

EXECUTIVE COUNCIL.

Apptd. 26 Jan., 1883.)

*Attorney-General (Premier).*—Hon. A. E. B. DAVIS, Q. C.  
(\$3,000.)

*Provincial Secretary and Minister of Mines.*—Hon. JOHN  
ROBSON. (\$3,000.)

*Chief Commr. Lands and Works.*—Hon. F. G. VERNON,  
(3,000.)

*President of the Council (without salary).*—Hon. R.  
DUNSMUIR.

*Minister of Finance and Agriculture.*—Hon. J. H.  
TURNER. (\$3,000.)

*Clerk of the Executive Council.*—Hon. JOHN ROBSON.