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Religious Miscellam,

"Blessed are they that Mourn." O, deem not that earth's crowning bliss Is found in joy alone :

For sorrow, bitter though it be, Hath blessings all its own : From line Divine, like healing halm To hearts oppressed and torn This heavenly consulation fell-" Blessed are they who mourn !" As blossoms smitten by the rain Their sweetest odors vieldof joy, those days of peace, sweet memorials of An exchange says:—

As, when the ploughshare deepest strikes, Rich harvests crown the field: So, to the hopes by sorrow crushed, A nobler faith succeeds ; And life, by trials furrowed, bears The fruit of loving deeds. Who never mourned, hath I ever known

What treasures grief revea's -The sympathies that humanize -The tenderness that heals-The power to look within the vail And learn the heavenly lore : The key word to life's mysteries, So dark to us before.

How rich and sweet, and full of strength Our human spirits are, Baptized into the sanctities Of suffering and of prayer Supernal wisdom, love Divine. Breathed through the line which said.

Store

MICALS O

"() blessed are the souls that mourn-They shall be comforted !"

For the Provincial Wesleyan.

Precious Memories. BY MARY E. HERBERT.

"I will remember thee from the land of Jordan, and of the Hermonites, and from the hill Mizer."— Psalm xiii 6.

Bright dreams of the past which she cannot destroy Which come in the night-time of sorrow and care, And bring back the features that joy used to wear: Long, long be my heart with such memories filled, Like the vase in which roses have once been distilled

The sunny spring is here-May, youngest and glowing summer, has come at last.

"I marked her tripping o'er the glade,

winter. I fling open my window, and the balmy returned. will soon burst into blossom and fling its odors to the passing breeze; the white-flowered hawthorn gro. will again unite as of yore the busy multitude of win again unite as of yore the busy multitude of "why," said he, "I cannot understand this favoured bees to sip its sweetness, and the birch, language, Whom He did foreknow, He also did bear on its proof. In his own estimation, and in dressed him the poplar, the elm, and mountain ash, through predestinate; whom He did predestinate, them that of one in twenty of his congregation, who whose "leasless branches" so lately, the wintry He also called; and whom He called, them He has intelligence and attention enough to follow wind "made music sighing as it went," shall re- also justified; and whom He justified, them He him through, he succeeds. The doctrine is proved, sume, in honour of sweet summer, their fairest also glorified. robes, their young softly tinted leaves, fanned by "Why," said Pompey, "where do you find lasting hills. her gentle zephyrs, and glistening beneath the that?" reflection of her radiant smile. At such a sea- "In the 8th of Romans," he replied. their claims, had, wearied with their constant wrestling, at last sank into repose. But their time of rest is short. The return of spring the

revives the imperishable images of the past. row-sorrow acting on the soul like a tempest on mons against that. Taylor and I used to talk the same time both to the understanding and the row—sorrow acting on the soul like a tempest on the suisfaction and profit of his brethren, and heart. He is no less doctrinal and no less argument has resulted in success, about Emmons, and wonder how he could posted—the experiment has resulted in success, about Emmons, and was for some years the leader of a class. Had any the superintendent, for the year now nearly and the superintendent is the superintendent in the sup the ocean, lashing the waves into fury—such agony similarly arouses the mind, and then strangely in contrast with the present, come the substitute than the other; but his preaching is man entered the political area, and was present and duty combined. The mental and doctrine and duty combined. The mental and doctrine and duty combined the talents he possessed, been more fully and doctrine and duty combined. The mental and doctrine and duty combined to the talents he possessed, been more fully and doctrine and duty combined. The mental and the superintendent, for the year now nearly the talents he possessed, been more fully and doctrine and duty combined. The mental and the talents he possessed, been more fully and doctrine and duty combined. The mental and the talents he possessed, been more fully and doctrine and the superintendent, for the year now nearly the talents he possessed, been more fully and doctrine and duty combined. The mental and the talents he possessed, been more fully and doctrine and the superintendent, for the year now nearly the talents he possessed, been more fully and doctrine and the superintendent, for the year now nearly recollections of far-off delights once enjoyed, of One Commencement I was at Taylor's, and emotional in his congregation are reached and recollections of far-off delights once enjoyed, of days of happiness once experienced,—of places days of happiness once experienced,—of places as saying, "I would give anything to ask him moved together; and his message is the fire and his peace; he heard the history of the applicant, verse with his paster and christian friends; who with which he was identified, as well as promomemorable by reason of the hallowed associa- a question or two."

some renewed manifestation of bis Heavenly Fa- perhaps, I had misunderstood. y clustering around the hallowed spots, shed- own politions, either right or wrong. ding a cheering ray of light over the troubled Yes, he said, such were his views. waters of his soul, and encouraging him to expect that He who had thus signally blest him in ner can be to blame."

And we too, my christian friend, have we not it." also "our land of Jordan, and of the Hermon-

ites, and the hill Mizar ?"

"Doth not each heart some former scene recall And linger fondly at some distant hearth?"

communion with Heaven; or fervent with the How is the sinner to blame?" memories of the loved and lost; pleasant re- "Because," he answered, "the volition is a ficent leaven in society. to be here, let us make three tabernacles." Like how, then, does the sinner himself deserve to be here, let us make three tabernacles." Like how, then, does the sinner himself deserve to be defects.

This happy change in field has been a long time sterile, "showers of blessings" have descended, and the people have defects.

The piety of the present day is the same in beneath the parching rays of the meridian sun, volutions for him, and he has no more power to beneath the parching rays of the meridian sun, volutions for him, and he has no more power to beneath the parching rays of the meridian sun, volutions for him, and he has no more power to beneath the parching rays of the meridian sun, volutions for him, and he has no more power to beneath the parching rays of the meridian sun, volutions for him, and he has no more power to be set the desired the desired the desired the parching rays of the meridian sun, volutions for him, and he has no more power to be beneath the parching rays of the meridian sun, volutions for him, and he has no more power to be beneath the parching rays of the meridian sun, volutions for him, and he has no more power to be beneath the parching rays of the meridian sun, volutions for him, and he has no more power to be beneath the parching rays of the meridian sun, volutions for him, and he has no more power to be beneath the parching rays of the meridian sun, volutions for him and the parching rays of the meridian sun, volutions for him and the parching rays of the meridian sun, volutions for him and the parching rays of the meridian sun, volutions for him and the parching rays of the meridian sun and the parching rays of the meridian sun and the parching rays of the proper sun and necessary to the parching rays of the parching rays of the meridian sun and the parching rays of the meridian sun and the parching rays of the parching rays of the parching rays of the parching rays of the parching ceneath the parching rays of the meridian sun, volutions for him, and he has no more power to an eventually have proved his ruin for both worlds; of the Lord." Again we read of the presence of the promises of God are all yea and the last of the lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the promises of God are all yea and the last of the Lord." Again we read of the L

And now, though guided by the pillar of clcul, Lyman Beecher. the providence of our Heavenly Father, we may have left those delightful retreats and emerged into paths steep and rugged and unsheltered;

Pompey's Lesson.

tian negro, whose name was Pompey; so, strange as it may seem, he called him in, for it is true that a man can talk to his own servants in such a case with less actual humility than to one near-er on equality with himself. There is a kind of the world press upon us at all distribution of which we less ourselves responsible. It is no sufficient answer to say that our property is not in a disposable shape. If our affairs are so disarranged that we could make no bequests, if we don't know what we have, or have not the sooner we remedy the confusion.

In truth, a cold and chilling formality had such they have most too much singing and praying."

In truth, a cold and chilling formality had settled down on the congregations—the life and power of that religion which is "righteousness, have not the sooner we remedy the could hardly sustain their blessed burneaus of the world press upon us at all distribution of which we less ourselves responsible. It is no sufficient answer to say that our a few weeks afterward, came a sickness threatengency is not in a disposable shape. If our affairs are so disarranged that we could make no bequests, if we don't know what we have, or have not the sooner was remedy the could hardly sustain their blessed burneaus control or which we responsible. It is no sufficient answer to say that our affects they insensibly scenario or which we weeks afterward, came a sickness threatengency is not in a disposable shape. If our affairs are so disarranged that we could make no bequests, if we don't know what we have, or have not the sooner was remedy the confusion.

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In truth, a cold and chilling formality had such they have most too much singing and praying."

Probably in circumstances less exposed than they out they have a called to move a say that our affairs are so disarranged that we could make no bequests, if we don't have not the closing hour affairs are so disarranged that we could make no bequests, familiarity resulting from the very distance be-

"Pompey," said the master, "I am a great

"Yes, massa," replied the Godly old man. "Pompey, if I die as I am now, I shall be "Yes, massa," was the plain answer of the old

"You pray often, Pompey; and I know you feel that God hears you."

"I does," said the negro; " and de Lord he aint a bit ashamed to answer Pompey."

Nature's choristers who make the air vocal with pardon into the heart of the wicked master. to be there! their music, strange yet pleasing contrast to the From the lonely dwelling of the old man the

air, fragrant with the scent of our native May- For three days the master was rejoicing in flower, woos me to explore the woodland re- Christ, but on the fourth he fell stumbling Old Time and Modern Preaching. treats; the grassy lawn is rapidly assuming its among the great truths of the gospel. Again he brightest emerald hue, -the clambering jesse- called his spiritual adviser, and asked for aid. "Pompey," said he, "I am in the dark."

"What is the matter, massa?" asked the ne-

son the heart awakens to new life. There are "Oh!" exclaimed the negro, "you go fast, by motive, as though conscience alone kept the Acts, and then, when you come to Romans, ready to admit. watch, and the passions of the human soul which I guess you will understand the Sth chapter

countable Free Agency.

"great awakener" with all its treasured associations of other and, it may be, happier days, ties will appear in the following conversation: on its doctrines, or derived from them; and that ther as this, I may get my death." arouses the heart afresh; memory bestirs itself

I knew Dr. Emmons several years of the lat-

stiff that God was the author of sin.

ons connected with them.

"O," said Taylor, "he's here, and is to preach
"My soul is overwhelmed within me," ex"td-night. He'll be in here to-morrow morning."

"My soul is overwhelmed within me," ex"td-night. He'll be in here to-morrow morning."

"The vote was a tie, and he cast a negative, theregood hope enjoyed by him in time of affliction, watereth shall be watered." claimed the stricken Psalmist, "therefore will I So be came in next morning; and after conducted duties of Christianity, and the records of each remember thee from the land of Jordan and from versing on ordinary matters awhile, I said I had to ascertain the number in each professedly con-

riod spent amid kindred and loving congenial was impossible for God to create a free agent, derstanding of the truths of the Gospel? spirits; these may have been associations thick- who, being sustained by God, can originate his Extend the examination to all evangelical con-

pert that the who had thus signally blest him in times past, would not now "leave his servant in "O," said he, "blame don't depend on the

ition of free accountable agency?" "With pleasure," he answered. "It is the substantially the same. susceptibility of being made to choose."

palm trees, and here sat down under their shad- began to blush from his chin to the roots of his ous departments, it is more aggressive than most influential minister in New England. Never terially shorteard his days. There are those of premises there, and a variety of miscellaneous.

The Christian in the World.

though the tempest may perchance be gathering grow holy in the world, not to run away from it It is God's appointment to every Christian to thickly around, while the place of refuge seems in dismay or despair. Christ has overcome the afar off; we will not forget you, oh valleys of world, and gives His people grace to win the consolation; we will not be so ungrateful as to victory. It is every one's duty, therefore, to remember alone our Bochims, places of weeping, but gratefully while we revert to those hours honor Christ, and bring the world in subjection.

our Father's love and tenderness, and while, in memory, we retrace each well-known spot, these ship sailing on the ocean. It is not the ship bebetter country to which we are hastening, where, getting into the ship. So in the like manner, the Christian is not ruined by living in the

Oh, to be There!

There no sin is found, and there no sorroy As all is holiness, so all is happiness.

scarce streak the horizon, by the sweet notes of his little cabin that God would send the seal of them to that better world where all is love? Oh,

icy dumbness which seemed to have settled on supplication ascended to the throne on high, and here the bitter fruits of the fall. Oh, who would righteousness and justice to the last. But if he vegetable and a large portion of animal life during the long months of our tedious Northern the heavenly host, and an answer of infinite grace country where they can never come! Oh to be leaves, a possible source of jealousy and discon-

> The preacher of fifty years ago deems it to be his duty to be highly doctrinal and argumentative. choly looking individual to a waiter at one of the And of incidents in connection with Wesleyan

Hence he seizes upon some great truth—say upon the doctrine of man's entire depravity, or that of divine sovereignty-and brings all his logic to the eater called the landlord aside, and thus adand stands, as it did before, firm as the ever-

This is the general strain of his preaching. from Sabbath to Sabbath, and from year to year; sometimes using ten powerful arguments to prove times when listlessness overpowers us; when an don't you? You was only converted four days a point, when one well pressed would have been indifference and torpor steal over the spirit; when ago, and now you've got clear to Romans. You far more effective; and too often going into a memory seems dead or at least benumbed, and go back, and beginning with the first chapter of memory seems dead or at least benumbed, and work to-morrow. I had been without food four in the year 1789, and was brought to Barrington or the busy cares of life, who and twenty hours when I entered your place. I we go through the daily routine of duty mechanthe New Testament, do you read and believe and the New Testament, do you read and believe and the perhaps—what he ought to have assumed, and in his infancy, where he resided ever after. His society meeting. Alas! this last important means what every one of his hearers in advance was will never you in a week." ically, almost uncheered by hope or stimulated do all it tells you in Mathew, Mark, Luke and what every one of his hearers in advance was

The preacher of to-day presents the same docrines, but in a different form. Like John Newton, as a general rule, he prefers doctrines in sermons like sugar in a cup of tea, diffused through the whole, and nowhere in a lump. He Dr. Beecher's view of Dr. Emmon's peculiari- knows that all the duties of religion are based arouses the heart airesn; memory bestirs itself to renewed activity, and bud and flower and verter part of his life. I remember the publication both to God and man, he must instruct them in came here." dant landscape, are the talismans by which she of his first volume. He came out high, dry, and the doctrines which inculcate those duties. Hence doctrine and duty are the warp and woof that in one week I will pay you." Dr. Dwight had preached several strong ser- of his discourses. He preaches practically; at

hammer which break the rock in pieces. "O," said Taylor, "he's here, and is to preach | Now examine each of these congregations in read the first volume with pleasure, and with verted to God. Can there be any doubt as to Some wonderful deliverance experienced there; general agreement except in one particular, which, the results? Will not the facts demonstrate that the preaching of the latter is far more effecther's goodness; some place of refuge and retreat

He said he should be most happy to explain. in the midst of surrounding dangers; some pe- I replied that I understood him to say that it cavilers, more conversions, and a far better un-

gregations, and will it not appear that the preaching of to-day is incomparably better than that of

In making its estimate, the introduction of other means of grace, such as Sabbath schools, cause of the volition, but on the moral quality of Bible classes, meetings for prayer, and evangelical books, are not to be overlooked; but after "Will you give me, then," said I, "a defin- giving them their due importance and great in-

So also with the comparative piety. The piety Are there not places on our earth whose very "My difficulty," said I, "lies deeper. Sup. of fifty years ago was contemplative, domestic,

General Miscellann.

On Making a Will. I have known good Christian men, who

Losing a Seat in Congress.

" Sir, bring me a plain dinner," said a melan-The dinner was brought and devoured, and

"Yes!" (in astonishment.)

"And make, probably, ten dollars a day, "Then I am safe. I cannot nay you for what

I have consumed.. I have been out of employ- know that my Reedeemer liveth," &c. ment seven months, but have engaged to go to will pay you in a week." "I cannot pay my bills with such promises.

blustered the landland, "and I do not keep a poor-house. You should address the proper authorities. Leave me something as security.' " I have nothing." "I will take your coat."

" If I go into the street without it such wea-

Are you serious? Well, I do solemply aver

"You don't remember me?"

"I once ate a dinner at your hotel, and although I told you I was famishing, and pledged present with the Lord. my word and honer to pay you in a week, you ment air at the risk of my life without it."

" Well, sir, what then?" "Not much. You call yourself a christian.

Mrs. Lyman Beecher.

names are to us like the pouring forth of precious pose, as I believe mysell, that an olame does no quiet; shently going from the closet to the family to the sanctuary, and from the family to the sanctuary shall be and the American shallowed by sweet and sacred in the moral quality of volition, the question is, for which and the American shallowed by sweet and sacred in the moral quality of volition, the question is, for the family to the sanctuary, and from the family to the sanctuary, and from the family to the sanctuary shallowed by sweet and sacred in the moral quality of volition, the question is, for the family to the sanctuary shallowed by sweet and sacred in the moral quality of volition, the question is, for the family to the sanctuary shallowed by sweet and sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which and the sacred in the moral quality of volition, the question is, for which are the sacred in the moral quality of volition, the question is, for which are the properties of the sacred in the moral quality of volition and the sacred in the sa

been strengthened to pursue our onward journey. mean so. - Autobigraphy and Correspondence of tian beneficence. Its heart is much enlarged; that so distinguishes naturally-gifted women val of religion, which occurred about the year years it has gone is to the background, and dur

its hand open and extended, and its feet, shod when once they become touched by the grace 1805-6, that young Taylor became the subject ing those years, no scribe apparently had the with the preparation of the gospel of peace, are of God. Though her strength of mind was such of converting grace; and for some time he gave moral courage to keep up any consecutive corgoing with an increasingly rapid step into all the world to preach glad tillings to every creature. That her husband, in later life, said she was the evidence of the genuineness of that conversion, by a life of piety, and a conscientious attention. Now, I need scarcely say that the Miramichi Cirmatch in an argument, yet she was so mistrust- to the ordinances of God's Church. When at cuit, is to us Methodists of more importance than ful of herself that she could hardly pass through home (for he followed the sea for many years of any other Circuit in British North America, and a social company without blushing, and never his earlier life) he was constant in his attendance feeling that we have good news to tell -in the could muster courage to conduct a prayer meet- on the social means of grace, and gave evidence absence of a more competent chronicler, I send ing of women. One comes upon the successive of more than ordinary native talent, which, had you the following particulars in our present his traces of her in these pages with the same feel- it been suitably noticed and encouraged in the tory. ing as in following a lovely heroine through a proper quarter, and duly cultivated and brought In order to do so, I shall have to glance at the romance. While living in Easthampton, Long Into exercise, would probably have resulted in years that have gone by. Miramichi, as you are throughout their lives were remarkable for their Island, where not a carpet was to be seen in any much local benefit to the cause, and not unlikely aware, is one of the old sircuits in the annals of unselfishness, and consideration of others, cause house in the town, she suddenly surprised the in sending a labourer into the vineyard to ocrecollections shall serve but to remind us of that bester country to which we are hastening where they loved, by neglecting to make their wills.—

community by weaving one with her own hands, cupy a wider sphere of usefulness. Such was the time was when two Ministers were regularly and skilfully painting it with figures of roses, character of young Taylor's performances inex-It seemed as if they were afraid of shortening on which her little children walked with neverworld, which he must needs do, whilst he remains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in mains in the body, but by the world living in metals and not remains a pound on which her little children walked with never gentleman of considerable intelligence, who occurred and prayer as to enter it to be a pound on which her little children walked with never gentleman of considerable intelligence, who occurred a pound of the remains a pound of the present of the p illness from which we might recover, if free from of the Lord, on which they cease not to walk at "There must be something uncommon in the uel D. Rice, Father McNutt, and many others There was a good system of theology once The world in the heart has ruined millions of anxiety, may be made fatal by an addition of this day. As Tintoret had heart to point his case of T. to enable him to speak and pray in who also deserve honourable mention, and who given by an old negro to his master. It seems immortal souls. How careful are mariners in the latter was struck under conviction, and be-guarding against leakage, lest the water entering sweat on his brow, he has enough to think of mother of a dead help by an old negro to his master. It seems immortal souls. How careful are mariners in daughter while she lay in death, so this heroic that manner." He "marvelled", and probablive and will continue to live in the grateful respectively. mother of a dead babe had strength amid her ly "took knowledge of him that he had been collection of our people. the latter was struck under conviction, and be- guarding against leakage, lest the water entering ing a proud man, he was unwilling for a long into the vessel should, by imperceptile degrees, without being compelled to devise, execute, and heart-break to ply her pencil and brush, to snatch with Jesus." Young Taylor's attention to religible the pencil and brush, to snatch with Jesus." Young Taylor's attention to religible the pencil and brush, to snatch with Jesus." ing a proud man, he was unwilling for a long into the vessel should, by impercepting degrees, assign. We are commanded to take no thought time to ask any one to be his guide, but "the cause the vessel to sink! And ought not the cause the vessel to sink! And ought not the grave a likeness which only her own ous duties and obligations was not confined to and for a succession of years it was deemed adfrom the grave a likeness which only her own ous duties and obligations was not confined to pains of hell had a hold upon him," and his Christian to watch and pray, leat Satan and for the morrow; but we create and provide skill could take. Riding with her husband one occasions when the eye of the community and of the skill could take.

heart! Oh, to be there!

For here are sinful men; and even among the good, how much imperfection! How prone to err! How easily offended! How easily estrang
when, in a failing hour, he lay between life and eleved in Mr. Ts. case. Although, as it is believed, ship, should have written in a trembling hand on the back of one: 'Roxana, beloved still, this he did not so far retrograde from that to which shape; supposing, however, he is cut off sudenty to good, how much imperfection! How easily estrang
err! How easily offended! How easily estrang
deniv Mr. Ts. case. Although, as it is believed, ship, should have written in a trembling hand on the back of one: 'Roxana, beloved still, this he did not so far retrograde from that to which he did not so far retrograde, as to fall into gross and scandar lous sins, but did in fact maintain an ordinary when, in a failing hour, he lay between life and on the back of one: 'Roxana, beloved still, this he had attained, as to fall into gross and scandar lous sins, but did in fact maintain an ordinary when, in a failing hour, he lay between life and lous sins, but did in fact maintain an ordinary section. err! How easily offended! How easily estrangdenly by some accident, or is taken with a fever
death, too far gone to recognize the faces or standard of morality in his general deportment;
secure Mr. Perkins for their minister. At this
death, too far gone to recognize the faces or standard of morality in his general deportment; tion, may be, or act as an enemy to-morrow, death will be accompanied by regret for his pre-Our very efforts to seeure harmony and love, and vious neglect. No doubt money, or legal prothe number 8f preaching places far apart from the means of christian fellowship and effort, may be seemed to say 'Roxana,' and that magic name church, and from the means of christian fellowship and effort, may be seemed to say 'Roxana,' and that magic name church, and from the means of christian fellowship and effort, may be seemed to say 'Roxana,' and that magic name church, and from the means of christian fellowship and effort, may be seemed to say 'Roxana,' and that magic name church, and from the means of christian fellowship and effort, may be seemed to say 'Roxana,' and that magic name church, and from the means of christian fellowship and effort. And earth in thousand charms arrayed, Smiled on her as she passed;
While stealing through each quiet nook, Its welcome nurmured low the brook.
How pleasant to be awakened, while yet the dawn lingers in the east and its faintest rays scarce streak the horizon, by the sweet notes of streak the horizon, by the sweet notes of the finances for a number.

Our very efforts to seeure narmony and love, and promote Christian fellowship and effort, may be misconceived and misrepresented; and what we misconceived in its legitimate consolity to the means of chirch, and from the means of christian communion and fellowship supplied by it. This sequences,—p total neglect. No doubt the means of christian communion and fellowship supply, and the work demanded the sequences,—p total neglect of religion and its obligations, and thus without the aids and rematurally objected, that however desirable the bitter world where all is love? Oh,
the munion of christian communion and fellowship supplied by it.

The finance is a streation of the means of chirch a man weakness, a fire that burns after the flesh be was laid open to become an easy prey to not be entertained. The finances for a number to be there!

dence of his thoughtfulness and fairness. They
For here there is sin, and sorrow and grief:
will feel that they succeed to a man who loved

man weakness, a fire that burns after the flesh temptation, without a friendly hand to assist him of years loomed up before us in all their dark
temptation, without a friendly hand to assist him of years loomed up before us in all their dark
up when he fell. Let it ever be kept in mind outline, and the reply from many appeared un-

Correspondence.

For the Provincial Wesleyan. Notices of Departed Friends, Methodism in Barrington, N. S.

The second case I have to notice of the inroads of death upon our church members, is that of

and died while his son was quite young. Deprived thus early of the care of a parent, he was not left destitute; his mother becoming the wife of Mr. Samuel Westwood of this place, was enist to throw away the shield in the midst of the Westwood of God is progressing on a abled creditably to bring up her fatherless child, conflict.

who was a member of the church, and one of the were comforted and encouraged by the evidences tive of his own personal piety. "To him that by defeating the applicant, whom he met an hour and in prospect of dissolution. He retained a

unutterable bliss implied in that wish-to be took my coat and saw me go out into the inclerestraints in his youthful days which are so contemplate without painful misgivings the contemplate without painful misgiving and the contemplate without painful misgiving and the contemplate without painful misgiving and the contemplat stances, he followed the propensities of his cor-To-night you were a candidate for nomination, rupt nature; and his fame in youthful courses of and thus live in neglect and positive disregard of and but for me you would have been elected to vice and folly, was not inferior to that of his fellows. Happily ere he attained to manhood he Three years after, the christian hotel man was became the subject of gracious influences, by Three years after, the curistian notes that the subject of gracious descriptions of the subject of gracious descriptions and wasteth away; yea, man giveth up the ghost, and wasteth away; yea, man giveth up the ghost, sufficient"—the fathers of our Israel will no giving them their due importance and great in-fluence, it is believed the results will remain for the pleasures and follies of sin, and which supplies to all its sincere votaries those sources upon the American countries from the Independent we append an cheerful and spontaneous relinquishment of those bounds of our Conference in reference to the that giveth "life from the dead." The carness reprehensible courses in which they formerly cause of the Redeemer in the different fields of prayer is going forth from many hearts for more It was a gentie stream nowing with such an extract:

average depth and width to our unpracticed eye,

"But the most interesting personage in this took delight; but which have now become dismissionary labour. Sometimes a communication glorious manifestations of the Divine power, Usa friendabip, we have forgotten or laid aside | "Suppose we admit this. Now the fact is growth from beginning to end was scarcely the cares of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the cares of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the cares of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the cares of life, and, like the disciples of old, God requires of reprobate men volitions in numerate and the care of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the care of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the care of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the care of life, and, like the disciples of old, God requires of reprobate men volitions in numerated eye, which alone can awaken the people to righteous the care of life, and like the disciples of old, God requires of reprobate men volitions in numerated eye, and the care of life, and like the disciples of old, God requires of reprobate men volitions in numerated eye, and the care of life and like the disciples of old, God requires of reprobate men volitions in numerated eye, and the care of life and like the disciples of old and like the disciples of life and like the like t the cares of life, and, like the disciples of old, God requires of reprobate men volutions innumerate of the course of life, and, like the disciples of old, God requires of reprobate men volutions innumerate of mind have been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a heaven-inspired and a heaven-have been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a heaven-inspired and a heaven-have been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a heaven-inspired and a heaven-have been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a heaven-inspired and a heaven-have been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a heaven-inspired and a heaven-have been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a heaven-inspired and a heaven-having contribution and the rest of the support of the su nave been ready to exclaim, "It is good for us able which he don't make or create in them; visible. It was a neaven-inspired and a n

ow with great delight, their fruit has been sweet hair, and I changed the subject.

The stream is more to our taste, and we have quaffed draught after

Toward the latter part of his life, his disciples, rapid; and if more noisy, it is because at freon it till the final shadow of death. Her piety days. draught of these revivifying waters, and have some of them, said he didn't mean so. He did quent intervals it drives numerous mills of Chris- was of that serene, exalted, full-hearted kind, It was in connection with a remarkable revi- dom has had a place in your columns. For many

pains of hell had a find upon him," and his consists to water and pray, lead stating and the world should find some unguarded in the world should find some unguarded in the close of the church was proposed of t to his heart, and thus entering in bring him to grave a business as the disposal of the things to his heart, and thus entering in bring him to grave a business as the disposal of the things astonishment, 'I shall not be with you long;' vessel's crew which traded to Boston. A young year 1862, when Bro. Barratt completed his third astonishment, 'I shall not be with you long;' Finally he bethought himself of an old Chrisdestruction, both of body and mind? The world

We have received of God, and for the right and, on his asking why, replied, 'I have had a gentleman, caring little about religion, was a year, and had to take to the Conference an unsulting and, on his asking why, replied, 'I have had a gentleman, caring little about religion, was a year, and had to take to the Conference an unsulting and the second of the land" supritually and tian negro, whose name was Pompey; so, strange and the things of the world press upon us at all distribution of which we feel ourselves responsition of heaven and its blessedness. And when, passenger; he remarked with regard to the favourable "report of the land" spiritually and the things of the world press upon us at all distribution of heaven and its blessedness.

have not, the sooner we remedy the confusion that she could hardly sustain their blessed burden upon her soul; saying that if they were conwere those in which he was called to move; and peace and joy in the Holy Ghost " had reached
the better house as a subject to move; and peace and joy in the Holy Ghost " had reached the better, however long we may live. But even supposing that there is money invested which while leght little children wept at her bedside, while eight little children wept at her bedside, THERE! In heaven; for there Jesus is, there we could easily realize, there is always something she then and there gave her sons to the ministry to his mode of life, together with the aids affordthe redeemed from among men, there the angels in every well-regulated business or income which in every well-regulated business or income which with such a prayer of faith that God could not ed by religious associates, such a promising comwe could leave in order. A man is not obliged to wind-up his affairs when he makes a will.

He way make a deep it succession if he blesses.

He way make a deep it succession if he blesses.

He way make a deep it succession if he blesses.

He way make a deep it succession if he blesses have a prayer of faith that God could not end by religious associates, such a promising commencement might have resulted in a progressive—

was only from a few hearts the cry went forth to mencement might have resulted in a progressive—

ly improving, and finally in an established and the ear of heaven, "O Lord revive thy work, by improving, and finally in an established and the ear of heaven, which is a succession of the leave the successi not the tender plants-nor the infirm and di- then we will consider the propriety of asking for seased, hastily and unadvisedly withdraw from a second."

forsake, the wolf can never harm." competent hand to investigate the inquiry: Hearty were appointed to this Circuit. in the spirit, end in the flesh?" This is not the servants of the Most High began to labor time nor place for that inquiry; but the subject amongst us, and in looking back over this comprosching coldness and indifference; of a dimi- God wrought." These men of God, our aged friend, Mr. Thomas Merifield Taylor, nution of religious feeling and fervour? Let father, Captain Peter Taylor, was a shipmaster, seems to be altogether out of fashion in the preworld" are now rejoicing in God their Saviour,

and to furnish him with as good an education as At what subsequent period of his life Mr. T. dences supplied in after life, it would appear he again resumed the profession of the christian mon education, quite creditable for the time. of the Wesleyan Church, during which peirod, Some twelve years previously to his death, it is believed, he has maintained a reputable Mr. T. was subject occasionally to fainting fits, christian character. He exercised his abilities to

peaceful state of mind, and expressed a desire to depart to be present with the Lord; and thus passed away from earth, we trust to realize the present with the Lord.

He does not appear to have been under those which they were characterized. And who can quisite to preserve the young from vicious habits duct of those, who, surrounded with religious a faint embo liment of the spontaneous and un and practices. Like all under similar circumconnection with the church and its ordinances;

Miramichi Circuit.

REV. SIR. Being an attentive reader of the

There are songs of joy and praise. What mulic runs through all the throng, and thrills every the would always have some direction to give if the would always have some direct sic runs through all the throng, and thrills every he was told be had to die the next day. If his ship, should have written in a trembling hand ed in Mr. T's. case. Although, as it is believed, the there! up when he fell. Let it ever be kept in mind outline, and the reply from many appeared unthat the Church is a nursery-an hospital: let answerable-" let us support one man first, and

its salutary and fostering care and hallowed in- Mr. Perkins, however, saw and understood fluences, knowing that "unless the fold we first our position. He had strong faith in the future of Miramichi, and he inspired the Conference It would be interesting and instructive were with faith also the result was that he and Mr.

Why is it that so many who apparently begin | Two years have now nearly closed since these is of that practical importance which will justify paratively beief period in our history, we are led a remark. Is there a consciousness of our ap- to exclaim with gratitude and joy-" What hath

who passed away from among the sojourners upsuch awake to a sense of danger at hand, and,
Have labored earnestly and faithfully in proon earth, on the 10th January 1863, when two months over 73 years of age. The funeral services were conducted by the Rev. J. Buckley, vices were conducted by the Rev. J. Buckley, the services were conducted by the Rev. J. Buckley were conducted by the Rev. J. Buckley were conducted by the Rev. J. Buckley were conducted by the Re January 14th, who improved the occasion by a discourse founded on Job xix 25, 27—" For I know that my Reedeemer liveth," &c.

Mr. Taylor was born in Marblehead, Mass., in connection therewith I am addressing.) the many first their ministry and souls for their hire. As the result of their earnest, evangelical labors, the congregations have largely increased—prayers many first the congregations have largely increased—prayers many first the congregations have largely increased—prayers many first them guard, above all tanings, against to their ministry and souls for their hire. As the result of their earnest, evangelical labors, the congregations have largely increased—prayers many first them guard, above all tanings, against to their ministry and souls for their hire. As the result of their earnest, evangelical labors, the congregations have largely increased—prayers many first them guard, above all tanings, against to their ministry and souls for their hire. As the result of their earnest, evangelical labors, the congregations have largely increased—prayers many first them guard, above all tanings, against to their ministry and souls for their hire. As the result of their earnest, evangelical labors, the congregations have largely increased—prayers many first them guard, above all tanings, against to their ministry and souls for their hire. As in the year 1789, and was brought to Barrington class-meeting, the love-feast meeting, and the and the gray-haired sire, as well as the young

a Circuit, there is no fear of finances. When the place at that time afforded, and from evidences supplied in after life, it would appear he must have commendably improved his scanty opportunities, having acquired an amount of comportunities, having acquired an amount of commight have appeared to many to appoint two ministers to this Circuit, the matter is now left The coat was left, and in a week afterward was by one of which, about three months previously the satisfaction and profit of his brethren, and

most respectable citizens. He was the chairman. he afforded of the supports, and consolations, and hath (improves it) shall be given." "He who sentature was present from all parts of the Cir-Happy was it for Mr. T. that he was restored interesting, but also enthusiastic, and the greatwhich they were characterized. And who can solution, evinced the warmest attachment to speaks volumes, I would particularly bring under as institution, which God, evidently designed to meet the case of our moral and spiritual needs.

We need of to be arrived at the spiritual needs. We need oft to be reminded that "Man dieth, from time immemorial has ever been considered S. doubt keep before them in their deliberations at the ensuing Conference—the March quarterly

"God has done great things for us, for which