



**UNB STUDENT UNION**  
for the fun of it!

## Club Notes

### OSCA

Movie Night  
Time: Friday February 19 at 7:00P.M.  
Place: MacLaggan Hall 105  
Free for members

亞飛与亞基

張學友、梁朝偉  
袁詠儀

### Residence Snow Softball Tournament

Tomorrow  
Ask your president for details.



### French Club

Le club francais de l'Université du Nouveau-Brunswick a la plaisir d'organiser un cocktail/danse pour la fête du Mardi-qui aura lieu le 20 fevrier 1993 au Lord Beaverbrook Hotel de 21h à 0100h. Les billets sont en vente au Help Desk (SUB) ou vous pouvez contacter Tracie Landry à 450-7012 ou Mike Carson à 472-5947. Divers le meilleur costume et un prix special a celui ou celle qui portera le meilleur costume de la soirée.

The UNB French Club presents a costume ball in celebration of Mardi-Gras the 20<sup>th</sup> of February at the Lord Beaverbrook Hotel from 9:00P.M. to 1:00A.M. Tickets are now on sale at the Help desk in the SUB or you may contact Tracie Landry at 450-7012 or Mike Carson at 472-5947. A prize will be awarded for the best costume as well as various other door prizes.

### Orientaion '93

Applications for the Orientation Committee are still being accepted. Forms can be picked up in the Orientation Office, Room 118 SUB. These must be returned as soon as possible. First time applicants need to sign up for an interview. Third and final general meeting Sunday March 21<sup>st</sup>, at 7:00P.M. N. 105.

### UNB's Second Annual History Banquet

Where: Alumni Memorial Building

When: Friday, March 12, 1993  
Reception--6:30 p.m.  
Dinner--7:00 p.m.



Guests are encouraged to dress as their favourite historical character. Prizes will be awarded for the most original historical costume. Tickets can be purchased at the History Department.

## UNB Student Union Schedule Service

The UNB Schedule Service is provided for the utilization of UNB Students with young children. The service provides a contact number which the Parent/Guardian can give their child's Teacher, Pre School Administrator, or baby sitter. In the event of an emergency the child's supervisor will have a way of attempting to contact the parent while they are on campus.

The service will however be restricted to day-time class hours, as it will be operated out of the Student Union Offices which is only open during the hours of 8:30A.M. to 4:30P.M.

It must be stressed that this number is to be used only in very serious circumstances, and not as a means of obtaining contact on an every day basis. The contact number should not be given to the child,, but only to their teacher or care giver.

Please ensure that when you fill out the class schedule included that you provide both the course number, and the class room in which the class is held. If there are any changes to your schedule after your schedule is submitted, please inform us so that we can maintain accurate records.

This is an effort of the UNB Student Union to provide improved services for the "non-traditional students" on our campus. We are continually looking for other ways in which we can better serve the Students of UNB. If you have any comments or suggestions about this or any other you would like to see provided or improved, feel free to contact your "Mature Student Issues Commissioner" Mary St. Onge, or Eric Burchill "SU President" at 453-4955, Room 126 SUB.

## Self Defence Course

**When:** Friday, February 19<sup>th</sup>, 7-10P.M.

**Where:** UNB South Gym

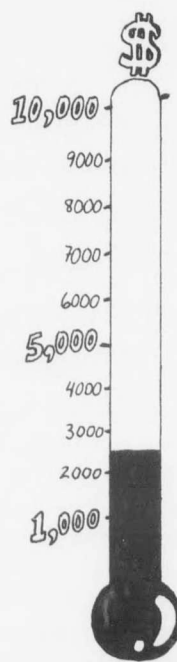
**Who:** First 25-40 students to register

**Why:** To learn how to avoid danger and defend yourself

**How:** Sign-up at the UNB SU help center (SUB)

## Student Activity Awards Deadline February 26

### Class of '93 Update



"I'm a graduate of UNB".

Those are five words that every member of the Class of 1993 should look forward to saying with pride. I am a graduate of UNB and I have wonderful memories of my four years here as



Lynn Fraser

a student. I am also President of the Class of 1982 and my class recently celebrated its ten-year reunion by committing to establish a Library Fund by 1997. I am pleased that we now have the "Adopt-a-Book" program to emulate!

The Class of 1993 "Adopt-a-Book" program is off to a great start! During the phonathon held February 1-12, \$13,675 was generated in pledge commitments. To date \$3,000 in cash has already been received. The challenge for the Class Executive is now to ensure that all those who made a pledge fulfill their commitment. Members of the Class of 1993 are reminded to send in their donation before the March 19 deadline to be certain their name is inscribed on the Class Plaque to be unveiled as part of the fun and festivities during Grad Week in May.