Directory.

BION NO. 3, meets en third Wednesday es at 1863 Notre Dame McGill. Officers: Al-Gallery, M.P., President; Devlin, Kee, Secretary, vice-President; Devlin, Kee, Secretary, ohn Hughes, Financial 5 Young street; M. rman Standing Com-O'Donnell, Marshal.

A. & B. SOCIETY. 1868.—Rev. Director, Flynn. President, D.; Sec, J. F. Quinn, Inique street: M. J. urer. 18 St. Augustin month, in St. Ann's Young and Ottawa 80 p.m. Ottawa

ES' AUXILIARY, DI-ES' AUXILIARY. DiOrganized Oct. 10th,
ng are held on 1st ery month, at 4 p.m.;
rsday, at 8 p.m. Minevan, president; Mrs.,
vice-president; Miseaugh, recording-secrespector street; Misefinancial-secretary;
the Sparks, treasurer. te Sparks, treasurer, McGrath, chaplain.

S SOCIETY.—Estab-a 6th, 1856, incorpor-vised 1864. Meets in Hall, 92 St. Alexan-first Monday of the alttee meets last Wed-cers: Rev. Director, ughan, P.P. President, stice C. J. Doherty; E. Devlin, M.D.; 2nd urran, B.C.L.; Treas-J. Green, Correspon-John Kahala; Recary, T. P. Tansey.

UNG MEN'S SOCIE 1885.—Meets in its awa street, on the of each month, at iritual Adviser, Rev. C.SS.R.; President, Treasurer, Thomseretary, W. Whitty. Thomas

'S COURT, C. O. F. second and fourth ry month in their seigneurs and Notre A. T. O'Connell, C. le, secretary.

S T. A. & B. SOs on the second Sunmonth in St. Patist. Alexander St.,
iter Vespers. Comanagement meets in
first Tuesday of every
m. Rev. Father McPresident; W. P.
iter-President; Jno,
ecretary, 716 St. Anecretary, 716 St. An-St. Henri.

CANADA, BRANCH d, 13th November, 26 meets at St. 92 St. Alexander Monday egular meetings for on of business are and and 4th Mondays at 8 p.m. Spiritual M. Callaghan; Chan-Curran, B.C.L.; Pre-J. Sears; Recording-J. Costigan; Finan-Robt. Warren; H. Feeley, jr.; Medi-ors. H. J. Harrison, and G. H. Merrill.

GURRAN.

OCATE...

, B.C L.,

nambers, 180 St. Jame

tMontreal. H BELLS.

RCH BELLS nes and Peals, r Copper and Tin. Get our prie NE BELL FOUNDRY altimore, Md.

ELL COMPANY N.Y., and , NEW YORK City. rior CHURCH BELLS.

T BELL FOUNDRY Estab. 1887. coal and Chimo Bells. r and E. hate the used estimately. E. W. YANDUZEN CO. II Foundry. Cincinnati. C.

convent to await developments.

After a lapse of five weeks the doc-

tors removed the bandages only to find the leg in worse condition than before. There was now but one thing

OUR

WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BE-FORE 6 O'CLOCK P- M-, ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - . BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

PARISH SOCIETIES.

SATURDAY, JULY 19, 1902.

FIRST SUNDAY OF MONTH. -Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church. General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY .- Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Hol Name Saciety at 8 o'clock Mass, re citation of office of Holy Name at 7,80 p.m.

THIRD SUNDAY .- Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY .- Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Ves-

Fromoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaslets, ate in library, 92 Alexander street: en 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS. -The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benediction and Act of Reparation at 7.80 pm., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work. PARISH REGULATIONS.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES .- Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be

Your marriage may not be the on ly one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Banns are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holydays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should oring a reliable witness, and when available, parents are preferred. Ac cording to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage so that he may give them advice and direction suitable to the occa sion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

was to perform a very serious and

painful operation, in the hope that

some relief might be afforded the pa-

tient sufferer. But owing to the ex-

treme weakness such a thing was im-

possible, and had to be abandoned.

The doctors now held out but little

hope of recovery from what they

pronounced tuberculous of the bone

decided to begin a novena in honor

of the Most Precious Blood of Jesus.

Placing all their hope and confidence

in Jesus and Mary, they prayed daily

On the ninth day the Sisters, ac-

Divine Service the invalid suffered an

Speaking of what occurred in the

for nine consecutive days.

chapel, the Sister says:-

increase of pain.

urdays and eves of feasts, from 3.80 to 6 p.m., and from 7.80 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternaon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES. - It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer helidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teach-

Coder of Exercises-2 o'clock opening prayer, recitation; 2.20, discillinary remarks or short exortation on the feast of the day, hyum; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B.—The success of the catechism depends in a large measure upon the fidelity of the parents in sending ing service, (except during July, their children regularly and on time.

POUNDARIES OF PARISH .- St. Patrick's parish extends from Amherst and Grant streets on the east the west. Above Sherbrooke street. o'clock.

CONFESSIONS are heard on Sat- it runs from Amherst street to city ardays and eves of feasts, from 3.30 limits west beyond the Grand Notes of the Week. A. Mullins, the Misses Delaney, Miss K. Mahoney, the Misses Courtney, Seminary; on the south, it runs from the corner of McCord along William street to McGill, down Mc-Gill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amherst and Duluth Avenue, along a line about midway between Duluch and Napoleon streets, All St. Louis Ward lies in St. Patrick's parish.

> WHO ARE PARISHIONERS. -All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one or other of the French parishes, either Notre Dame, St. James' or St. Louis, according to location. families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the moand to St. Fatrick's when the mo-ther tongue of the head of the fam-ily is English. In cases of doubt, especially on occasion of marriage, parties should consult one or other of the pastors of the territory on which they live.

> > HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS .-Low Masses, at 6, 7 and 8 o'clock; Bigh Mass, at 10 o'clock; Vespers and Benediction, at 3.30 p.m.; even-August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benedic-

ON WEEK DAYS. - In summer, Masses at 5.30, 6 and 7 o'clock; in to Mountain and McCord streets on winter, Masses at 6, 7 and 7.30 Miss T. Dooley, Miss B. Byrne, Miss

The priests in charge of St. Patrick's pilgrimage to Ste. Anne de Beaupre desire to thank all the ladies who worked to make it so magnificent a success, as well as all those who contributed donations.

Upwards of six hundred tickets were sold, and a very large quantity of provisions was collected. The following ladies worked for the pilgrimage:-Mrs. Monk, Mrs. Boud, Mrs. Mahar, Mrs. C. O'Brien, Miss Coleman, Mrs. Duffy, Mrs. Lorge, Mrs. Cherry, Mrs. Menzies, Mrs. Popadopulos, Mrs. Reynolds, Mrs. Gordon, Mrs. Lynch, Miss Scullion, Miss McGrath, Miss Callery, Miss Finn. In Mrs. Ryan, Miss Sparks, Miss Kavanagh, Miss Doyle, Miss McCurragh, Miss McDonald, Miss Solomon, Mrs. Strowe, Mrs. Clough, Miss Shepherd, Miss Roach, Miss Rafferty, Miss Bell, Miss Robinson and Ladies of the Children of Mary, Miss Cassidy and ladies of the Rosary Society.

The following gave donations :-Mrs. F. B. McNamee, Mrs. McInerny, Miss Farrell, Mrs. Harte, Mrs. Jas. Murphy, Mrs. P. McCrory, Miss M. McGarvey, Miss Byrne, Mrs. McKenna, Mrs. Reynolds, Mrs. F. Collins, Mrs. C. F. Smith, Mrs. Anderson, Mrs. O'Brien, Mrs. C. O'Brien, Mr. Laverty, Mrs. Fox, Mr. T. P. Phelan, McBride Bros., Mrs. Griffin, Mrs. Cooper, Mrs. J. O'Brien, Mrs. Alty, Mrs. Scott, J. Barry & Son, Mrs. Menzies, Mr. Deguire, Mr. Leblanc, J. Denean, Mr. O. Harte, Mr. Vipond, R. Walsh, Mrs. Lane, Mr. Fortier, Pulos Bros., Miss Roach, Mrs. Leahy, Miss Moran, Miss Travers, Miss K. McCabe, Miss K. Clancy,

K. Mahoney, the Misses Courtney, Miss Mary Desmond, Miss C. Ingram, Miss Gowger, Miss McKenzie, Miss Crozier, Miss A. South, Miss B. McDonald, Miss Mary Wrench, Miss A. Wentworth, Miss F. Senecal, Miss M. Quigley, Miss F. Byrne, Miss Tawney, Miss Pilon, Miss Solomon, Mrs. Baker, Miss Mary Collins, Miss Fitzpatrick, Mrs. Maguire, Mrs. Danagher, Mrs. Mullarky, Mrs. Dodd, Miss Martin, Mr. Smith, Mrs. Morson, Mrs. Jones, Mrs. Morrison, Mr. Caldwell, Mr. Carrol, Miss Mc-Phee, Miss Gillis, Mrs. Graham, Miss Ryan, Miss McDonald, Mr. F. sant, Mrs. J. Miles, Lady Hingston, Mr. Clifford, Mdme. Masson, Mrs. Cunningham, Mr. O'Gorman, Mr. Furlong, Mr. A. D. McGillis, Mrs. J. O'Coonor, Mr. Dougherty, C. Gurd & Co., Miss Scullion, Mr. P. J. Coleman, Mr. W. J. Coleman, Mrs. Jas. Cochrane, Mr. Rafferty, Mrs. Kavanagh, Rowan Bros., Mr. Rooney, Mrs. Ryan, Mr. W. Stephen, Mrs. J. Griffin, Mrs. Field, Miss B. Milloy, Miss Mackley, Mr. Deery, Mr. Groupert, Mrs. Power, Mr. P. S. Doyle, Miss Hannabery, Mr. Harper, Laing Co., Mrs. Feron, Mrs. McCaffrey, Stuart & Herbert, Miss Driscoll, Mr. Quinn, Gallery Bros., Mrs. J. Caffrey, Mrs. Gummery, Mr. Evans, Miss Barry, Mr. Gillis, Mr. J. Scanlan, Hudon & Hebert, Delorme Bros., Hudon & Orsali, N. Quintal & Fils, E. D. Marceau, Lyman Sons & Co., Laporte, Martin & Co., Imperial Oil Co., C. Morgan, D. O. Mail, Mr. Kleczkowski, French Consul, "Le Journal," A. Lesperance, E. C. Pratt, J. Hodgson, J. L. Cassidy & Co., H. J. Tiffin, Lake of Woods, Milling Co., Sugar Refining Co., H. Graweth, R. Wilson Smith, P. M. W. G. W. Sadler, "La Patrie," Library Mfg. Co., H. A. Hoopin, Graham & Co., C. D. Dodds & Co., R. Dougall, J. L. Bettinger, J. Cradock Simp-J. L. Bettinger, J. Gradek Simp-son, James Crathern, C. S. Moore, L. J. Forget, John Crowe, D. Le-gault, Robt. Munro, W. Geo. Mc-Lane, Miss Watt, Mrs. Campbell, Gray, Miss Purcell, Miss Mahar, Miss Mrs. McKenna and Mr. Mathew.

Miraculous Cure Of a Nun.

(By an Old Subscriber.)

AT THE CONVENT OF THE PRECIOUS BLOOD, NEAR MONTREAL

It is a source of great pleasure for us to be able to give our readers an account of a miraculous cure which took place the Convent of the Precious Blood at Notre Dame de ter Mary of the Passion, nee Miss M. Clark, daughter of the late Mr. P. Clark, of Cote des Notes Clark, of Cote des Neiges, who is the happy person favored by Providence, was attacked in July, with a severe pain in the right knee.

After doctoring it for over seven months at the convent, during which time the Rev. Sister suffered intensely night and day, being unable to use the right leg at all, the doctor decided to have his patient removed to the Hotel Dieu, where she might take avail of the skill of the many leading doctors who attend that institution.

After undergoing untold agony caused by the different appliance used by the surgeons, Sister Mary's knee was incased in a frame of plaster, and she was sent back to the

"During prayer I was attacked by most violent pain and I thought my leg would burst. So great was my suffering in that part of my body. I became faint and I felt that I was dying. At that moment I could but repeat the prayer I had cited many times a day during the past twelve months—'not my will, but thine be done, O Lord.' "Instantly there came a feeling of great calm and and this lasted for peace some time I was suffer-

and I knew that I was cur-**\$6\$**

ing, but very happy, sud-

denly all pain left my knee,

Rising from the chair, the happy nun fell upon her knees, to the sur prise of all who saw her, and after breathing forth her humble thanks to Almighty God, she walked from the chapel unaided.

The joy that filled her heart,

left for the men of science, and that great, that tears were seen in all

The whole community of Sisters once again repaired to the chapel, not to implore a cure this time, but to return thanks to God for His infinite goodness. The doctor was at once sent for.

After making a careful examination he pronounced it a complete cure, As medical aid had failed to give and said it was not the effect of the relief sought, the good Sisters any natural treatment, but the direct result of some supernatural pow-

High Mass of thanksgiving was celebrated at the Convent Chapel on Sunday morning, July 6th, at which the relatives and friends of Rev. Sister Mary attended.

companied by Sister Mary, who oc-cupied an invalid chair, entered the All were rejoiced to see this chapel to attend Benediction of the young nun once more in full posses-Most Blessed Sacrament. During the sion of the power of her linb. Sev-eral times she has repeated: "Praise be to the Most Precious Blood of Je-

sus Christ for my cure." "Praise be to the Ever Immaculate and Beloved Virgin Mary."

**** ORDINATIONS AT THE CATHEDRAL. *****

The following have been ordained in the Cathedral of this city by Archbishop Duhamel of Ottawa

SUB-DEACON .- James Killoran for the diocese of Montreal.

DEACONS .- Joseph A. Bastien for the diocese of St. Boniface; Fathers F. Descoteaux, J. Garaix, W. Chartrand, H. Bourque, B. Fond, A Mireault, B. Lafortune, S. Bou vrette, for the Society of Jesus; Fa thers L. Lachance and A. Pelletier for the Congregation of the Holy

well as the hearts of all who wit-nessed this great miracle, was so the diocese of Montreal.

PILGRIMAGE

TO LANORAIE.

Of all the enterprises organized for the charitable works of the parish there is none more popular than the annual pilgrimage to the shrine of the Sacred Heart at Lanoraie.

the Sacred Heart at Lanoraie.

In fact, it is an event to which very many look forward for weeks ahead.

An exc nished on this occasion of combining a healthful outing and innocent re creation, with an act of devotion Lanoraie is 36 miles from Montreal and the entire journey takes from 8 to 9 hours.

Those who have accompanied thes pilgrimages , and especially those who were among the 950 happy pilgrims of the 17th of August last, re member what a pleasant and enjoy able afternoon and evening spent upon the St. Lawrence, and ow much spiritual and temporal benefit was derived from this visit to the dear shrine of Lanoraie.

The steamer "Three Rivers" has been engaged for the 7th of August next, and a very fine representation of the parish will, no doubt, be in attendance. Though several persons were left on the wharf las year (having arrived a few minutes late) almost every available part of the teamer was filled. To avoid the discomfort of an overcrowding it has been decided this year to limit the sale of the tickets.

It would therefore be prudent not to wait till the last days, but to secure staterooms and tickets in good season. The plan of the "Three lects. The human mind is a wan-Rivers" is on view in the Sacristy, dering, vagrant thing at best and Rivers' is on view in the Sacristy.

\$1.00 each).

find it impossible to go to Lanoraie on the 7th, will not fail to aid the good work by some contribution. The Sacred Heart of Lanoraie will certainly bless them and their homes for their generous sacrifice.

Further information concerning the pilgrimage may be had on application to Father McShane.

****************** AN HOUR WITH

There are many so-called Catholics who complain they are so occupied in the struggle for a livelihood that they have no time for morning or evening prayer, and no time for the holy sacrifice of the Mass They have no time for God Sunday. and their souls. They know nothing of the uplifting still hour alone with God. And yet those who daily find time to attend the Mass or make Rivers." some short visit to the Blessed Sa- tributed amongst the members at crament will assure you that it is this meeting, many of whom had re-

The young Catholic should make will be a success. it a fixed rule of his life to find time a taking feature is the progressive for a still half-hour in which to be euchre party to be given on the realone with God every day of his life. turn trip, and for which It is well to let this half-hour if pos- prizes are offered. The committee insible be at the Holy Sacrifice, of the Mass, which is early in the day that vide a pleasant outing for all who the certain strength and helpfulness to be derived from this communion with God may carry you the trials and duties of the day. It will be easier to fix your thoughts upon the theme you choose when body and mind are refreshed and alert.

It is not easy at all times to con centrate one's thoughts on holy obwhere staterooms may be secured difficult to keep in subjection. The at the same place.

execute and power of the world is mighty over \$1.00 each).

It is expected that those who will things divine. But if you will do it you will fix your thoughts upon Jesus in the Sacrament for a little time every day of your life. You can have your half-hour or at least a few minutes every day alone with

No one rises to the loftiest heights of spiritual exaltation without a little time alone with God. No great blessings or victories come to those who never have time. Meditate on Jesus, that your actual work for Him may be under His guidance. It is only through meditation upon Him that God seems real and actual to us.-Weekly Bouquet.

St. Patrick's T. A. & B. Society.

The regular monthly meeting of the St. Patrick's Total Abstinence and Benefit Society held on Sunday last, was largely attended. The principal business which occupied the attention of the members was the society's excursion to Lake St. Peter on August 4th by steamer "Three Over 200 tickets were disthe sweetest and best part of their ceived their second supply. Judging from the interest shown the What seems to be tend to leave nothing undone to prowill accompany them on August 4th. It is the intention to hold the excursion rain or shine, as in case of wet weather splendid accommodation can be had on board the Three Rivers' boat. Persons desiring staterooms which, by the way, are being sold at a much lower figure than can procure them at the hall 92 Alexander street, and Tuesday evening between now and date of the excursion. Tickets can also be had

the True Witness.