be up the enemy or souls, but now all was gone and Mr. F., added that he did not think at the rate of one part day, and during the past ligion and how precious able fourth to serve the conscious able must soon leave this value of the recovery but that she might have strength on and faith to endure to the endure to the endure to the administered, she regretted the writer, and the result to endure to the administered, she regretted the regretted the regretted the reflects in preventing that holy joy which had cheered her during the past single for the Lady Collectors received and the contained the columns of the columns of the columns of the state of things. It has striven to make it plain that our Saviour was mistaken to compare for the thing that our Saviour was mistaken to the state of things. It has striven to decrease will investigate will be found to compare four the test of the count of the most our the case of the most was not less that the rate of the casual observed will be found to decrease will intende."

It is to be something when he is nothing the decivered him that our Saviour her during her seffiction; but her faith never
wavered and her assurance of her interest in
Christ remained firm unto the end. In this
manner our beloved sister ended a life of suffersomething should be done to diminish its amount. ng unto death—she " made the crown by suffer- The construction of no new Church edifice should ing sure." on the 23rd of Oct'r. last in the 46th be undertaken without the purpose of having i

As a wife, a mother, a friend, and a neighbour, her loss is severely felt. She was a member of one in which, it is peculiarly appropriate to say our Church for many years. Though she lived where there is a will, there is a way. May the a mile from the House of God, she regularly will and the way both be found in this importattended her class, and the public means of grace, as far as age and infirmity would allow. she walked to the Church on the Sabbath previous to her Death; her last words were, ' hap py in Jesus.'

Probincial Edeslevan.

when it was thought to be a wise and masteriy policy in ecclesiastical affairs to be head over ears in debt. It was almost held as a fundatogether except under the pressure of heavy pecuniary liabilities. This principle in those bygone times was everywhere recognized more or scendant brightness" are Adam, Nosh, Abraless, and acted upon in the building and management of chapels throughout British Methodism. If there was any truth embodied in that gradation above each other; but whoseever dism. If there was any truth embodied in that gradation above each other; but whosever as evinced by the District reports made to the principle, the English Wesleyan Communion hates or rejects any one of the prophets is numbered with infidals. must have been about the most closely compact_ ed Church in existence: for it was subjected to enormous pressure under the weight of a crushing chapel indebtedness. The same principle was regarded with much reverence in our work on this side of the Atlantic; and churches were often built and managed with a lofty disregard of everything involved in the idea of freedom from debt.

But it was not only in ecclesiastical matters that debt was thought to be a pleasant and profitable incumbrance. In national affairs, a similar conclusion seemed to be established beyond all question. Able editors and learned publicists demonstrated to their own satisfaction, at least, that Britain was a peculiarly favorable empire in that it owed a magnificent national debt. verging toward nine hundred millions of pounds sterling.

For ourselves, it is safe now to acknowledge that we were always inclined to be aceptical on this particular article of the current creed of the day. We knew it was not good for an individual to be as a general thing it could be any better for a Idolatry had long prevailed, but its cold and sion, somewhere. Saddest of all, to our mind, heard much and we read more in proof of the ings of the human soul after spiritual comdogma we doubted. Elegant essayists and men deep in fiscal lore sustained the affirmative side of the question with great force of argument and its sanction of present sensual erjoyment, and that it did not belong to one locality.

and that it did not belong to one locality.

some pernicious blight, intangible, irresistible, yet nene the less destructive of the hopes of the question with great force of argument and its sanction of present sensual erjoyment, and variety of illustration. Clever business men in the Church set forth with much lucidity and precision of thought the advantages accruing to the doubtful. And herein do we find the grand the excellence of his crop. His cause from having places of worship well en- distinctive feature between Christianity and Mo- fairest and best cultivated fields, no less than interest in the stability of the national institupeople having money at their command, who that the Koran contains many precepts (the best dread responsibility of searching and amending, our novitiate, took some pains to indoctrinate so conspicuous a part in the world's politics. us on the peculiar benefits accruing to a society or congregation, flourishing under a good round chapel debt, we cannot, at this moment, exactly re- Persis, India, Egypt, Abyssinia, and in short cal or recount them -beyond this, that a congregation owing a handsome amount on their church Nor did it stop here, in its great tidal-wave property would be stimulated by the pressure of around the Globe. Its impetuous devotees their debt to raise much more in support of the rushed from Africa beyond the Pillars of Herougood cause of God beyond the yearly requirements of that debt than they would, if no such the sunny slopes of Spain. In the East, its hosts debt was due. But, to tell the truth, we did not rolled forward, even to the gates of Vienna, believe a word of it. We saw indeed, that both in Church and state that debt might sometimes to assert its supremacy. The terrible followers of be unavoidable, and that occasionally or to some the Prophet, more destructive than the simoon's designation of the Saviour, "Ye are not of the dists, is nothing that can be construed into extent, greater evils than itself might be escaped by incurring it, and some incidental minor advantages might arise from its existence; but had possessed the Capitol of the Eastern Emthat in the main it was a great evil was too man-

years regarding this chapel debt question. The principle formerly recognized as wisdom itself, to which we have referred, has been discovered at to which we have referred, has been discovered at the conscience of the conscience it has been adjured in Methodistic circles with lore of Greece and India was introduced, and Lord's house are devoid of interest, if not actu-Nearly all the new Chapels lately built, and was luminously treated by an oble correspon position. Great wisdom, energy and liberality Church property of wasting, crippling, devouring debt. More than two millions sterling have way to the Court of Cordova.' been raised, and expended by those noble hearted people since this praiseworthy movement be-

to behold, and full of promise for the future. Methodism in America has a glorious field to

"During the last hundred years Methodists

year of her age.

On the same day Death visited another famor our friends, and removed from us Mrs.

Harriet Murdoch, in the 73 d year of her age. results would follow upon the whole. ant department of Church work.

Mahomet.

NO. 2.

The Prophet lived to see his new faith sethe Son of God." The " six legislators of tranham, Moses, Christ, and Mahomet, and accordbered with infidels."

long-looked-fer, and expected Messiah ; but the

found it uncommonly difficult to understand how ed for from the then state of the Eastern world. church or a nation to be in that condition. We unmeaning forms had failed to satisfy the yearncause from naving places of worself were an all post cultivated and composed with debt. In regard to the national hammedanism. The latter appeals most powerliability, it was said that it operated beautifully fully to the senses and passions of mankind, the in multiplying the number of persons feeling an fermer, to the affections, to the ultimate moral and spiritual nature, more or less developed in not be sought out and removed? The ministry, tions, and in furnishing a safe investment for the human race. Yet we are bound to admit could not afford to risk it in commercial advenof them plagfarized from the Bible) adapted to

We believe that our brethren have pondered tures or other uncertain enterprises. With re- man's moral nature and requirements else it spect to church encumbrances, though some had never occupied so prominent a position most worthy and able ministers in the days of omong the religious of the world, nor played The new Faith backed by the power of the

over the principal Countries of Asia and Africa. les, and planted the standard of the Crescent on before the prowess of Christian Chivalry began in their career of conquest, but not until they ifest a fact to be mystified by any sophistry whatsoever.

pire, as a permanent notation in the main it was a great evil was too manpire, as a permanent notation in the service of God, and who live in constant constant to the service of God, and in high communion pine and conquest had expended itself, the ish Methodistic mind within the last twenty tion were as rapid and wonderful as the growth. The understanding is untaught by Divine truth. great unanimity from one end of England to played an important part in the civilzation of lish Methodists to wipe off their old chapel debts. refrain from dwelling upon this point, since it many beautiful and commodious ones have been ent in the columns of this paper a few weeks or will in a few years time be in that desirable 'Europe recovered the astronomy of Alexandria, ever much of the science of Aristotle, from have been displayed by the British Wesleyans Arabic sources. Commerce led her caravans in this recently formed purpose to rid their through the whole range of the Mohamedan dominions; the products of India found their

To-day the followers of the Crescent number gan. This movement will go on until the con- judge that Mohammedanism has the prospect evening service or the class-meeting. The shilcubus which was half strangling the life out of The indications are ominous against it. When- away on trifles is withheld from the noblest uses, The relief already experienced by the English Christisnity it has succumbed. And it is a tunity of the representative of Christ. We are Methodist Church from the dimunution of its noteworthy fact, that the Christian religion drawing no fancy sketches. We are not speakold Chapel incumberances, is something magical. when put on a footing of equality with other ing of exceptional cases. We say it with sor-Chapel revenues formerly swallowed up in systems of religion, supplants and destroys sow, that the evils here described do very genethe insatiable vortex of debt have been in a them. Mohammedanism in a great measure rally prevail among professing Christians. All goodly measure liberated for the support of won its way by the secular power behind it, and may not be guilty. Some offend but in part. God's cause, and there is a consequent freedom its appeal to man's base instincts; while Christ- Most, however, we believe, have yielded to this pansion of the work, which is most gratifying intolerant secular opposition. Iustead of ap- it now. Can it then be wondered at, if the work pealing to the senses of mankind, it appealed of God is retarded—if conversions are few, and cultivate; but according to its means and facili- the signs of the times are propitious. The Vice- heard the voice of lamentation than the songs

enred and the eventual

press is significant. It requires no great foresight subject. or political segacity to see that her visit has swept away many of the old barriers, and is tory, occasioned by this single man.

even felt in modern civilisation. A powerful and learned article, subject, Islam, appeared in the last number of the London Quarterly Review.— Provincials must be either right or wrong in

Revival-Ita Necessity.

The attention of our readers has of late bee repeatedly called to the state of our Connexion, Mahomet, at first, made overtures to the Mahomet, at first, made overtures to the of our membership for the past year had some-Jews of his country, thinking to become their what diminished, while for several years past there had been no general or steady advanceto the Cross a son of David and rejected his ment in the aggregate of the "full and accredited hundreds of pilgrims from all parts of the Mo- from our midst many of our beloved families. hundreds of pilgrims from all parts of the Mohundreds of pilgrims from have concluded to leave the dispute to the settlement of the doctors, believing however one is
about as efficacious as the other.

Upon the death of Mahomet dissensions
arose among the "faithful," but these were soos
quelled, and the stability of the faith left unimpaired. The spread of Mohammed have
impaired. The spread of Mohammed anism was
remarkable. This fact however may be account.

The fact however m unsatisfactory, and positively humiliating. It argued a serious want, if not a serious declen-

touched and withered here and there. Yet " is there not a cause ?" And may that of an aged and zealous member of the Mr. sword soon over-run Arabia, Syris, Palestine, Circuits has been one of revival success: "I

my services as formerly." prevalent evil is not worldly mindedness, and appeared to me tame and wanting something worldly conformity in its various forms ? Take has not, any of our Churches, of our Classes even, and therefore the world hateth you?" Some there are, doubtless, who have kept themselves un-

the other. The last sixteen years the most the people. We, of the present day, owe much strenuous efforts have been made by the English Methodists to wipe off their old change lights. tasteful coming so closely after the bustle of one week, and before the exhilarating tasks of recently erected, are either entirely free of debt back. In the language of the learned Milman fice to be twice thought over before it is once done ; but doing good to one's self-whether in pampering the appetite with luxuries, in clothing the body with costly, unnecessary, or indecorous apparel, or in laying up treasures upon earth,-is deemed not only allowable, but, as the times are, highly proper. Time and money can be found for the concert or the evening about two hundred millions. Are we then to party, when never can be secured for the week of a long career yet before it? By no means. ling or the dollar which is freely squandered ever and wherever it has come in contact with or grudgingly bestowed because of the impor-

of render. Very largely is the world itself to talking." Certainly " if any man think himself invisible.

only the beginning of the introduction of Christian resignation and toleration. The great religinformation on what I consider an important ian civilisation and toleration. The great religious and political fabric reared over twelve continues ago, by Mahomet, seems toppling to the fall. One, however, cannot read the pages of Since I have been in these Provinces, I have enfall. One, however, cannot read the pages of Gibbon, upon this subject, aparkling as they do with brilliant rhetoric and crowded with historical research; nor yet the chaste and classic less unformity in our manner of worship than, so chapters of Milman, without actonishments at the tremendous revolution in the world's hisis that in our churches in England, the church but "you can serve God as well and se happily service, or Wealey's form of that service is read surveyed that service is read to the Church, it may be great loss to you. See, but we should have been better satisfied if In his opening address he referred in elegant they had appropriated a million of dollars, for terms to the fact that the Governor General of The subject of that wonderful religious up- every Sunday, and the same thing done in the anywhere." I am not sure of that. I once we believe the church can easily raise that the Dominion had lately agreed to occupy the The subject of that wonderful religious uprising is beginning to command more general
and universal attention. The study of that period
in St. John's Newfoundland the minister wears a
set to occupy the beard a man, speaking of postures in worship,
amount during the year. The debt on the Treachair at a Methodist Missionary meeting, &c.
sury of the Society, we are bappy to say, is of the world's history, especially oriental history—
gown and bands during the Sunday service on his feet or on his head; but when I asked largely removed, and the Society will commanding position, and influence to which Memore the influences of those times are morning and evening, and that elsewhere in him whether he had ever tried to pray standing mence the new year under the most encouthodism has attained. Princes and nobles now

curely entremed in the hearts of his country-men. His victorious arms had subjugated we are sorry that it did not come under our this matter. If right, the Englishmen must be subjugated we are sorry that it did not come under our this matter. If right, the Englishmen must be subjugated we are sorry that it did not come under our this matter. If right, the Englishmen or christian temper if we are men. His victorious arms had subjugated powerful Princes, and they in turn had embraced his faith with all the proverbial zeal of a braced his faith with all the proverbial zeal of a WEDNESDAY, DEC'H. 15, 1869.

Then and now, with Regard to Debt.

We have a distinct recollection of the time when it was thought to be awas a and markeris.

We have a distinct recollection of the time when it was thought to be awas and markeris.

We have a distinct recollection of the time when it was thought to be awas and markeris.

We have a distinct recollection of the time when it was thought to be awas and markeris.

We have a distinct recollection of the time when it was thought to be a wise and markeris.

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We have a distinct recollection of the time when it was thought to be a wise and markeris.

We have a distinct recollection of the time when it was thought to be a wise and markeris.

We have a distinct recollection of the time when it was thought to be a wise and was the provential and convict them of their heresy!

Incomplete will a lengthy meeting in New York, and have examined into the alleged mismansgement of the Concern, have held a lengthy meeting in New York, and have examined into the alleged mismansgement of the Concern, be described by the will alleged mismansgement of the Concern, and the will alleged mismansgement of the concern when speaking of the Methodist church, viz.: "Take care you don't diston the alleged mismansgement of the concern when speaking of the more without express on the matter. You don't diston the alleged mismansgement of the concern, and the were wrong, (and I do not see how in go out in a bad temper and esek a change:

We have most ignorant and superstitious. Mahomet repilgrims to the ahrine of the Arabian Prophet as possible. We often hear in speeches on our think and pray about it. The Lord by his grace cognized our Saviour as a "mere mortal; and at the feet of the at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore will serve despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore will serve be at the day of judgment, his testimony will serve despised Nazarene; and the kiugdoms of this lower in the lord by his grace remove the folly from our hearts, and nevermore will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will serve be at the day of judgment, his testimony will be at the day of judgment at the day of mental principle in ecclesiastical economics, in the day of judgment, his testimony will set those days, that things could not be well held to condemn both the Jews, who reject him as a world, with their countless millions, will ackand I repeat those eulogies, only asking for a

little more of the same thing out here.

Let us commune then by at least having our own legitimate and recognized mode of worship so that a methodist, wherever he be, may know what kind of service he is to expect. The case as it now stands is simply this; —a Nova Scotian methodist takes a trip to England and being in London or Liverpool on the Sabbath, he makes It is impossible to take up review, magazine, or sustained, its credit is good. up his mind to attend his own service, as he newspaper without noting some new advertise- METHODIST CONVENTION IN CONNECTICUT. ought;—he selects the church, for of course ment of 'Now ready' or 'now in the press.' there are several in such immense cities); he en- For the Scientist there are elaborate and learn-Bible, Hymn Book and Prayer Book, he finds serious moment, more grave and serious now that for one of them at least he will have no use, than perhaps ever before. -why he says to himself if he be a cookney-Aw deah me, these methodists out here are very peccolyah.'

And thus we have this paradox ;-we are calwe have no method, no uniformity. You must excuse me Mr. Editor if Shakespeare comes un bidden to my mind says, 'What's in a name. A rose by any other name would smell as sweet." Sincerely I very much doubt whether one an hour's recreations or a month's study.

person out of fifty in the Province be he Methodist or not actually knows that such book, as the Wesleyan Book of common Prayer's or that such a form of sevice is ever used in a methodist church. Having for seven years been a pupil of that

well known Institution for minister's sons in this subject deeply, have wept and prayed over Rugland, I mean Miss Ringwood's school, where it in public and in private. And we know that I saw no less than three Governors successfully the experience of many of them is identical with occupy the Gubernatorial chair, viz the Rev. Casworth, the Rev. Theophilous Woolmer, Conference, whose pathway through his many and the Rev. F. A. West, and having during that us onward through deliciously enchanting nartime been accustomed to attend Divine service rative and glow ng description, only to east us have this year preached as faithfully, visited as in Bath twice every Sunday and once during much, and laboured as earnestly as any year the week, and having during that period been of my ministry ; my eye has been as single as accustomed to hear ourservice read with inimitaever it was, and yet I have not seen the fruit of ble pathos, and accompanied by its glorious chant and swelling anthem, I must say that the service We may be permitted to ask, whether the we have in our churches, out here, has always things, a desire to shun the clear and strong ex-

What I want, Mr. Editor, is no innovation world, but I have chosen you out of the world, plagiarism, (if I may use the expression) from other churches, but is what we ought to have. UNIFORMITY.

NOTE.-It is, perhaps, scarcely necessary for us to intimate that, although we have given in-sertion to the above communication from our young friend "Uniformity," we have no dispo-sition to endorse the views which are expressed. The power which our Section and every Sec-tion of the Christian Church now needs and

For the Provincial Wesleyan Stray Thoughts,

UN A CERTAIN POOLISH THREAT. " I'll leave the church. I'll never enter the church again." One hears these words now and then uttered with great vehemence of tone and manner. Something has gone wrong; something, at all events, has displeased the speaker. It may be a very small matter, but he thinks differently from others and the church at large dees not seem disposed to bend to his views the minister too has dared to have an opinion of sion. He will " leave the church; he will never enter it again." Let us look at the matter calmly and see what

it comes to : especially let those who have more than once spoken thus consider what follows. Your leaving may be of no consequence whatwhose coming and going make no difference to deadly rubbish in which vice is ennobled and duty has been imposed upon me, I am bound to elect cry day and night unto Him. And will would make no perceptible difference. The or- nesty reviled. dinances might be as profitable, the congrega-

to leave a church which does not appeciate him. Our Missionary Anniversary at New York roughly, and pleaded, as only ladies can plead, as he appreciates himself, may be heard with a was a season of great interest. The state of the in behalf of the Society's funds—handed to the on :- why it though your rash and hasty step may be no loss \$800,000,00. This is a small advance on last The chair was taken by John Wilcox, Esq., J.P.

Current Popular Literature. there is no end,' Now-a-days authors and will be more satisfactory to the Church.

our publishers of the present generation have placed all kinds of literature within reach of the led, and now call ourselves Methodists and yet very poorest in our land, and instead of giantic folios, the result of a life's thought and a life's labour, neat octavos and duodecimos, nay volumes smaller still induce the would be reader to rid himself of his spare cents or dollars for There is not now the outspokenness which

characterized the writings of a few years since especially on the part of those who hold or may be presumed judging from their fruits, to hold ationalistic and infidel views. Time while it has smoothed down many a hill, and levelled many a city's site has been at work upon your thetoric, and a spade is no more a spade. A ouch of wondrous delicacy pervades the lucubrations of our philosophers. They hazard no daring opinions, make no rash assertions; but bear of unbelief.

There seems to be on the part of many writers, from whom we might have hoped for better ression of the truth, and by indirect and forceess method to inculate ideas which for man's advantage should be ever prominent and guiding. There is no longer, except in isolated instances a hand to hand combat with evil and the sun itself would grow dim. But let a man that we could desire. The meeting was a sucsin. A little skirmishing, a dropping fire from write his name on the hands of Christ, and his cess. In Bay Roberts there are some Christthe line of battle, a few discharges from the ar-God." tillery, and all the work is supposed to be so-

The foregoing may be considered to be a fair

gregate. The current popular literature may be respecting the state of Methodism in the Methoto use the common language of the press, the prosperity throughout our work. sensational. Our literary caterers have not been slow in catching at the opportunity, and have flooded the country with peurile compositions of our columns this week we are obliged to having no redeeming feature, save for the moment, they satisfy the cravings of a sickly senti- New Books &c.mentalism. It has not seemed sufficient that such unsubstantial mental fare should come from the ordinary sources of supply, but the religious press so called, has issued volume after volume of scarcely higher character. Learned they may serve to pass away a leisure hour will Conference. we fear, fail to inculate one lesson of truth or

We do not dare to assert that there are no Teed preached our Missionary Sermons in Britions as large, the collections at the end of the lessons of truth, no high toned moral teaching gus. Our old church, which during the past of movement in some localities toward the exnancion of the most possess of the most of t suppose you left on Monday, some other no- true men to supply the constant demand of the of the carpenters, Painters, &c , and has come body might join the church on Tuesday and then reading public. On the other hand, we are pre- out of the ordeal considerably improved in apto his spiritual and immortal nature. We say Churches are feeble, and if there be oftener you would not be missed even in counting. pared to acknowledge that in many instances pearance, was morning and night comfortably ties it has not out-stripped the parent body in England. A wash or two of Egypt desires to progress with the Spirit of triumph? It were indeed a wooder if the had settled, "If my weight incommodes you, caseful in resching that grandest end of Divine is exceedingly worn down by his situation. It Said the gnat to the ox on whose horn she these efforts have been highly and blessedly suc- filled with attentive congregations. In the morn-England. A week or two ago, at the laying of the age. He wishes to introduce the manthe foundation atons for a new Changle of the age. He wishes to introduce the manthe foundation atons for a new Changle of the age. The world has but little do but mention it and I will rest elsewhere. — and human toil, the salvation of precious souls cellent and appropriate sermon from Rev. vi. 2.
is difficult in the highest degree. He is breakthe foundation atone for a new Chapel in ners and customs of Western civilization into in the Church to contrast with its own selfish. Said the ox to the gnat, "It makes no differ- But to the majority of readers the truth embed. At night, he showed the necessity, the propriety, ing in heart from Rome, and must, if he adheres

METHODIST BOOK CONCERN. losses have occurred." It would have been self. Terra Nova might well feel proud of her more satisfactory to the church if the report had son. Being a fluent speaker, and well posted stated the amount, or nearly the amount of up in missionary intelligence, he commanded these losses, and how they occurred. As it is the attention of the delighted audience, and the Agents are implicated, as they alone are re- gave a high tone to the speeches of the everspons ble for the management of the Concerning. And now without entering into detail with It is hoped that the Committee will examine respect to the various speakers, and speecher. The wise man was certainly correct when he more fully into the management of the concern, I must say-it has seldom been my privilege to penned the aphorism, of making many books and present a report more full and definite, that attend a Missionary meeting at which the speak-

flood the world with the results of their labours and notwithstanding the "serious loss" it has pervade the whole meeting, which culminated in

The Methodists of Connecticut have held a tended to the collection. there are several in such immense cities); he enthere are several in such immense cities); he enthere are several in such immense cities); he ened dissertations, pondercus tomes filled with the
strended, and was a season of great interest and
notes with the figures of last year, we could not claims in the face of clearly defined prophecy, rice. The subject was thoroughly canvassed at contemptuously spurned the offers of this Genclaims in the face of clearly defined prophecy, contemptuously spurned the offers of this Gentile, and son of Islam. The result, was an exterminating persecution against the Jews. The sepulchre of Mahomet is annually visited by hundreds of pilgrims from all parts of the Mo-hundreds of the Mo-hundreds of pilgrims from all parts of the Mo-hundreds o

power in directing and controling the moral influence of the State. Dr. Cummings, President have many of them noble hearts, and find The profilic character of our author's pens, of the Weslayan University, presided over the pleasure in contributing of their substance tocoupled with the facilities at the disposal of Convention, much to the satisfaction of all con-

DEDICATORY SERVICE IN BOSTON. parallelogram, 65 feet wide, and 107 feet long, he set his face toward Port de Grave. We exclusive of the towers. It is built of brick in had not travelled far however before some of us glory. There was not a man living that would presume, that they conferred too great and hopelessly meshed and entangled upon the shift- name alive for years. Cain sought to keep his preached by one of the brethren. A certain ing queicksands of doubt, or the barren shores alive by works of labor, and built a city, but feeling of sadness crept over us, when on Thurswho did simply right. Fame would perish. flourishing settlement. Write your name on the rock, and it would deamid, and the pyramid would decay or be ed. Large numbers were obliged to remain buried under the sands; on the mountin sum- outside. The Rev. S. T. Teed occupied the mit, and the mountain would fice away; write it chair. Considering the Church was so throngon the face of the sun in letters of light, and ed, the orders and attention throughout was all

STATISTICS.

From the General Minutes of the Annual description of our general literature in the ag- Conferences, we learn some interesting facts said to be the veriest trash that has ever eman- dist E. Church. They report a membership of ated from the human brain. The readers of our 1,298 938, an increase for the year of 48 823. time have become possessed of a morbid longing There are 8,830 travelling, and 10,340 Local for the exciting, the improbable, the untrue, or preachers. The year has been one of great our hand, we are constrained to thank God and

> NOTE.-In consequence of the crowded state letter which contains his valuable notices of

Newfoundland Correspondence. MISSIONARY MEETINGS.

DEAR MR. EDITOR.—In obedience to a vote D. Da., as well as stars of lesser magnitude in taken in the parlor of the Brigus Parsonage, at the theological sky seem prepared to spread a somewhat informal gathering of the "powers the table of our homes, and fill the shelves of our that be," I hasten to furnish you with some jothis own. So he will take a decided step, one libraries lay and clerical, public and Sabbath tings respecting certain Missionary Meetings, School, with a class of publications which while that have just transpired in this part of our

If I could divest my mind of the conviction godliness. Indeed, so far from accomplishing that—try my best—I shall only say on this subany real good the taste for the sensational is ject, what has been said before a thousand times strengthend for such food, and thus becoming un- ands aid, under the inspiration of more novelfitted for close application or continued thought or commanding circumstances, then I should go ever. There are some persons in the church seeks satisfaction in that most dangerous and into the business with a keener zest. But as the to the heart of the Redegmen. His own

On Sabbath last (28th Nov.) the Rev. S. T.

Sheffield, the Rev. Mr. Hargreaves who knew his kingdom, and with them, toleration once se-little to constrain its admiration or win its sur-little to constrain its admiration or win its sur-

honor the name, which a century ago was the Shibboleth of a "sect everywhere spoken The Book Committee appointed by the last against." I hope Mr. Editor that the caution

ing throughout was of so high an order. A publishers seem to have entered into league to The Concern is doing an immense business, spirit of earnest and holy enthusiasm seemed to the effort ont forth by the metropolitan members of the deputation. The stewards now at-

for the moment make the Collection correspond

abroad.

On Wednesday we had an abundance of rain and quite a storm of wind. Albeit Bro. Howie We dedicated last Sabbath one of the best had sufficient courage, and determination to Church edifices in Boston. It is located on adhere to the programme. Hence with those Winthrop St., Boston Highlands. Its plan is a members of the deputation that were available, the Byzanticesque atyle, which is beautitully excouted. It is the largest Church edifice we have pentence was unavailing. For through rain and n Boston, and is nearly free from debt. The storm, we still moved on, until we reached our dedicatory exercises were of the most interesting destination. We were received, and hospitably character. The sermon was preached by Bishop entertained by the family of Mr. Butler. Our Simpson, from Heb. 11: 4-"And by it he meeting in the evening was a failure. We were being dead yet speaketh." It was exceedingly gravely informed that the people of Port de appropriate, able, earnest, elequent. The par- Grave, dont like to venture out when it rains. trature of Abel was full of interest, moving all They won't jeopard ze their bodily health for hearts, and many eyes to tears. "Abel," he triffes. To the few children, and fewer adults said "pointed out to as the meaning of true who ventured to the church, not Ithinking we not like to do something that should keep his bonor upon us by so doing, a sermon was his name did not live now like his brother's, day morning we turned our backs upon this once

Thursday night found us in the Wesleyan

Our meetings are now all over. Upon the whole the weather has been most prepitious, and the interest through the whole series has been well sustained. These annual crusades are seasons of great pleasure and profit to both ministers and people. Looking at what has been done, and at the promises we still hold in take courage. From Yours &c...

JOHN WATERHOUSE. Brigus, Dec. 1869.

England.

The London Watchman of recent date says:-

We have lately heard with thankfulness of a number of truly interesting cases of conversion, principally in connection with the ordinary means of grace-preaching and prayer; and we state the fact, that our praying readers (and we have many) may be encouraged to labor on in faith and hope. There is much that is cheering the better state of feeling on this all important subject : we venture to believe and to assert that there now exists in Methodism a sine cere, deep, and wide-spread anxiety for manie festations of the saving and sanctifying grace of Gop. Why should not the coming winter witness an extensive revival? Let our praying friends take courage; the salvation o sonls-He fail them ?

How we should rejoice to report that there

Father Hyacinthe'

Father, or as he calls himself Fière, or Bro-

of hi meet to but the He ago sudden He ex and an May he

The painful ing, th of mur

Judge ! yet, be several One expecte nesday in her take a en on ed was family parture mand A sti a school South N being co

name t a visit to sel, to i quently and Mill ael Haye cabin of ing they location agine, he nity ; ar Anoth reported.

band by breathed Never more soi ready size the Son o We ba prayer, or now thre Council a in our G upon ther ecting, an Such gath Catholic, Roman C has been real uni brought their acts not much Meetings spiritual re quite enci unquestion might. It

Christmas on-then world-and sionary Ar sons of sou the former their praye The Rev evening, u

long as the

Holiness s

if we fail it

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present we

— Pulpit, His Worsh did string the music. THE GAO on the body in the We Saturday n doctor who test fird tha tion. The mate man w ment. Bet was arreste guard room duty to rele directed the not speak.
manner as this order t
They first
fastened hi back ward. rope in his his hands hands, feet, point at hi which can b that the dedeath on Seculis of the as a prisone rope in the and Private 16th regime of Serveant

of Sergeant ment. Afte men names White's de authorities to state the EDUCATI convention during the of the wor December amount of ists. The fevening, the agural add dent, A. Mo will continu

return ticke over the ro must presen cates of m from J. B. Eaq., teache Pictou; J. f Esq., Amhe Rev. D. M.