us out of the winoffice of marrying. The Episcopal orother, who was a high Anglican, re-

> "I would like to oblige you, sir, in your wish, but I fear I can not, as I do not recognize the validity of your or-

"My orders are not valid, sir," exclaimed the indignant Weslevan. "I tell you it's a purer ministry that has come down from John Wesley than a ministry that has come down by your with interest at seven per cent, compounded half act as friends and witnesses, as parents apostolic succession through all their

As a general rule, ministers find, on the principle that "a bird in the hand is | Made on approved Real Estate security, repayable worth two in the bush," that it is always better to take the fee at the time of the wedding than to wait for any after tion so often involves on the part of judgment in the matter. A certain clergyman to this day bears a grudge against New Jersey, because a Jerseyman, after his wedding, asked if he One Saturday evening an Irishman should pay at the time, or settle when and woman came to a certain minister's he came for the certificate." The mohouse to be married, but finding him at a service went over to his church and for the certificate." And that man has he came for the certificate. The modest minister said: "O when you come for the certificate." And that man has he came for the certificate. The modest minister said: "O when you come for the certificate." And that man has he came for the certificate. The modest minister said: "O when you come for the certificate." And that man has he came for the certificate. The modest minister said: "O when you come for the certificate." And that man has he came for the certificate. The modest minister said: "O when you come for the certificate." The modest minister said: "O when you come for the certificate." The modest minister said: "O when you come for the certificate." The modest minister said: "O when you come for the certificate." The modest minister said: "O when you come for the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come for the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the certificate." The modest minister said: "O when you come special to the waited his pleasure. They wanted to be never come yet.

married at once, but they had no friends The nervousness of the parties to be married very often accounts for some wistakes. A pretty well frightened groom on one occasion, feeling, that he must be brave and speak up well when the officiating clergyman asked any question, boldly replied to the question addressed to the father of the bride. "That will do," said the minister. "Who giveth this woman to be married to this man?" "My sponsors in baptism!" Another frightened youth, remembering in the presence of some woman, "go on like a man; get that beautiful bridesmaids the answer to one of the questions in the order of baptism, replied to the question, "Wilt, thou have this woman to thy wedded wife?" "I renounce them all, and, by God's help, will endeavor not to follow nor be led by them."

Readers of Thomas Hardy's story,
"Far from the Madding Crowd," will
remember the scene in which Bathsheba, on taking charge of the farm, inquires how it came to pass that Mrs.
Ball ever consented to name her son
"Cain." Joseph Poorgran and the
others explain that the "pore" woman
was flustered at the time of the christ
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control of the wreck at Melita, to throw off the vil- ba, on taking charge of the farm, in- tents the same as No. 8. Address was flustered at the time of the christening, and got the Bible brothers mixed up in her mind, and thought at the moment "as how it was Abel what killbeing able to find it, said as he handed her man, and before they knew it, they were married, as was also, the odd couple number two. Hereupon the shy man made so bold as to tell the minister of the mistake, and while he was debating

THREE NEW HISTORICAL TALES BY

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Interpretation of Varieties and the mission of Varieties and the mission of Varieties and the mission of Varieties and Varie number two. Hereupon the shy man P. W. ZIEGLER & Co., 518 Arch St., Philadelthe mistake, and while he was debating in his own mind what was to be done, the old woman exclaimed, "Sure, and

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when the friends of the paralytic would bright to Jesus, they be fine down through the roof. There are many this through the roof. There are many through the roof. The roof are are also the roof are are also the roof. The roof are

well, let us see, said the clergyinan, when does it begin? We will
walk on, I will repeat it and you corget me u I get it wrong."

"Yah whole!" answered the German.
"Dearly beloved, we are gathered here
if the sight of Girls and you for the first murdered man. Have the antedillufirst murdered man. Have the antedillu-"Tak thole!" answered the German.
"Dearly beloved, we are gathered here its the sight of God and in the face of this company. That is right?" said the heavenly messengers? "Son.

The substant of God and in the face of this company. That is right?" said the heavenly messengers? "Son.

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moment "as how it was Abel what killed Cain, and not to ther way; however they tried to soften it down a bit, by calling him "Coiney." On the same principle in England, at a wholesale parish wedding, were some dozen couples were to be united an masse on a Sunday, a shy sort of man got crowded in the wrong place, next to a strong bustling woman, who had likewise missed her man, and before they knew it, they were married as was also the old couple were married as was also the old couple or curval and source territory for this beak, that sells because the produced and source territory for this book, that sells because the produced and source territory for this book, that sells because the produced and source territory for this book, that sells because the produced and source territory for this book. The can be sourced and the produced and the produced and the produced and source territory for this book. The can be sourced and the produced and the

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