## AUGUST 10, 1889.

## THE AUSTRALIAN MISSION. ENTHUSIASTIC RECEPTIONS-SUC

CESSFUL MEETINGS.

Freeman's Journal, Sidney The numerous friends and influential supporters of Mr. John Dillon, M. P., in Orange plauned a splendid reception for the honorable gentleman on Wednesday night, May 22ad. The Hibernian Band turned out about a quarter of an hour before the train arrived, and discoursing Irish National airs, followed by some four hundred marching in processional order, many of them bearing torches. Precisely at 7.30 the train steamed into the station and a rush was made towards the first-class compariments to get a glimpse of the Irish member. In a short time be was recognized, and deafening cheers were raised again and again for him. Mr. Dil-lon being introduced to several of those present, he took his seat in Mr. James Dalton's carriage, which was waiting out side the railway station, in company with Father Moylan, Father O Keeffe, Mr. J. Dalton, Mr. J. F. Dalton, and Mr. F. Dalton, and drove at a walking pace to Duntryleague, preceded by the band, and followed by over five hundred people.

MEETING IN THE AUSTRALIAN HALL. On Friday night Mr. Dillon delivered an address to a large sudience on the Irish question in the Australian Hall. The proceedings were marked with the great. est enthusiasm throughout. The result of the meeting was highly satisfactory, £400 being subscribed. Mr. James Dalton £400 being subertbed. Mr. James Dalton presided, and we noticed on the platform -Meers. M. Cassey, P. Barke, G. Dalton, M. J. Dalton, J. P.; P. Flangan, J. P.; John Meagher, J. P., (Bathurst); S. Kearney, Kev. Father Kelly, Rev. Father Moylan, Rev. Father O'Keeffe, Rev. Father Flangan, Messra, J. Casey, J. M. Rvan, P. Kenns, P. Sharnon, Alderman M'Fadden, and Messrs. P. Delphin, Thomas Merrick, M. F. Judge, M. Leshy, Inoma Mernes, M. F. Jacge, M. Desny, snd P. Watson. Addresses were then presented by the Irish National League of Orange and the local Hibernian Society (St. Joseph's Branch). MR DILLON'S SPEECH.

Mr. Dillon, after acknowledging the address in fitting terms, said-I am very address in hitig terms, sold-1 an very glad to have this opportunity of thanking the difference for the preference of the ness with which they have adhered to the national cause, and for maintaining the National League here for so many years and so far away from the old country. Many of you, no doubt, have read recently the report of a meeting in Sydney, held on Monday last, by certain individuals who called themselves loyslists. Well, who can'ed the meaves loystess. Wen, there gentlemen were perfectly entitled to hold their meeting, just as well as we were entitled to hold ours, and I may say for my part I am exceeding glied that they then the tright in their middem to hold ought it right in their wisdom to hold the meeting, because it will give the people in these colonies a very instructive sample of the character of these who really govern Ireland at the present moment. If I were in want of an argument to support the cause of Home Rule for Ireland, I need only invite the attention of reason able men of any nationality to the utter-arces of the speakers at the loyalists' meeting, and I should like to know if they ld meekly submit to be governed by such men.

## ALIENS.

These gentlemen proposed at that meet-ing to speak the voice of the citizens of Australia in contradistinction to the character of the great meeting which I addressed in Sydney; and it is a remark-able fact that not one of those who took part in the so-called loyalists' meeting was Australian born, and I doubt whether any Australian born were on the platform (loud cheers). They were the true specimens of the worst class of bigoted North of Ireland men-exported to this colony to the great benefit of Irishmen (laughter) to the great bencht of Irishmen (laughter), and, I am afraid, to the considerable detri-ment of this colony (renewed laughter). Of this class we are perfectly willing to let you have as many as you like (laughter and applause.) I would ask you to notice, because it is worth noticing, the character of the men who appeared on the lowalist crowd to of the men who appeared on the loyalist platform, and the language used on that platform, and compare it with the lanwith the people. guage made use of on cur platform, and by the men who attended our meeting.

On our platform were side by side Scotch men and Englishmen, Catholic and Pro

# THE CATHOLIC RECORD.

these gentlemen did not adopt what would be for them the wise policy of silence and not ventilate the sectarian feelings before the people of New South Wales and expose their schemes and their spirit eight mooplighters. Callinane knocked at the door, demanded it to be opened, and after it was he slipped aside into the inner room and left the other moon-lighters grappling with the police. There of sectarianism (applause). When I came to the conclusion of that meeting and read the following resolutions, "That this meetwas a fearful struggle outside the yard, in the course of which Whelehan was killed and the others were injured. The police ing hereby resolves to maintain intact the integrity of the British Empire," I con-fess I could not help laughing. May the Lord have mercy on the Empire that it have do not be a such as the the the the such as a such as a such as the captured some of the moonlighters and the others escaped. Whelan was respon-sible for the whole business.

THE GOVERNMENT OUTRAGE MONGER. That is not the point I wish to dwell so should ever come to such a pass that it would have to depend for its integrity or much upon as this : that here the Govern-ment had one in the employment of the

A GREAT DRAIN.

of the impoverishment of the country. Let me point out some of the duties of

the police. They patrol the roads in many parts of the country night and day. They watch the railway stations in Ireland and

take notes of every remarkable person passing. Recently they have adopted a new system, and it is this: When a man

hew system, and it is the ' when a man is in active opposition to the Government or when he is known to be in any way identified with the National couse they watch him from the time he gets up in the morning until he retires to bed at

night (applause). Not only that, but they watch his house at night, and they send to Dublin Castle the names of any

persons he has spoken to. It is not to be

wondered at that the expenses of the

police force which are thrown upon the poor people are enormous. Here in New

South Wales if you had to be watched in such a manner, if you had such a system of police espionege, it would cause a con-

PUBLIC MEETINGS.

the Orangemen of Sydney (laughter). police, and he had been in their employ ment for upwards of seven years, and he During these last two years two thousand of the most active Nationalists have been had been not only actually paid by them but told off to committ an outrage. When the trial came on Cullinsne was brought arrested and sent to hard labor under the Crimes Act for no offence whatever in our view. Many of them are men of very forward to give evidence egainst the moonlighters. I know of no such parallel in any country in the world. We don't moderate means with families depending upon them. Sometimes farmers are taken away from their work in spring-time and they are persecuted and im prisoned and subjected to the meanest know how much Cullinane was paid for his services. In this case the light of day was let in, and we can only suspect what an immense number of Cullinanes are wandering about Ireland urging on these perfecutions while in prison. Then we have to meet the great case of the Times which was instituted against us for various objects, and one of the objects was to attempt to crosh our organization who are driven to desperation by injustice to similar crimes. GOVERNMENT BY CONSPIRACY.

GOVERNMENT BY CONSTRUCT. I am convinced from my own experience of Iclsh affairs that many of the erlmes committed may be traced to this cause. and ruin our movement by the cos's they would pile upon us. The people of Ire-land and elsewhere, to their credit be it said, have come to our rescue and sup plied us with sufficient funds to carry on It is to the interest of the Irish landlords and the Orange Government in the Castle the great cause (applause). Ireland sub-scribed  $\pounds 27,000$ , and though the results are worth ten times that tum it is a great that the Irish people should commit out rages, and when we see such transsctions, when we see that the police don't hesitate drain on a poor people (applause). Now, we have in Ireland a system of to use tools like Callinane, I say it is perfectly legitimate for us to suppose that POLICE RULE, I should have said police persecution, that is, I believe, without parallel in the many of the crimes are committed by the police to serve the Government which

cannot exist without Coercion. Now. history of the world. There is no coun those are some of the difficulties that we try in the world where there is such have to contend with in Ireland. The large number of police to the population as in Ireland. In Ireland there is one speaker then gave some striking instances of the working of the Coercion Act in peliceman to every two hundred and Ireland in regard to liberty of speech. Ireand in regard to liberty of speech, making special allusion to the arrest and imprisonment of Father Kennedy. Now, just imagine the coolness and audacity of the man that comes out here and eavas that we in Ireland have the same liberty fifty people, and they cost 7s 6d per head to the population, whereas in England they cast 1s 6d or 2). In England there is only one policemen to every twelve thousand. Now, what is the reason that so many are required ? It is this: They spend most of their time striving to col-lect exorbitant rents which are the cause as the people of Eogland or Australia in the face of such facts,

GOVERNMENT HOPES.

The result of this continual strain on our people leaves the Tory Government in the hopes that our movement will collapse before we have a general election. It is in that that the Tory Government will also all their trust. Now, we know perfectly well, and they know it well, that the movement for Irish freedom is in a position of power and strength that it never was before (applause). Our ene-mies know that we are winning all slong the line, in Ireland and in England, in Scotland and in Wales as well (cheers) We have carried the war into the enemies camp with extraordinary success, and in England they dare not face the English people and ask them for their verdict applause). I know it. The only hope of the Tories is set upon this, that we will fall out amongst ourselves for the next two years, but I do not think that hope will be realized (applause), or, on the other hand, they expect that by the ter rible and extraordinary pressure they are

siderable increase in the police force, subjecting us to, that our movement will collapse for want of funds, and that we We are not allowed to hold a single We are not allowed to hold a single meeting without a large number of police standing by, and although meetings have been held for the last ten years, since I first took part in politics, there has been no disturbance except where the police deliberately got into a conflict with the people. Still the police to this day come to the Nationalists' gatherings and they stand by watching us. The result of that will have to abandon the struggle (cries of "Never"). Well, my friends, I feel proud that the people of Ireland have done their duty nobly in this matter (cheers). They, under the circumstances which I have described to you, contributed among themselves vast sums out of their poverty, and it is the only period stand by watching us. The result of that is this : They are ready at the least provosince the days of O'Connell that the Irish leaders can say we have conclusive proofs that we enjoy the confidence of our cation-and it so happens at times where a large crowd collects, it is not easy for the organizers or directors when there is a people-namely that they will place their money in our hands to carry on their disorderly or drunken person in the restrain him-and the conce movement (cheers). So great is the confidence they have in our policy that we quence is that we are always exposed to Indenes they have in our pointy that we have drawn from the people at times, even through years of depression and trying times, wast sums of money. That revenue, in spite of the sneers and scoffs the danger that some disorderly or drunken man over whom we have no responsibility may precipitate a collision which may end in the loss of life. We of our enemies, is the have over and over again remonstrated FREE AND SPONTANEOUS OFFETING. with the authorities with reference to the of our people, and it is an undeniable proof that we have their individual confidabsurdity of bringing those into contact

THE BAYONET. Still they will persist in doing it, and no our appeals for the assistance to the Irish he sestaned excent the destre to er countries. I say, unhesitatingly n othe

WORLDLINESS AND ITS ANTIDOTE.

SOME LATTER DAY DANGERS-SER-MON BY CARDINAL MANNING. His Eminence Cardinal Manning preached at the Church of SS. Peter and Edward, Westminister, on Sunday morn ing, and made the annual appeal in be half of the parish schools. The mission, though situated in the heart of a rich diatrict, is in itself exceedingly poor, very few of the congregation being largely dowered with this world's goods. The schools, which afford an education to some hundred and fifty children, are conse-quently a heavy burden on the rescurces of the parish—a burden the pressure of which has been actuated during the past year by the expenditure involved in carrying out certain necessary structural im provements. Mass was sung by the Rev. C. Foster, O. S. C., pastor of the mission, and, as a large congregation was present, we may hope that the effect of His Eminence's moving appeal was to strengthen considerably the financial position of the schools. Having reminded his hearers that they were that day celebrating the Sunday within the octave of the ascension of our Divise Lord, His Eminence said that when He accounded into heaven He that when He ascended into heaven He drew the hearts of the apoetles up with Him—that is, they became heavenly-minded. We, too, must be heavenly-minded, and we can have no more perfect model for imitation than our Divine Lord and Master, the King of Saints. That which is born of the spirit is spirit. and in holy beptism we are born of water and the Holy Spirit ; and the indwelling of the Holy Ghost, which we forfeited by the fall of Adam, is restored to us, and we become 'members of Christ'-flash of His flash, and bone of His bone "In our

weakness we are like our Divine Exemplar in this-that we can know God by faith, that we can love Him by the charity He has poured into our hearts, that HEAVEN IS OUR HOME,

HEAVEN IS OUR HOME, that we are co-heirs with Him who has taken possession of it for us in His own name and curs. It is possible for us, therefore—and being possible it is our duty to be heavenly-minded; our hearts ought to be drawn and iffied up and be hid with Chelst in God. Preceding to

hid with Christ in God. Preceding to consider the characteristics of the earthly as opposed to the heavenly mind. His Eminence recalled the words of St. John, "Love not the world, nor the things that are in the world, for if any man love the world the love of the Father is not in him. world the love of the rather is not in him. For all integs that are in the world--the concupiscence of the flexh, the concupis-cence of the syst, and the pride of life-are not of the Father but of the world; and the world passeth sway." Expounding the apostle's warning as to the con-cupiscence of the eyes, His Eminence said nothing could be more pure than the eye if it is rightly used. On the other hand, nothing could be worse or more defiling than the eye that reads the pestilent in-moralities that are printed at this day, or that gazes with delight upon

THE ABOMINABLE ABUSE OF THAT GREAT GIFT

of God by which men can delineate and represent the human form. The eye might be made the inlet for all manner of evil. "Death enters by the windows," and TREAL-This Institution occupies a very the ears and the eyes might be made the windows of death. Enumerating the marks of the heavenly mind, His Eminence said the first mark was this ; a constant resl'zation by faith of the presence of God and Hiskingdom. To those who have a heavenly mind in them, continued His Eminence, the presence of God, the pres-ence of Jesus Christ in the Blessed Sacrament of the altar, the communion of Saints, the glory of the Ever blessed Trinity, are as real as this visible world, and affect the soul more powerfully and more energetically. Living by faith, and not by sight-this is the first mark of the heavenly mind. And what is the next? A consequent detachment from this visible world. I do not mean that we should not love it, admire it, erjoy it-erjoy every cedar on the mountain and every flower in the field-for none

REJOICE IN THE WORKS OF GOD.

much as they who love God. By de tachment from the world I mean detachence (cheers). It is on that fact that we base ment from the world which man has made. not God-from the vanities, and follies, and wickedness and snares and tran which are on every side-detachment from everything that is not attached to God. say our party alone are entitled to speak on behalf of the Irish race; that on us are There is another effect: the soul is attached to God and His Kingdom. And centred the hopes of redeeming the for there is one special mark of the heavenly tunes of our down trodden nation (loud mind-a great delight, a certain sweetne Therefore it is when we which none know except those who realize appeal to you we do so because we claim the Kingdom of God, recalling the words o have won the confidence of the Irish of the Pealmist : "Thy word to me sweeter, than honey to the honey comb it is dearer to me than gold or silver." Is the heavenly mind ours ? The world may be divided into two classes of people There are those who live on the north side of the wall. They never see the sun. The north side of the wall is damp and mil dewed and weather stained and ruinous But there is another side-the north side The sunshine is there, and there are flowers and fruit, and the fertility and the beauty which God has made. Those who live on the north side of the wall are always chilly, murmuring, discontented FINDING FAULT WITH EVERYBOBY except themselves. Ask yourselves, then, this question first: "Am I dead to the world?" What answer can you give i Are you dead to the love of money Are you heading and laying it up? Do for £100. Among the subscribers were Mr. James Torpy, M. P., £5; Father Kelly, £10; Mr. M. Casey £10; Father If you have the love of money in you Flanagan, £5; Mr. John Meagher, Bathurst, £5; Hibernian Society, £5 you are not spiritually dead yet. Nex have you the love of pleasure, of fals society? You know what it is better than I do. A mutual admiration society

you know the will of God, do you do it as far as is in your power? The words which our Lord spoke in commundation of the poor woman who anointed His head are full of consolation—"What she could, she hath done." Have you done what you could ? Next, you say that you destre to

O THOSE THINGS WHICH YOU CANNOT DO arm? Do you long and desire to do the things which are beyond your power, in Has your heart a longer reach than your arm i Do you long aud desire to do the things which are beyond your power, in cherity and kindness, in sympathy i Are the desires of your heart larger than your powers of accomplishment? The few and little thing you can do, measure the reach of the arm ; the heart is measured by its desires. Try yourselves by that teat. And remember this, the virtue of every. thing we do is in the motive for which we do it. If we do it for the aske of our Divine Master, even a cup of coid water given in His name will not lose its reward. His Eminence went on to say that he was asked that day to make the annual appeal for the parish schools. He gave an laccount of the year's work. The Diocean account of the year's work. The Diocean lapepeetor's report was good throughout. Inspector's report was good throughout. The same was to be said of the report of the Government Inspector with a slight modification as to the reading in the first standard, and the composition in the sixth whilst that official further testifies to a marked improvement in the behavior of the scholars and the character of the instruction. All this was accomplished at much expenditure, and His Eminerce earnestly reiterated the hope expressed by the clergy in their annual statement that those whose generosity had helped them much would this year be reinforced by others willing to join in the pastoral work of saving souls. I need not, con-cluded His Eminence, dwell upon this, I annot conceive a batter test of a heaven! mind than an appreciation of the perils of

OUR LITTLE CATHOLIC CHILDREN. You know how you shelter, watch over, and care for your own children. You keep your doors closed against the entrance of anything or any person that of anything or any person that could in any way affect the innocence and purity of their souls. Remember that the poorest little child is as precious in the poorest little child is as precious in the sight of God as you arc-created by the same Maker, purchased by the same Holy Ghost, succeptible to every taint and poison of the world, the fish and the devil. Can anybody have heavenly-mindedness and not say: "Every little child that I see in the street may be cast into outer darkness, where there is weeping and gashing of teeth, or maybe belore the presence of God in the glory and blessedness of His Kingdom." And that choice and final sentence will depend upon how they are guarded and watched over in this world; and upon me, in my share and proportion, rests a duty, and, God helping me, I will not neglect it. It is little I can do per i will not have the responsibility of which rests a duty, and, God helping me, I will not neglect it. It is little I can do per i will not have the responsibility of which care how you despise one of these little ones, for I say unto you that their angels who is in heaven." the sight of God as you are-created by MOUNT ST. LOUIS INSTITUTE, MON

picturesque site on the elevation known as Mount St. Louis. The location enjoy excellent sanitary advantages. The build ing is commodious, and all improvement tending to promote the health and com fort of the students have been introduced The ample grounds attached to the In-stitute afford every opportunity for physi-cal development. The institute is concal development. The institute is con-ducted by the Brothers of the Christian Schools, whose methods of teaching, have been highly successful in all parts of the world. There methods have come the world. down to them from their Blessed Founder John Baptist De La Salle, together with whatever improvements the experience of two centuries could suggest. A paternal direction, an enlightened vigilance, the maintenance of a mild yet firm dis-cipline, an appeal to all that awakens the nobler sentiments: such are the means employed to inspire the students with a taste for study, to cultivate the heart and to form the Christian gentleman. Students are entered at any



7

Dull Aches, Pains, and Weaknesses in-stantly relieved by the Cuticura Anti-Pau Plaster, the only painkilling-plaster. 802.

# Munard's Liniment for Rheumatism.

C. C. RICHARDS & Co. GENTS-I have used your MINARD'S LINIMENT in my family for some years and believe it the best medicine in the market, as it does all that it is recommended to do. DANIEL KIERSTEAD.

Canaan Forks, N. B.

John Mader, Mahone Bay, informs us that he was cured of a severe attack of rheumatism by using MINARD'S LINI-MENT.

## NEW YORK CATHOLIC AGENCY

The object of this Agency is to supply at the regular deslers' prices, any kind of goods imported or manufactured in the United tates. The advantages and conveniences of this

THOMAS D. EGAN.

Ostbolic Agency, 42 Barclay St., New York.

MANUFACTURING UNDERTAKERS

Wholesale and retail. Outside the com bine. Always open. R. DRISCOLL & CO. 424 Richmond-st., - London, Ont.

Electricity, Moliere Baths & Sulphur Saline Baths

CURE OF ALL NERVOUS DISEASES. J. G. WILSON, LLECTROPATHIST. 320 Dundar Street

A CADEMY OF THE SACRED HEART, A Conducted by the Ladies of the Secred Heart, London, Ont. Locality unrivelled for heatthiness off-ring peculiar advantages to public even of delicate constitutions. Air bracing, water pure and food wholescare. Extensive grounds afford every facility for the enjoyment of invigorating exercise. System of education theorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not saly in class, but practically by conversation. The Library contains choice and standard works. Literary rendons are held mouthly.

period during the year, and are classified according to their attainments. Papils from other institutions applying for minentfeature, Masteal Sorrees take place

testant, Australian natives and Irishmen, all bound together in sympathy and in common cause (cheers), and on the platforms of our meetings from the outset to the present hour not one word has been spoken by any individual to sow diesenion in the ranks of Australian citizens, or give offence to any law abiding man (spplause).

#### A CONTRAST.

A CONTRAST. But what do we see when we turn to the meeting of protest ? We see that the plat-form is occupied by gentlemen of one re-ligion only (hear, hear). We also see that Australian natives are to be found standing upon that platform, and we also see that instead of Englishmen and Scotchmen attending that they have to fall back on the most bigoted specimens of North of Ireland men (applause). When we ex amine the language used and compare it with that used on our platform, you find the loyalists' utterances an importation of sectarian strife, and an attempt is made to stir up in this new country the old hatreds between Catholic and Protestant (cheers) So you can see the programme and policy of these gentlemen and policy of these gantlemen is that in Ireland and Australia it should be imposeible in the future that members of differant religions should live together without abusing one another (shame).

#### THE CAUSE OF TROUBLE.

Now, my friends, if you want to know what the real trouble is in Ireland my answer might almost rest here. Our country is governed by a class of men much resembling those who recently occuthe house. pled the so called loyalists' platform in Sydney. Nominally we are governed by the British Parliament at Westminster, but those who come over to govern Ire-land knew nothing of the condition of the country, and they are obliged to guide han) would go at the head of twelve their policy entirely on the advice and police into Sexton's house to expture the counsel of the Orauge faction in Dublin moonlighters. I think that was a most their policy entirely on the darlos and moonlighters. I think that was a moon counsel of the Orange faction in Dabilin atrocious thing to do. He and Cullinane atrocious thing to do. He and Cullinane meeting in Sydney, and whose policy is to were the chief sgents in organizing the Well, what happened? The slavery, whilst a small faction are kept in night came and Whelehau, the sergeant, the position of power and supremacy and ten police went into Sexton's house. (applause). This is one of our difficulties in Ireland, and I am exceedingly glad that proached the house at the bead of seven (r) hard and soft corns cannot withstand Hard and soft corns cannot withstand Holloway's Corn Cure; it is effectual Can you say that you hope, that your it is, is hid with Christ in God? When the house at the bead of seven (r) happy.

intimidate and cover the lrish people by in face of that fact we can come before keeping before their eyes the glimmer of the lrish people here and in America and the bayonet and to show them that there is always a force in reserve which won't allow them to shake off the voke of land. lordism. I may mention that a number of times the drafting of the police to applause). public meetings resulted in collisions with the people. Hardly a fortnight passes in Ireland in which the police do not charge

other.

people; we appeal to you because our up to this moment has been fruitthe people for some paltry excuse or an ful of success. Our cause is one of the other, consequently many people are seriously injured, and in all those cases it great questions of European politics, and we claim to be instrumental in bringing has been impossible for us to get a fair of bout this result (hear, hear), and instead impartial inquiry into the conduct of the of the Irich people being pointed out, as in the past, as a poor, impoverished, despised, and contemptible people by their enemies, they may be still hated by police. The Government would not inquire into the conduct of the police no matter how they act.

SPIES. We have also in Ireland spies, which is a their enemies, they may be abused b over with spice spice and which is in-tolerable and odious. Ireland is covered over with spice who have been imported into the country, and some of them are of such degraded characters that it is surthem, but they are no longer despised, and I think we have made the worst of enemies fear us (great cheering). THE RESULT. Admirable speeches were made prising how any Government in the world have decided to keep them in their Father Kelly (who proposed a formal Home Rule resolution), Mr. S Kearney, Mr. Keaus and Mr. Flannagan. The employment. I will give you the discory of one case. Many of you will remember in the county of Clare, of reading what was known as the moonlight outrage on Sexton's house. Now, it turned out at subscription list, which amounted to £400, was headed by Mr. James Dalton the investigation that the police had in their employ a spy of the name of Callin-

ane, a man of notoriously criminal reputa tion, and an oft convicted scoundrel who was the chief organizer of the attack on the house. When Cullinane, the police The principal men on the platform gave £5 each, spy, organized the attack, he came t police a week before it took place. Well, the sergeant of the police, a man named Whelehan, gave Callinane a half-sovereign and sent him (Cullinane) off to conduct the attack, and that he (Sergeant 'Whele-

a mutual corruption society, a mutual destruction society. That is enough. Have you any love for it? Have you a Anos Hudgin, Toronto, writes: "I have been a sufferer from Dyspepsia for the past six years. All the remedies I tried proved desire to be asked here and asked there, to make fine acquaintances, to have friands with titled names? Are you ak years. In the term des Y unan's Vege-table Discovery and Dyspeptic Cure was brought under my notice. I have used two bottles with the best results, and can friends with titled names to be going up and ravenously apxious to be going up and the great people of the down among the great people of the world? I can hardly think that anybody with confidence recommend it to those afflicted in like manner."

One trial of Mother Graves' Worm Ex. terminator will convince you that it has no equal as a worm medicine, Buy a bottle, and see if it does not please you. Hard and soft corns converted to your own will? Does your con-science govern your will?

dmission must present a certificate of character.

THE CHARACTERISTICS OF THE LOVE OF THE SACRED HEART.

How does the love of the Sacred Heart differ from the love God bears us? Does it add anything to the Divine love enter-tained for us by our Father in heaven? Yes, it has certain characteristics imposible to the uncreated nature of the In. inite God.

It is a human love. It is the Heart of One who is really and truly man. Hence the love of His Heart is that of a heart that beats with pulsations like ours. It has all that belongs to human love raised to an almost impossible intensity by rea-son of the Divinity to which it is joined, What confidence ought we to have in Christ our Brother, whose love for us is

human as well as Divine ! It is a smsible love. Just as we see through our eyes, and hear through cur ears, so we love through our hearts. The heart is the organ of love. It feels affection and is physically influenced by it. It has strong emotions and now rejoices, now sorrows. He is touched with the feel ings of our poor infirmities. Human joy and sorrow thrilled through His Saci

Heart while He was on earth. still replices over His children and still

suff replace over his calibre and shift mystically sorrows for their sins. It is a love of sympathy. The Sacred Heart has itself experienced all that we suffer. Each misery has its echo there. Jesus not only understands all troubles, but each has been felt by Him in His own person. What a relief to have one who always has for us unlim

EXPERTICE WORMS by using the safe and reliable anthelmintic Freeman's Worm Powders.

To INVIGORATE both the body and the brain, use the reliable tonic, Milburn's Aromatic Quinine Wine. VICTOBIA CARBOLIC SALVE is a great aid

to internal medicine in the treatment of scrofulous fores, ulcers and abcesses of all

Vocal and Instrumential Music form a pro-minentfeature, Musical Soireestake place weekly, elevating taste, tenting improve ment and insuring self-possession. Strict attention is paid to promote physical and intellectual development, habits of meaners. Terms can be obtained on application to the Lady Superior.

CONVENT OF OUR LADY OF LARE Huron, Sarnia, Oat.-This institution offers every advantage to young ladies whe wish to receive a solid, useful and refir a education. Particular attention is paid to yocal and instrumental music. Studies will be resumed on Monday, Sept. ist. Board and tuition per annum, \$10. For farther particulars apply to Morner SUPERION, Box 303.

ST. MARY'S ACADEMY, WINDSOB, Ontario.-This Institution is picasant, located in the town of Windsor, opposite Detroit, and combines in its system of edu-cation, great facilities for acquiring the rudimental as well as the higher English branches. Terms (payable per scession in advance) in Canadian currency: Board and tuition in French and English, per annum, 1909; German free of charge; Music and use of Plano, \$40; Drawing and painting, \$15; Bed and bedding \$10; Washing, \$20; Private rooms \$20. For further particulars address :-Morners Surgeron. \$3-19

A SSUMPTION COLLEGE, SANDWICH, A Ont.-The Studies embrace the Classi-cal and Commercial Courses. Terms (includ-ing all ordinary expenses), Canada money, \$160 per annum. For full particulars apply to Rev. DENIS O'CONNOR, President. 45-ly

## Professional.

DR. WOODRUFF, NO. 185 QUEEN'S AVENUE. Defective vision, impaired hearing, Nasal catarrh and troublesome throats, Eyes tested, glasses adjusted. Hours-12 to 4.

DR. HANAVAN, SURGEON TO "D" Royal School of Infactry. Office and residence, 389 Burwell street, second door from Dundes.

from Dundas. M ACDONALD & DIGNAN. BARRIST-marks. Ele., 418 Talbot St., London. Private funds to Loan. A. J. B Macdonald. R. H. Dignsu

M<sup>144</sup> JENNIE GOLDNER, MUSIC Teacher, 345 William Street, London.

JOHN O'MEARA, BARRISTER, SOLIOI-TOR and Notary. P. O. Box 455, Peter-borough. Collections promptly attended to.

G Office, Durdus Street, four doors say b of Richmond. Vitalized air administers. for the painless extraction of testh.