

MAY 4.

# THE WESLEYAN.

NEW SERIES.] A FAMILY PAPER—DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c., &c. (Vol. I. No. 44.)

Two Shillings per Annual  
Half-Yearly in advance.

Single Copies,  
Three Pence.

HALIFAX, N. S., SATURDAY MORNING, MAY 11, 1850.

## POETRY.

(From the *Christian Miscellany*)

“Whither shall I go from thy Spirit?”

BY ADALINE.

Amid the whispering forest—darker than the deep,  
Their leafy dimness hushes a voice of cheer;  
Where mortal foot hath trod not, thou revelest,  
Even in the deep womb’s holiest sanctuary,

Thyself, the unbound’d, glorious God alone;

The Eternal One!

By the still waters in their sparkling gladness,  
The gushing fountain in its deepest center,  
The flowing torrent, in its pride of grandeur,  
The silver streamlets, the lake’s surface clear,

There is thy glory, there thy voice is known,

The Eternal One!

The depths of ocean listen to thy tone,  
Far caves that know not of a mortal pagean;

Tame eye is on their treasures, rich, unknown;

The wrecks of ages, spoils of victory’s days,

In hearts long hush’d beneath the waters I see;

The Eternal One!

In far off solitudes, the deep, the wild,  
Where no nature is a dream unbroken,

Where sweeps the night breeze a spirit wild,

With mysteries nuclear to human bosom spoken,

And that loneliness thy voice is known,

The Eternal One!

The quivering moths beam whisper of thy sway;  
The clustering stars, in heaven’s concave shining,

That dash soft light where’er the wonderer’s way,

A glance of seraphs from their thrones so bright;

These speak thy glory, but I have a voice,

The Eternal One!

Each pencil’d leaf on earth’s green bosc in bloom,

Endeav’ring with its glories of colour and hue,

Lading the vesper breeze with rich perfume,

Hanging its incense to the balmy dew,

Each of thy love-dag brooks of thine alone,

The Eternal One!

Earth, air, and ocean, radiant with delight,

The burning stars upon the midnight heaven,

The world but flashing to the golden light,

Flinging the gossamer piquancy of even,

All are of Thee, of Thee they speak above,

The Eternal One!

CHRISTIAN MISCELLANY.

Wanted—A large quantity of the Christian  
Miscellany—part and its number—10 to 20.

Some of your Letters to your editor.

Add not to his difficulties. He has 17

children as a man; and he has 13 trials as a

Christian; and in addition to both of these,

he has trials peculiar to his calling. Could the

wise foresees all at the beginning, the world

have been disheartened at the extremity; but

his work is, like John’s little lamb, “to bear

sweet, and the sweet everlast.” You find

it a hard enough trial to manage what

must be the task of converting a sinner,

including every diversity of character, con-

dition, and circumstance; but if you add

a temptation to will save him, it is a trial

which the Lord will not present behind the

island upon which he labours; they are led astray

to his wishes, and sometimes go astray

by useless, he is often ready to lay down his

commission at His Master’s feet, saying, “I

have labours in vain; I have no power

over them; I have no strength for the night,

and in the day, I am afraid to

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