

NEW JERSEY.—From the Address of Bishop DOANE to the late Convention of the Diocese, it appears that during the past year the Rt. Rev. Prelate has confirmed 256 persons, ordained two Deacons and three Priests, instituted three rectors, consecrated four churches, and laid the cornerstones of three others. Twelve churches are now in progress, five of which are nearly ready for consecration. The present number of Candidates for Orders in the Diocese is 5: of clergy 67: of pupils in St. Mary's Hall and Burlington College nearly 200.—We also learn from another source that during the year three new parishes have been admitted into union with the Convention: and that in consequence of the Bishop's sickness many of the parishes were not visited, and for the same cause the Spring Visitation in several others was on too short notice for the customary preparation of the candidates. The main statistics of the Diocese for the last three years are as follows: Ordained, 16: instituted, 7: cornerstones laid, 6: churches consecrated 8; parishes admitted 8; persons confirmed 865.

In the course of his Address the Bishop cites the Decree of the Court of Bishops, introducing it with the following statement of the hard measures and unprincipled huntings with which he has been pursued:

I forbear to dwell on the original intrusion of the three Bishops first named, into the Diocese of New Jersey, by the letter which they addressed to me, under date of September, 1851. I forbear to dwell on the hot haste, with which, while the Canon "of the Trial of a Bishop" assigns to the Convention the duty, in the first instance, of making presentment of its Bishop, when charged with immorality, and when the Convention of the Diocese, at its Special Session, 17 March, 1852, pledged itself to the investigation of any authentic charges against its Bishop, the three Bishops above named produced their paper, called a "Presentment." I forbear to dwell on the substitution, at the shortest possible notice permitted by the Canon, of a second for the first presentment; when, at no instance or request of mine, the Senior Bishop had postponed the meeting of the Court. I forbear to dwell on the interference of the Presenting Bishops with the Senior Bishop, in the appointment of Camden as the place of trial; remote from my residence, remote from my daily duties, remote from my books and papers, remote from my witnesses, remote from the scene of my transactions for twenty years; in direct opposition to the charitable wisdom of the Common Law, which secures to every man the protection and sympathy of his vicinage. I forbear to dwell on the tone and temper manifested towards the Diocese, as well as towards myself, in the answer of the three Presenting Bishops to the paper read before the Court by the Committee of the Convention. I content myself with simply citing the decree of the Court.

We cannot forbear to add the closing paragraph of the Address:

My brethren of the Clergy and Laity, you have before you a faithful record of my labors through the year, and an accurate representation of the condition of the Diocese. The interruption of my health, has been felt, in some respects. But, on the whole, I regard the year just closed as among the most prosperous of my Episcopate. Whether the number of the clergy be regarded, or the number of churches in progress towards completion, or the number of new points opening to our hands; or whether we regard the continued prosperity and increasing influence of the Institutions at Burlington, and the unprecedented growth and strength of the parish, of which I have the pastoral care; or whether I contemplate the unquestionable tokens of affection, sympathy and confidence, which have met at every point of my Episcopal Visitation, and come into me from every quarter of the Church, I am bold, in CHRIST, to say, at no moment of my official life have I ever felt so strongly the ability to serve you, or rejoiced so frequently in God's blessing on my service. I am well aware that glorying is not for man, and least of all for me. But even PAUL was goaded into boldness. And while, at humble distance after him, I point you to the benefits and blessings from the LORD, which my unworthy ministrations have not kept from you, I will not own myself one whit behind even him, when I renew before you now, and in the sight of GOD, the self-devotion of my consecration vows; again declaring my readiness of mind and heart gladly to spend and to be spent for you; again recording the expression of my thankfulness to GOD, of Whose only gift it is, through His dear Son, that I am enabled "to take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses, for CHRIST'S sake." Pray for me, my beloved, that in nothing I shall be ashamed; but that with all boldness, as always, so now also, CHRIST shall be magnified in my body, whether it be by life or by death." Brethren, the grace of our Lord JESUS CHRIST be with your spirit."

EXPEDITIONS TO GREENLAND.—An expedition, to test with care the mineral resources of Greenland, has been arranged to start from Portsmouth, England. Mr. Albert Robinson, and others who have become interested in his privileges, have consequently fitted out a yacht of 218 tons, called the *Dolphin*, for the purpose of full explanation. She takes out several scientific men engaged for the undertaking, and the mines to be investigated consist of copper, tin, silver and lead.

The Church Times.

HALIFAX, SATURDAY, AUGUST 13, 1853.

ANOTHER NEW CHURCH.

On Wednesday last, the 10th inst., the frame of a new Church was raised at Turn's Bay, a settlement between Sambro and Prospect, hitherto very destitute of the ordinances of Religion. The building is to be 40 feet long by 28 broad, exclusive of Tower and Chancel. The windows are to be gothic, and it is to have a tall and neat spire, which will be conspicuous by sea as far as the eye can reach—*not* for many miles in other directions.

Notwithstanding the busy season of the year, and the remote situation of the place, there was a goodly gathering of people to assist in the good work, and among them we must not omit to notice so good Roman Catholics from the neighbouring settlement of Prospect, who most readily and usefully lent their aid. The corner stone was laid by the officiating Missionary of the Society, P. G. F., a box being first deposited containing copies of the last Report of the D. C. S., *Almack, Church Times, &c.*, together with a paper describing the date of erection, the names of the Bishop, Archdeacon, Lieut. Governor, &c. Prayers were of course previously offered up to Almighty God, imploring a blessing on the undertaking, in which all present united, with knees banded upon the solid rock, on which the timbers were laid. Among those most actively and heartily engaged, were two respectable men named Ryan, of Prospect, who have the misfortune to be both deaf and dumb. One of these in particular seemed to be intelligently aware of the nature of the day's proceedings, and one could not but lament that he could not have enjoyed the advantages of one of those noble Institutions of the day, which the Lord has put it into the heart of man to found, for the benefit of such unfortunate.

Too much credit cannot be given to Mr. CHARLES LORDLY, who owns an extensive Fishing Establishment at this Bay, for his indefatigable exertions, amid many difficulties, in promoting this good work, the success of which he has much at heart. When the circumstances of this settlement are considered,—its distance of more than 18 miles from the nearest church—the roads about impassable—the hardships and poverty of the fishermen, in consequence of the past failure of the fisheries—rendering them quite unable to aid in such a work,—the number of young persons (not less than 150,) growing up in ignorance, within a circuit of five miles, and the anxiety of the people themselves to have the Ordinances of God regularly ministered among them,—it is hoped that the appeal now to be made to the friends of the Church and of Religion, will be responded to in that large and liberal spirit which the writer has so often experienced, and which he has never had more reason earnestly to invoke, than in behalf of the FISHERMAN'S CHURCH at TURN'S BAY.

Let each favoured member of our Church contrast his own numerous privileges, (enjoyed uninterruptedly, from Sabbath to Sabbath), with the desolate circumstances, both temporal and spiritual, of those poor people, and surely he or she will be constrained by the love of Christ, "freely to give in this behalf, as he has freely received."

Donations will be most thankfully received by the Reverend James C. Cochran, Maynard Place, Halifax.

WE recommend our readers, who may require anything in the lock and key line, door knobs, and window fastenings, &c., to call at the shop of Messrs. H. & T. Pickford, respectable and industrious young men, who have just set up in Barrington Street, opposite St. Paul's Church. A huge lock of intricate and exquisite workmanship, and of most ingenious contrivance, suitable for Safes or Banks, the work of one of the partners, and weighing 23 lbs., well worth the inspection of the public, and, we think, would puzzle the great lock-picker himself. We sincerely hope that these deserving artisans will receive encouragement to remain in this City, which we believe, may almost be called their native Province.

THE arrival of the U. S. steamers Princeton and Fulton, last week, has elicited a pleasing round of national courtesies on the part of the Naval, Military, and Civil authorities.

How much better to expend their powder thus, than in the murderous exercise of war!

How pleasing, too, was it, when the Lord's Day

came round, to find the Captains of the two once rival nations, kneeling in the same Church, and uniting in the same Communion of the Body and Blood of the common Saviour.

WE have much pleasure in recording the fact, communicated to us by a gentleman who is in the habit of crossing the Atlantic twice a year, that during the whole passage from Liverpool to Halifax, in the Steamer *Niagara*, not a single glass of ardent liquors was called for by any of the passengers in the first cabin, although they numbered some 50 or 60 persons.—This circumstance affords, in our opinion, the most convincing proof that Temperance principles are rapidly in the advance.—*Exchange paper.*

(The following tho' designed for another meridian, may well fit numbers in town and country, in our land, whom it would be well for parish officers to deal with in a summary manner, if gentle hints will not avail.—

CHURCH-DOOR LOUNGERS.—For some time past it has been the constant practice of a number of idle and empty-headed young men to congregate on Sunday evenings near the entrance of the parish church of St. Andrew's Parish, and for want of inclination to employ their time in a more profitable manner, to make impertinent and insolent remarks upon the dress and persons of respectable females as they enter the sacred edifice. The Clerk and Sexton's personal persuasive efforts having proved of no avail in effectually checking these disreputable proceedings, the eyes of the insulted female portion of the church-going community were gratified on Sunday morning by seeing posted near the church-yard gates the following novel and startling announcement, written in a plain angular female hand:—"Wanted, a complete set of ignorant and impertinent gabies, to loll about the church-yard gates, and stare at and make insolent remarks upon respectable females as they enter. Any one who considers he answers to this description, and is well qualified for so important an office, will be kind enough to stand here on Sunday, May the 22nd." This announcement had the desired result—womanly tact accomplished what manly persuasion had failed to effect. For on the following Sunday the accustomed haunt of the Sabbath Loungers was deserted, and all parties passed peaceably to their devotions.—*Worcester Journal.*

SOCIETY FOR CHRISTIAN KNOWLEDGE. JULY, 1853.

It was agreed that £300 be voted for the purpose of church-building in Montreal.

A letter was read from the Rev. J. H. Nicholls, Principal of Bishop's College, Lennoxville, in the diocese of Quebec, requesting, with the sanction of the Bishops of Quebec and Montreal, assistance towards the purchase of a printing press and types for the use of the two dioceses. Mr. Nicholls said,—

"The Church population in Lower Canada is but one-eighteenth of the population,—less than 50,000 according to the census of 1852, out of nearly 900,000; and I think it can be shown that we raised last year £15,000 for Church purposes. Would the Society then be willing to help us in the object of a press? What ever was given might be given either to the Bishops for the dioceses, or to the College which supplies their Clergy, at the discretion of the Society. And I should think it desirable that if a gift were made, care should be taken that, if the expenditure should fail, the property should revert to the Society for Promoting Christian Knowledge, at any rate, could never pass into any other hands than the Church's; and an annual report might be sent of its progress to the Society for the time over which any annual allowance should extend."

It was agreed to grant £50 towards this object, should the cost of the press and type amount to as much as £150. In the event of the outlay being less, the Society would still contribute one-third of the expense.

Donations were announced, amounting to the sum of £312 13s. 3d.

Fifty new subscribing Members were elected.

The Secretaries stated that the next General Meeting will be held on Monday, Oct. 4.

OLD SHIP.—It may be of interest to some of our readers to learn that the ship which conveyed General Wolfe on his expedition to Quebec still is afloat under the name of *William and Ann*. She was built in 1759 for a bomb-ketch, and was in dock in the Thames a few days since, sound and likely to endure for many years yet, she is mostly now engaged in the Honduras and African timber trades, which is in itself a proof of her great strength.—*Notes and Queries.*