Branch No. 4, London, Meets on the 2nd and 4th Thursday of every nonth, at eight o'clock at their hall, Albiou Slock, Richmond Street. J. Forrestall, Pres. Vm. Corcoran, Recording Secretary.

C. M. B. A.

The Detroit C. M. B. A. Weekly, the subsidized organ of the Supreme Council, last week contained the following reference to

week contained the following reference to the separate beneficiary question:

We have been lead to say a few words to our readers on this subject because we find there are members in Canada who pretend to claim that "the true interests of the association "in separation and division, but when accused of such intentions, deny that that is their meaning, yet they are continually writing and speaking against, and denouncing as enemies of "the true interests of the association" those who maintain that "the true interests of the association" lie in complete and continual union under the present admirable system.

In compilance with a request from some

In compliance with a request from some influential members of the association, as well as in deference to resolutions passed by branches, we discontinued the discussion on separate beneficiary many months ago. It may also be said that every other C. M. B. A. organ in Canada has for a length of time con tained little or nothing upon the subject. question we still hold; and as time passes it will, we think, be found that our predictions will be verified. The continuance of the agiit is senseless, will produce much mischief, and if the editor has the welfare of the association at heart he should employ his pen in some better work than abusing fellowmembers who honestly hold different opinions from his own. Still more lax, however, is the Weekly because of its giving insertion to wild cat letters written from Montreal and other places, devoid of point or sense but full of abuse and vilification. When the editor says that he has been led to say a few words, etc., Canadian members, we fancy, will be curious to know the actual cause, and Long ago a truce was declared, but it would a subject upon which to write, quite naturally drops into the work of pitching into the

The C. M. B. A. Monthly, of Montreal The C. M. B. A. Monthly, of Montrea, now appears under new management, styled "The Catholic Societies Publishing Co." It is an excellent sheet, and will do much good in the work of developing an interest in associations connected with the Church. As a considerable portion of the matter is printed in the Freuch language it will be of special interest to our people in Quebec Province.

Proposed New Constitution.

Proposed New Constitution.

BY BEO. J. OMEARA, OTTAWA.

CONTINUED.

Reserve Fund.

On the — day of each and every month —
per cent. of the amount of the beneficiary fund
then remaining in the hands of the Supreme
Treasurer shall be transferred by him from the
beneficiary fund to an account to be known as
the Reserve Fund Account.

Such transfer shall be made upon an order
upon such Treasurer signed by the Supreme
and Grand Presidents, and countersigned by
the Supreme Recorder.

The rund so transferred shall be known as the
reserve fund of the Supreme Council of the
Catholic Mutual Benefit Association.

The Supreme and Grand Presidents are hereby deciared to be the trustees and custodilaus
of said fund, and shall control and disburse the
same as hereinafter provided.

The Treasurer shall forthwith deposit the
amount in the depository or depositories indicated by the said cu-todians to the credit and
in the name of the reserve fund of the Supreme
Council of the Catholic Mutual Benefit Association.

Whenever the amount so deposited exceeds

tion.
Whenever the amount so deposited exceeds the sum of \$5,900, the same shall be invested by

Council of the Catholic Mutual Benefit Association.

Whenever the amount so deposited exceeds the sum of \$5,000, the same shall be invested by the said custodians in Government registered bonds, state, city or council bonds, or in loans on such bond or mortgage on real estate as the said custodians shall designants, such loans not to exceed \$50 per cent. of the estimated value of said real estate.

The council of the Catholic Mutual Bone and for the seconit of the Catholic Mutual Bone in Association, and shall be placed in the hands of the said custodians, who shall give a receipt therefor, and deposit them in such incorporated safe deposit company as shall be designated by said custodians, who shall give a receipt therefor, and deposit them in such incorporated safe deposit company as shall be designated by said custodians, subject to the provisions of such a deed of trust as they and the said company shall agree upon.

The custodians shall leave their signature with each depository designated by them, for the purpose of verifying any documents having or purporting to have the same written thereon. The said reserve fund shall be accumulated from time to time, and shall remain intext and undiminished until the aggregate thereof shall equal the sum of \$10 for each and every member in the association.

The excess thereof shall be applied privately for the purpose of paying death claims whenever the sum of twelve beneficiary assessments levied as hereinafter provided, shall not be suificient for that purpose.

Secondly, To be applied by way of bonds upon certificates in force for twenty years, such bonds and the amount thereof to be declared and fixed at regular sessions of the council by a two-third vote.

Thirdly, For the exemption from assessments of members permanently, and totally disabled by old age, diseave or accident, and of all certificates for thirty-five years, if the holder be upward of sixty-five years for age.

All branches under the jurisdiction and jibilities as heretofore.

New Branches.

When a

withdrawal eards must not be taken into consideration.

The petition shall have thereon a certificate signed by the pastor of the parish wherein such branch is proposed to be organized, that the applicants are practical Catholics. Such petition shall be in the form prescribed by the conteil, and set forth in the appendix No. or membrane of the proposed of the prescribed by the conteil, and set forth in the appendix No. or membrane of the proposed of the prop

by the Coancil President or his deputy, and acting under a charter issued by the council, under whose jurisdiction said branch elects to work.

Hereafter not more than one branch shall be organized in any congregation.

The priest selected by the branch for the position, at its first regular meeting in December, or in default of such selection, the pastor of the parish in which a branch is organized, shall be the Spiritual Director of the branch.

The elective officers of the branch shall consist of a Spiritual Director, President, First and Second Vice President, Treasurer, Recorder, Assistant Secretary, Harshal, Guard, and Medical Examiner and Trustees, who shall be elected by separate ballot, and by their own consent annually; also, Grand Council Representatives and Alternate, who shall be elected by separate ballot, and by their own consent annually; also, Grand Council Representatives and Alternate, who shall be elected by separate ballot, and by their own consent annually; also, Grand Council Representatives and Alternate, who shall be elected by earn of the council of the shall be elected by the conciliors.

Every person who has filled the position of President in a branch for one year, or who actually fills such position at the end of the year, shall be entitled to the rank of Councillor therein. Councillors shall have precedence according to period of their attainment of that rank. In the absence of the President, First and Second Vice-President, the senior Councillor present shall preside. All charter officers of new branches shall be entitled to the rank of

Consultion and shall mask in the order of their burners of them. The Provident in the newforth of their burners of them. The Provident shall provide at all usedings, the constitution and by lawes; decide all questions of the provident of the pr

thereafter. They shall at the close of each term report their transactions to the branch in writing and make an inventory of all property of the branch. They shall inquire into and report upon the character and fitness of applicants for membership, and a majority of them must report favorably on the application before any balloting can take place thereupon.

TO BE CONTINUED.

Resolution of Condolence.

Ottawa, April 11, 1892. Editor Catholic Record, London :

Editor Catholic Record, London:

DEAR SIR—At a regular meeting of Branch 91, C. M. B. A., the following resolution was unanimously carried, and, as requested, I forward the same to you for publication. Hoping you may find it convenient to insert the same in your valuable paper,

I remain, fraternally yours.

M. J. O'FARRELL, Rec. Sec.

Moved by Brother J. B. Sullivan, seconded by Brother J. Mullin,

That this Branch desires to convey to Bro. Jas. McLoughlin our deep sense of regret and sympathy for him in the severe and painful losses he has sustained by the deaths of his beloved child and also of his respected mother, at the patriarchal age of eighty-four years.

Resolved—That this resolution be forwarded to the CATHOLIC RECORD and United Canada for publication, and a copy duly attested with the seal of the Branch attached be given Bro. McLoughlin.

JAS, BENNETT, President.

M. J. O'FARRELL, Rec. Sec.

JAS, BENNETT, President. M. J. O'FARRELL, Rec. Sec.

Toronto, April 14, 1892.

Editor Catholic Record, London:

DEAR SIR—At the last meeting of Branch No. 85, C. M. B. A., Toronto, the following resolution of condolence was passed:

WHEREAS—It has pleased Almighty God to remove from our midst our worthy and esteemed Brother, Joseph P. Campbell, be it Resolved—That we tender our sincere and heartfelt sympathy to his mother in her sad bereavement; and Resolved—That this resolution be spread upon the minutes of this Branch, and a copy of it sent to his mother; and be it further Resolved—That the charter of this Branch be draped for three months in respect for our departed Brother.

Thos. B. WINTERBERRY, Rec. Sec. Editor Catholic Record, London:

At a meeting of Branch No. 44, C. M. B. A.,
Amprior, Ont., held on the 4th April, 1892, the
following resolution was unanimously adopted:
WHEREAS — Almighty God in His infinite
wisdom has removed from our midst by the
hand of death Mrs. Rowan, mother of our
esteemed Brother, William Rowan, while sincerely we sympathize with Brother Rowan in
the sad loss he has sustained in the loss of a
loving and affectionate mother. We bow in
humble submission to Him who doeth all things
for the best. mobble submission to this resolution be for the best.

Resolved—That a copy of this resolution be sent to Bro. Win. Rowan and spread on the minutes of this Branch and published in the CATHOLIC RECORD.

E. C. ARMAND, Rec. Sec.,

At a meeting of Branch 41, Arnprior, Out, held on the 4th April, 1822, the following resolution of condolence was unanimously adopted:

WHEREAS—Almighty God in His infinite wisdom has removed by the hand of Death from our midst Mrs. McDonald, mother of our esteemed Brother, Duncan McDonald; while we sincerely sympathize with Brother McDonald in the sad loss he has sustained by the death of a loving and affectionate mother, we

Toronto, April 16, 1892.

To Brother D. A. Carey, Treasurer of Branch No. 7 and Grand President of the Emerald Beneficial Association of Toronto, Ont.: No. 7 and Grand President of the Emerald Beneficial Association of Toronto, Ont.:

ESTERMED AND DEAR BROTHER—At a meeting of St Patrick's Branch, No. 7, E. B. A., held in their hall on 7th inst., the following resolution of condolence was passed:

Resolved—That we, the members of St. Patrick's Branch, No. 7, E. B. A., do express our hearfelt sympathy with our worthy Treasurer, D. A. Carev, Grand President of the E. B. A., and his estimable wife in the loss they have sustained by the death of their eldest daughter, May, whom it has pleased the Almighty God in His infinite wisdom to call to the final home of all good Christians; and we pray that the Comforter of the Afflicted will obtain for them strength to bear their loss with that spirit of faithful resignation befitting truly Catholic, Christian parents; and that a copy of this resolution be forwarded to Brother Carey, and published in the official journals of this association. Signed on behalf of Branch No. 7.

M. J. Hayes, Pres.; S. J. Black, Vice-Pres.; S. H. Mullard, Fin. Sec.; M. C. Lee, Rec. Sec.

OBITUARY.

Chas. B. Masuret, London. Chas. B. Masuret, London.

We regret to announce the death of Mr. Chas. B. Masuret, son of M. Masuret, Esq., which occurred at his father's residence in this city, on the 13th instant. Deceased was in the twentieth year of his age. His illness was of short duration, peritonitis being the disease to which he succumbed. He was a young man highly esteemed by his acquaintances, possessing, as he did, very many of those noble traits which make young men beloved by all who know them.

which make young men beloved by all who know them.

The funeral took place on Good Friday, to St. Peter's Cathedral, where solemn funeral service was held. The cathedral was througed with sympathizing friends, and it may be truthfully said that the family have the heartfelt condolence of the entire community.

NEW BOOKS.

The following new books have been issued rom the publishing house of Messrs, Benzi-ger Bros., 36 and 38 Barclay street, New York:
"Instruction for the Month of May" and
for the Feasts of the Blessed Virgin. From
the French by Rev. Thomas F. Ward,
Church of St. Charles Borromeo, Brooklyn,

N. Y. "The Reasonableness of the Practices of the Catholic Church," by Rev. J. J. Burke, Paper, 20 cents.

"American Catholics and the Roman Question," by Monsignor Joseph Schroeder, D. D., Ph. D., Professor of Dogmatic Theology in the Catholic University of America. Paper, 25 cents.

TRAGEDY IN A CHURCH.

A Spanish Priest Murdered at the

Madrid, April 16-A most horrible deed was committed in a church at Angelesoa, a village in the Province Angelesoa, a village in the Province of Lerida. The services of Good Friday were being observed, and the church was filled to its utmost capacity with devout worshippers. Everything was calm, as became the solemn cereonies, and Father Francisco Marti, monies, and Father Francisco Marti, the priest in charge of the parish, was kneeling at the altar. Suddenly, and without a word of warning, a man armed with a revolver and short sword sprang out from behind the pulpit to the left of the altar, where he had been

concealed, and rushed upon the priest, brandishing his sword. Father Marti, whose back was to the Father Marti, whose back was to the congregation, seemed to have instinctive warning that danger threatened him, and he partly turned his head in the direction of the man. But he was too late to do more than raise his hand to ward off the blow he saw aimed at him. The man stood over his kneeling victim, and in an instant the priest lay dead in front of the altar, where he had long served. The assassin's blow had struck the back of his served, and the keep blade almost his neck, and the keen blade almost severed his head from his body. The corpse fell forward and a stream of blood poured down the altar steps. Part of the hand the priest had raised in his vain effort to ward off the blow was cut off and lay beside the bleeding

awfulness of the tragedy they had just seen enacted. Women shrieked in terror and many of them fainted away. Some few of the more coolaway. Some few of the more cool-headed men attending the services made an attempt to seize the murderer. but they were thwarted by the assassin, who had undoubtedly armed an emergency. Levelling this weapon, he fired right and left, and drove his would-be captors to seek safety in flight. One woman, shrinking and crouching close to the altar rails, was hit by one of the bullets. She uttered a most piercing shriek, threw up her hands and fell dead to the floor.

The worshippers were panic-stricken. A general rush was made for the doors, and many of the people were thrown down and trampled upon by the excited throngs behind them. Several of them were seriously injured in this manner, among the number being some children, who, it is believed, will

now emptied, sprang into the fleeing crowd and, wielding his sword, still dripping with the blood of the massacred priest, he slashed right and left, cutting his way to the street. The crowd huddled close together to avoid the vicious blows aimed at them, makthe victous blows aimed at them, mar-ing, as far as possible a clear path for the murderer, but quite a number of them were hit by the sharp weapon and very dangerously wounded. Once he reached the street, the assassin started on a run and soon vanished.

The civil guard was alarmed by the

frightened people and a pursuit was immediately organized. The village

Marti, who was universally loved and respected by his parishioners. It is thought probable that the assassin has sought some secluded place and there killed himself. No reason is known for the crime, and it is believed by almost everyone that the man was nsane.

Later.-A man named Alsina, who is identified as the assassin, has been arrested.

CATHOLIC NOTES.

It is stated that Count Salis, third secretary of the British legation in Brussels, has been received into the

The Rev. Father O'Malley, of Niagara Falls, Ont., will soon break the ground for a new school, which promises to be a very handsome structure.

Church.

Rev. Philip A. Best, of the Carmelite nonastery, Falls View, Ont, has just been transferred to St. Caecilia's Monastery, Englewood, New Jersey.

Four Sisters of the community of St. Anne de Lachine—Sisters Winnifred, Rogation, M. Jeane Damascene and Antonia—left Montreal recently for the far away missions of Victoria and Alaska. All four are young Sisters,

the youngest being only eighteen.
Rev. Robert Ross, S. J., who recently died at Beaumont, Eng., was an old university oar. He was one of the crew that won the boat race for Oxford in 1874. He was a justice of the peace and deputy lieutenant for County Down, when he gave up his property and position to enter the Jesuit novi tiate.

The Mortgage Bank and Investment Company, of Fargo, North Dakota, write us that they have farms for sale which they have obtained at very low prices under foreclosure, which they will sell at from \$1 to \$7 per acre, accepting \$50 when the contract is made, the balance to be paid in yearly installments. Most of these farms have considerable of the land under cultivation and houses and barns already built. They also say that they will lease sheep and cattle on shares to the parties purchasing the farms. This would seem to be a prime opportunity for ambitious young men to obtain a start in life. They will send description and prices to anyone who write them.

O, heart of mine, we shouldn't
Worry so!
What we've missed of calm we couldn't
Have, you know!
What we've met of stormy pain,
And of sorrow's driving rain,
We can better meet again,
If it blow.

Just be Glad.

We have erred in that dark hour
We have known,
When the tears fell with the shower
All alone—
Were not shine and shower blent
As the gracious Master meant?
Let us temper our content
With His own.

For we know, not every morrow
Can be sad;
So, forgetting all the sorrow
We have had,
Let us fold away our fears,
And put by our foolish tears,
And through all the coming years
Just be glad.

-James Whitcomb Riley.

MARKET REPORTS.

London, April 21.— Grain (per cental)—Red winter, 1.35; white, 1.56; spring 1.35; corn, 86 to 99; ye, 1.20 to 1.56; barley, malt, 90 to 1.00; barley, toed, 85; oats, 85; pens, 95 to 1.20; beans, bush.

75 to 90; buckwheat, cental, 90 to 55.

PRODUCK—Eggs, fresh, dozen, 11; eggs, basket, 10; eggs, store lots, 9; butter, best roll, 17 to 16; butter, by basket, 16 to 17; butter, large roll, 14 to 15; butter, crocks, 41 to 16; hay, ton, 10; butter, 10; bit 10; butter, crocks, 41 to 15; butter, large roll, 14 to 15; butter, crocks, 41 to 15; butter, large roll, 14 to 15; butter, crocks, 41 to 15; butter, large roll, 14 to 15; butter, large roll, 14 to 15; butter, large roll, 15; butter, large roll, 16 to 12; maple symp, per gal, 1.00 to 1.35; maple sugar, per lb, 10; tallow, rough, 2 to 2; tallow, cake, 44 to 5; lard, 10 to 11; straw, load, 2,75 to 16,00; clover seed, bush, 7,00 to 7,75; alsike seed, bush, 6,75 to 8,00; Thnothy, bush, 1.30 to 2,9.

VELTAILES—Potatoes, per bag, 29 to 30; parsings, per bag, 30 to 30; carrots, per bag, 25 to 35; parsings, per bag, 40 to 50.

MEAT—Beef, by cocass, 5,60 to 6,50; mutton, by carcass, 6 to 9; mutton, per quarter, 7 to 11; spring lamb, per quarter, 125, to 11; 5pring lamb, per quarter, 125, to 150; veal, p3 reareas, 4 to 6; pork, per cwt. 6,00 to 6,20; pork, per ducks, pr. 35 to 90; ducks, lb, 5 to 6; geese, each, 30 to 50; geese, lb, 7 to 8; turkeys, load, 10 to 15; ducks, pr. 2, 50 to 5,00; fat beeves, 4,00 to 4,50; spring lambs, 5,50 to 4,00.

Toronto, April 21.—WHEAT—No. 2; white, 82c to 83c; No. 2, 85 to 87 ; regilar No. 1, 76c to 77c; No. 3, 85 to 87 ; regilar No. 1, 76c to 77c; No. 3, 85 to 87 ; regilar No. 1, 76c to 77c; No. 3, 85 to 400; extra, 44 to 46c; No. 3, 25 to 400; straight roller, 3,95 to 4,00; hay, (Timothy) ton, 12,50 to 5,00; fat beeves, 4,00 to 4,50; spring lambs, 5,50 to 40.

Toronto, April 21.—WHEAT—No. 2; white, 82c to 83c; No. 2, 85 to 87c; regilar No. 1, 76c to 16; spring patents, 500 to 10; straight roller, 3,95 to 4,00; hay, (Timothy) ton, 12,50

was thoroughly searched and members of the civil guard were sent to scour the surrounding country. Thus far every effort to capture the murderer has been vain, but the search has not been abandoned.

From descriptions given of him, the murderer has been identified as a retired soldier. The tragedy has caused widespread sorrow and indignation, and the whole village of Angelesoa is in mourning for Father Marti, who was universally loved and searched and members Wontreal Live stock.

April 21.—There were about 290 head of butchers, cattle, 175 calves and 100 sheep and lambs ers, cattle, 175 calves and 100 sheep and lambs ers.

April 21.—There were about 290 head of butchers, cattle, 175 calves and 100 sheep and lambs ers.

From descriptions given of him, the murderer has been identified as a retired soldier. The tragedy has caused widespread sorrow and indignation, and the whole village of Angelesoa is in mourning for Father Marti, who was universally loved and Common yeals sold at from \$2.5) to \$5 and choice ones at from \$7 to \$12 each. Sheep sold in lots at from 5 to 51c per 1b and spring lambs at from \$3.50 to \$7 each.

Something for Nothing

is a thing we cannot give you, and no other house can, but we can give you first-class dry goods at 45c on the dollar, and no other house in London can. The spring and summer portion of the bankrupt stock of Ralph Long, of Woodstock, has just been opened up for sale at our store, which means dry goods at less than wholesale prices to the ladies of London and surrounding districts. Never before did we have such bargains to offer all over the store. It's not one thing cheap and the profits made on the next. Everything at less than wholesale prices, and with our extrastaff of help we find it no trouble to show goods, so if you don't want to buy come right in and look, and when you want to spend money you will not have much trouble deciding where to buy. In our store you will find 50c, 60c, 75c and 81 dress goods, all-wool, 44 inches wide, in serges, tweeds, clothes and plaids, all at 25c a yard. You will find 10c, 15c, 25c and 30c dress goods selling at 55c a yard. You will find 20c or selling at 55c a pair. You will find 125c prints in light and dark colors selling at 5c a yard. You will find a 5c to selling at 5c a yard. You will find 3b glot of flowers, feathers, tips, wings and hats worth from 50c to \$3, all must go at 5c each. You will find 52 cottonades selling at 25c a yard. You will find 3b to selling at 5c a yard. You will find a 5c to sell to you stare and wonder how goods can be sold for anything like the prices we ask. See that you get into the store with the marble floor, which is The London Bargain Store, 136 Dundas street, opposite the Market Lane.

The Very Rev. A. G. Kreidt, of Niagara Falls, has just completed a successful series of missions and lectures in western Ontario.

ORDER All-Wool Pants, \$3.00 All-Wool Suits, \$15.00

PETHICK & McDONALD, 393 Richmond Street.

PISO'S CURE FOR
CURES WHERE ALL EISE FAILS.
Bet Cough Syrup. Tastes Good. Use
In time. Sold by druggist.
CONSUMPTION

AN IMPORTANT WARNING.

To the Editor of the Catholic Record:

To the Editor of the Catholic Record:

DEAR SIR—The following paragraph, which recently appeared in the legal reports of the Toronto newspapers, is of vital importance to the people of Canada:

OF S. AND C. P. DIVISION.

Before Street, J.

FULFORD V. HOWE.—HOVES. Q. C. for the plaintiff, George Taylor Edition, of the town of proceedings of the town of the town of the town of the process of the plaintiff, George Taylor Edition, and the town of the

Especially infants, is prevelant more or less at all times, but is largely avoided by giving proper nourishment and wholesome fool. The most successful and reliable of all is the Gail Borden "Eagle" Brand Condensed Milk. Your grocer and druggist keep it.

Gents, - My daughter was apparently at the point of death with that terrible disease MINARD'S LINIMENT cured her; and I would earnestly recommend it to all who may be in need of a good family medicine.

French Village.

"How are you?"
"Nicely, Thank You,"
"Thank Who?"

take it.

Give thanks. That it is three times as

cod liver oil.

Give thanks. That it is such a wonderful flesh producer. ful flesh producer.

Give thanks. That it is the best remedy for Consumption, Scropula, Bronchitis, Wasting Dis-eases, Coughs and Colds. eases, Coughs and Colas.

Besure you get the genine in Salmon color wrapper; sold by all Druggists, at 50c. and \$1.00.

SCOTT & BOWNE, Belleville.

> HATS CAPS

ALL NEW GOODS ALL NEW STYLES PRICES CUT LOW

BHATON Dundas St. near Market Lane.



Foels Very Good. VIII
FOSTORIA, Seneca Co., O., Dec., 1388.
Mr. J. Lamberjauk writes under above date:
My 14-year-old boy had St. Vitus Dance, so that
he was unable to use his limbs and had to be hy 4-year-old by had. S. Thus and had to be fed. We doctored for about six months, without any improvement. Then the Rev. P. Golden recommended Pastor Koenig's Nerve Tonic, and after using 1½ bottles of it, the boy was getting better, and after he took 5 bottles of it ne was as well and healthy as before and began tog to to school, walked a distance of 5½ miles, and says he feels very good.

DELHI, Ohlo, Feb., 1900.

A young man 28 years old who is subject to a rush of blood to the head, especially at the time of the full moon, and he at such times raves and is out of his mind. Pastor Koenig's Nerve Tonic helps him every time. So says.

This remedy has been prepared by the Revenut is now prepared under his independent of the present its new prepared by the Revenut is now prepared under his direction by the

KOENIC MED. CO., Chicago, Ill. Sold by Druggiats at \$1 per Bottle. 6for \$5 Large Size, \$2.75. 6 Bottles for \$9. Agent, W. E. Saunders & Co., Druggist, ondon, Ontario. VOLUME 3

To our Subscribers

on our subscribers in the aid him to increase t in that section. We sh for any courtesies ex his travels. He is fu

former years, to trans CATHOLIC RECORD.

Id rather live in Bob land:
For only there are the And the laurels gather The prizes of traffic an By shrewdness or forc But fame is sweeter wand the wise of Bohen Here, pilgrims stream From every class and Aspiring only to be en gold;

with the names that gold!
And each one bears in A palm of the dear Bol The scholar first, with Aflame with the glory girl with a picture. A boy with a world has smith with a marvel A player, a king, a pic, and the player is king. The ploughman is cro I'd rather fail in Bohe I'd rather fail in Bone land;
There are no titles inh No hoard or hope for t No gilded dullard nati To stare at his fellow Bohemia has none but its limits, where Fans But for beauty and made.

CATHO

"Thank God, sell." said O'Grad Parliament that Union. O'Grady and had realize pounds for his v o allow a mere 1 interfere with There are hund their votes for thousand, a five sell their countr when supreme pend upon the

the country becoming for their Buffalo L The Dark Age writer after and fair treatment when Christian Jewish masters were attended b safety was ofter buildings. P Christians of t

> The following 'missioner 'Some warm w alls for the face will serve to ma more accessible woollen comfo Cornwall, and be softened an acceptable." testant conver affair of "blan

ourangoutang.

Miss Cusick Kenmare, is ev She is preaching speak at Folke the notorious known as Mr refused the use the purpose, cagainst Chris facilities to 1 reviling their The Tory ge

upon to face a at the close of the flight of This ex-Ame from Salisbur nephew, Balfe land, in which the Irish peo trigue with a doned later damages and he perjured b alty of his cri but the fact been practise public prosec come to Amer and a year

against him formation wa to allow of h there he is sa tion. Thus and shield th