

of the stomach, r and Bowels.

s the great centre which influence se of the system; abused or d ss-indigestion, offensive breach uration ard the natural consequen-e brain, it is the source of headnervous complaints, and The Liver becomes aflected, Brous disorders, pains in the side, sympath se by ('ostiveness, Distr the principal action of these ry. The principal action of these omach, and the liver, lungs, bow-participate in their recuperative

s and salt Rheum most common virulent disor-in this condition. To these the rially antagonistic ; its ' modus op-

radicate the vemon and then com Old Sores and Ulcers years standing, that have pertinato yield to any other anenedy or nveriably succumbed to a ew ap

werful unguent. ns on the Skin, ad state of the blood or chronic

ica:ed, and a clear and transparent by the restorative action of this arpasses many of the cosmetics and ances in its power to dispel rashes ments of the face.

ale Complaints. young or eld, married or single womanhood, or the turn of life, incs display so decided an infin

ed improvement is soon percepti-of the patient lieing a jurely ion, they are a safe and reliable re-sets of Females in every condition tion of life.

and Fistula. feature of these prevalent and is oradicated locally and entirehis emolient; warm fomentation ication. Its healing quant nd Pills should be used in ving cases :

Skin Diseases Swelled Glands Sere Legs, 6

Sore Breasts, Sore Heads, Sore Throats. Sores of all kinds. suff Joints,

Tetter, Ulcers, Venereal Sores Wounds of all kinds.

e are genuine unless tho word York and London" are discern tark in every leaf of the book of ach pot or box; the same may dny the leaf to the light. A be given to any one render as may lead to the detection ar ies coun erteiting the medicine me, knowing tham to be sparious. e: may atactory of Professor Hol i Lane, New York, and by all re and Dealers in Medici vilized world.

considerable [saving by taking

onsfor the guidance of patients in e affixed to each pot and box i ny well-known medicines can have culars, & , sent FREE OF EX-essing Thos. Holloway, 80 Maiden

WCOD BITTERS



Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

their offer ?"

One of cur evangelists having left us during

the year, we were at liberty, without aggravat-

ing expense, to take into consideration the case

Volume XX. No. 40

Religious Miscellany.

Jacob's Ladder.

Ah ! many a time we look on starlit nights

Up to the sky as Jacob did of old.

Long looking up to the eternal lights,

But nevermore, as to the Hebrew boy,

Each on his way the angels walk abroad,

And nevermore we hear, with awful joy,

Yet, to pure eyes, the ladder still is set,

Many bright messengers are moving yet

And angel visitants still come and go ;

Thoughts, that are red-crossed Faith's outspread-

Heart-wishes, making bee-like murmurings,

Spirits elect, through suffering rendered meet

These are the messengers, forever wending

These are the angels of our Gcd, ascending

The Process of Consecration.

BY A. C. GEORGE, D. D.

There seems to be many persons who have

obtained the grace, but who do not apprehend

desire, but they do not discern how they may

reach the coveted consummation. They have

often endeavoured to consecrate themselves

of success, no such witness of acceptance, and

fire does not fall from heaven, and their hearts

consecration is not understood. It appears to

be done by one wholesele act. This is an error

From Earth to Heaven, that faith alone may

Prayers of the church are keeping time and

To spell their lines in gold.

The audible voice of God.

From the dark world below.

TTheir flowers, the Eucharist-

ing wings,

tryst-

door-

feet

scan ;

Unto the golden floor.

Upon the Son of Man !

HALIFAX, N. S., WEDNESDAY, SEPTEMBER 30, 1868.

This entailed and entire consecration does sail he was loaded with much ballast, and so Padua I have had occasion to write so recently, not suppose that all these things, presented on fleated safely. It needs more than human skill that I need not return again to the subject. the divine altar, should absolutely pass out of to carry the brimming cup of mortal joy with a Such were some of the principal features preour hands, but only that we acknowlege the steady hand ; yet Paul had learned that skill, sented in the reports of the evangelists at our The following stanzas are from a recent prize poem delivered at the University of Oxford, England, by the Rev. William Alexander : fulness of the divine claim, and cheerfully ac- for he declares, 'In all thing I am instructed Tuesday's Conference. On Wednesday, taking quiesce in the divine orderings, in respect to both to be full and to be hungry.' It is a divine these reports as our basis, we considered particourselves, and in respect to all things appertain- lesson to know how to be full, for the Israeilles ularly the most urgent needs of the several staing or belonging to us. It may be the will of were full once ; but while the flesh was yet in tions, and the best means, so far as our resources God that we should continue to employ our their mouthe, the wrath of God came upon them. extended, of meeting them. This place would wealth in business, making money for Him ; and Many have asked for mercies, that they might be greatly benefitted if a gealous colporteur it certainly is His will that we continue to che- satisfy their own hearts' lust. Fulness of bread could scour the neighborhood ; and if a school rish our homes, maintaining, in all purity, our has often made fulness of blood, and that has teacher, capable of acting also as a Local domestic relations, but making those homes His brought on wantonness of spirit. When we Prescher, could be substituted for the female sanctuary, recognizing wife and child as His have much of God's providential mercies, it teacher at present in charge of the school. Here gift, and constantly presenting to Him, as a often happens that we have but little of God's again, are various groups of faithful souls scatsweet offering and incense, our purest affections. grace, and little gratitude for the bounties we tered over a rural district, who eagerly petition Wesley has furnished us "a method of ex- have received. We are full, and we forget God ; for the establishment of an active evangelist in pression " for this specific and all-including con- satisfied with earth, we are content to do with- their midst ; while there an otherwise promising secration in one of his " Forms of Prayer," as out heaven. Rest assured it is harder to know church and congregation is suffering for want of follows: how to be full than it is to know how to be hun- suitable building in which to hold its services.

" To Tnee, O God, Father, Son, and Holy gry-so desperate is the tendency of human After the consideration of the wants of the Ghost, my Creator, Redeemer, and Sanctifier, I nature to pride and forgetfulness of God. Take station, came naturally the question, "What give up myself entirely; may I no longer serve care that you ask in your prayers, that God new co-labourers offer themselves, and how far myself but thee, all the days of my life. will our resources permit us to avail ourselves of

"I give thee my understanding ; may it be " Let not the gifts thy love bestows Estrange our hearts from thee." my only care to know thee, thy perfections, thy works, and thy will. Let all things else be as dung and dross unto me, for the excellency of

of a young Doctor of Medicine, a Sicilian by " M .- Is not the bread and wine changed into birth, who had expressed his desire of consecrat-Christ's body and blood ? O.-No surely : for ing himself to the effice of the ministry in conthen (1) Christ's glorious body now would be nexion with our work. He is no novice, either "I give thee my will; may I have no will of subject to corruption: (2) then a finite body in the Christian life or in theological studies, my own; whatsoever thou willest may I will, ean be in heaven and earth, and in many places and is intimately known to, and recommended and that only. May I will thy glory in all of the earth at the same time: (3) then I do by, two of our existing evangelists. The testithings, as thou dost, and make that my end in not know bread and wine when I do see and taste monies in his favour were such, that it was deevery thing; may I ever say with the psalmist it: (4) then there would be no sign of the thing termined he should be invited to visit me at Whom have 1 in heaven but thee? and there, signified, and so this would be no sacrament : Padua, for trial of his gifts and graces. A pa-(5) then a drunkard might est and drink Christ's tented teacher, with gifts that promise to make is none upon earth that I desire beside thee.

the process of entire consecration. To be of them all; be thou my love, my fear, my joy; wholly dedicated to Christ is manifestly their and may nothing have any share in them, but with respect to thee and for thy sake. What I hate ; and that in such measure as thou art

Religions Intelligence.

Italy.

General Miscellanp,

The Teothache.

What is the pain we call the worst With which we mortals have been curs'd, And keener far than want or thirst ? The toothache.

can understand him, the most learned are edi-What is it makes me spit and grin. With plaintive wail and mouraful din, Daniel Webster was accustomed to present a With flannel bandaged round my chin ?

The toothache. What is it keeps me from my sleep, A wakeful, weary watch to keep, In bitter pain to sigh and weep !

The toothache. What is it robs me of my rest,

And is a most tormanting pest, And always an unwelcome guest ? The toutbache.

What is it fills my cup of wor, And makes me to the dentist go To rid me of my greatest for ? The toothache.

What is it drives away the muse, And makes me wit and sense abure, That tests my patience, clouds my views ? The toothache.

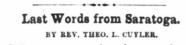
What is it makes me dull and sad, Distracted, tortur'd, almost mad, But when the pain is gone, so glad ? The tootbache.

Notes on Overwork.

May I delight to do thy will, O God, and rejoice body and blood as well as a true believer : (6) then a truncatu any given to do the preacher, was also accepted, bim a useful Local Preacher, was also accepted, every hour lost which is not spent in rending, commence his sermon. This was a great anto soffer it, whatever threatens me, let me say, to soffer it, whatever threatens me, let me say, then the minister would as surely give the things after examination on the spot, for a year's trial. writing, or in study, and not more rational is writing, or in study, and not more rational is writing minister would as surely give the things. to some it, whatever intention and it was servery give the thing aller examination on the spot, but a year attack writing, or in study, and not more rational is noysher to a majority of the day the question of ecclesiastical or-she who thinks every moment of her time lost was neither flattering to the bighways and hedges. Let us seek out good;' and whatever befals me, let me give the gift and prerogative of God alone (Luke iii. ganization came up. For some time beforehand, which does not find her sewing. We once heard nor showing due respect to the house of God. 16): (7) then at the first institution there were each of the men had in his hands a copy of a a man advise that a book of some kind be carried While he, as well as the members of the church, schools and into our churches; let us visit their two Christs, one that gave and another that was Brief History of Methodism, and of a volume in the pocket, to be used in case of an unoccu- were always glad to see strangers there, he wretched homes, and tall their parents of the given. (8) The cup is said to be the New Tes-containing the principal doctrinal sermons of pied moment-such was his practice. He died hoped that the measures now resorted to would Lord Jesus Christ, who came to seek and save tament as well as it is said to be Christ's blood Wesley,—two works that we have recently isu-early. There are women who, after a hard day's have a salutary effect in preventing the outward the lost. Thank God, there are many workers (1 Cor. ii. 35). But in that there must be a ed in Italian. To the question whether the doc- work, will sit and sew by candle or gaslight until rush just as soon as the music was over. The already laboring in the Lord's harvest-fields. thou lovest, may I love; what thou hatest, may i love; what thou hatest, may figure, whether the Papists will or no, and so is trines expounded in those sermons and in that their eyes are almost blinded, or until certain blank looks that came over the faces of many Thank God for the hearty and generous response there in this.—Doolittle's Dialogues on the Lord's history were in conformity with his views of pains about the shoulders come on, which are of those who were crowded into the gallery of our own school, and of our kind friends to the

Scripture teaching, every member of the meet- almost insupportable, and are only driven to bed were very noticeable. They were kept locked appeal in behalf of the little cutcasts of London, ing responded in a distinct and unhesitating af-by physical incapacity to work any longer. The in through an unusually long service till 1 p.m. now amounting to nearly £20. But there is firmative. Then was read, article by article, sleep of the overworked, like that of those who -Hartford Times. with copious comment and free discussion, a do not work at all, is unsatisfying and unrefreshbrief compendium of Methodist discipline ap- ing, and both alike wake up in weariness, sad-

pended to the history above mentioned; and it ness, and laguor, with an inevitable result, both Extract of a Letter from the Rev. Henry J. Pig- was unanimously and cordially agreed, that each dying prematurely. Let no one work in pain



one of the interior towns of this State whose

is required to make these things plain ?"

he displays his greatness : and while the poorest

Locked In.

gott, dated Padua, July 17th, 1868 I return this evening from a Conference of our the the date of a Letter from the leven most studied evangelist should aim at carrying out, in the churches entrusted to his care, the regulations to lie down until he is fully rested, when, with to lie down until he is fully rested, when with to lie down until he is fully rested, when with to lie down until he is fully rested, when with to lie down until he is fully rested, when when with to lie down until he is fully rested, when with to lie down until he is fully rested, when with to lie down until he is fully rested, when with to lie down until he is fully rested, when with to lie down until he is fully rested, when when we we we we we way to be we we we we we we we we way to be we we we we we way to be we we we we we way to be we we we we way to be we we we we way to be we we we way to be we we we we way to be we we we way to be we we we we way to be we we we we way to be we we we w

remareed : " How much learning, my brethren, that the mass of sinful men are to be saved on lost not through the brain, but through the beart?

Whole No 999

" Is this the great Mr." Wesley ?" exclaimed Our temperance gathering, too, on Friday evena lady who had been listening to a plain, pointed ing last, was througed to the outer doorway. discourse on "One thing is needful." "Why, So there is solt in Saratoga, as well as in her the poorest might have understood him." The springs .- Independent. gentleman addressed remarked, " In this, madam

Che Sundan School.

The Thistles on the Waste.

matter so clearly before the mind of the listener. " Pray tell me why those thistles are not that " it seemed that any one could have said rooted up ?" I asked a farmer's wife. " Oa," that, "but it required all his giant mind to bring she said, "they are not on anybody's ground ; out the subject with such crystal clearness. and so they are left to themselves." Not on A teacher of children needs to know a thou- anybody's ground ; and so they are le't to themsand things outside of the particular subject be- selves ! I sat down, and began to think. I fore him. He must be able to draw his illustra- thought of boys and girls, about the roads and tions from things near and remote if he would strewts, whose rags scarcely cover their limbs ; nail truth in the young mind and heart .- S. S. I thought of abominable language uttored by Times.

almost infant lins, and of crimes committed by little ones no older or larger than chiltren of ten years uld. Who are these ? Oh they are nobody's children : nobody cares for them : their

Most of the young men who went to Christ parents go to work from morn to night ; and Church yesterday morning, to hear the fine mu- the children are left to shift for themseives. So sic, in their anxiety to obtain good seats in the they grow up, and become the pests of society. gallery, neglected to read the notice which was They make the poschers, the burglars, the inplaced on the doors. Therefore their surprise cendiaries, the robbers, and the murderers .-can be imagined when the Rev. Mr. Meech an- They fil our alms-houses, our jails, our prisons; nounced, before commencing the services that they travel on the broad road to destruction, and the doors to the galleries would be locked, in they lead thousands and thousands along with accordance with the notice on them, from the them : Why? Oh, they are nobody's charge ; commencement of the service until the close of nobody is responsible for them ; they take care the sermon. This precaution had been taken, of themselves. Will this excuse stand in the the sermon. This precation had been taken, of themselves. Whit this excase state in the second secon atay during the musical part of the service, and nothing to us; we could not help it; we had room for more home work ; there is room to work in this very neighborhood ; there is room for every Christian to share in the toil and the burden, and also in the rest and the reward. It

would teach you ' how to be full.' For those high mansions-from the nursery-, this knowledge. And let me silence all reason. Transubstantiation.

ings against whatsoever thou teachest me, who Bright babes that climb up with their clay-cold canst neither deceive or be deceived.

RY DAVIS' ble Pain Killer. at Family Medicine of the Age!

NTERNALLY, CURES Coughs, &c, Weak Stomach, Gen ursing Sore Mouth, Canker, Livespepsia or Indigestion, Camp or mach, Bowel Complaint Painters . Districta and Dysentery.

XTERNALLY, CURES, nd Old Seres, Severe Burns and ruises and Sprains, Swelling of the orm and Tetter, Broken Breasts, ad Chribtains, Tootache, Pain in the and Kheumatism.

KILLER is by universal conset won for itself a reputation unsur-history of medicinal preparations. effect in the entire eradication and AIN in all its various forms inci-buman family, and the unsolicited bal testimony of the masses in its wn best adver: se nents. s which ener into the Paim parely vegetable render it a per s remedy taken internally

tions. The slight smin upon lines ternal applications, is readily re g in a little alcohol. g in a little alconol. , justly celebrated for the cure of afflictions incident to the human en before the public over twes ty found iss way into almost every wid; and wherever it is used, the xpressed of its real medical pro

where prompt action upon the sys the Pain Killer is invaluable. Itous effect in Relieving Pain al; and when used according to o its name.

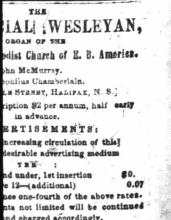
AIN RILLER

Family Medicine, and should be siways have a bould immediate use. Persons n It is not unfrequently the case attacked with disease, and before be procared, the patient is beyond ery. Captains of vessels should emselves with a tew bottles of this aving port, as by doing so the ssion of an invaluable remedy t of accident or sud (nattacks of een used in

ases of the Cholera. iled in a single case, where it was

have so long used and proved the ticle, we would say that we shall are our Pain Killer of the best and and that is shall be every way approbation as a family medicin ents, 50 cents, and \$1 00. RRY DAVIS & SON, and proprieto's, Providence, R. I

li ax by Avery Brown, & Co., o. Cogswell & Forsyth. Also, by ruggists, apothecaries and Gi Sept 12.



ad charged accordingly. ons and advertisements to be ad

has every facility for executing PEINTING, and JOB WORK of al ness and despatch [[on reasonabla

which has hindered and stumbled thousands. prize them and use them only for thee; may I We may begin the consecration instantly, need not occupy any considerable length of time, but there must be distinct mental acts, and detailed and considerate sacrifice and oblation vice and advance thy honor in the world. in order to fullness and completion. Our all,

be a quite common opinion, that the work can shalt call for.

wholly to God, but they have no such evidence pleased to prescribe me.

no such realizations of experience as they had with it, and preserve it holy, fit for thee, O God

anticipated. The off-ring lacks something, the to dwell in. May I neither indulge it, nor use

are still restless and troubled. The process of

"I give thee my body : may I glorify thee

to do thee all manner of service which thou

"I give thee all my worldly goods; may]

and my all." a conception of distance or numbers ; it cannot be done at once, but only by a gradual, step-by-

step process. You think, for instance, of the distance from New York to Liver; ool, and your mind passes from one point to the other in a of the intervening space. If, however, you have and truth, offer this prayer to God. ever crossed the ocean, you will go back in your thoughts, and traverse the whole distance, num bering the days and nights of your voyage, recalling the various incidents which took place, the suushine and storm, the health and sickness.

rected to every specific thing, and every part, of my conversation."

detail, thus : " Do you deliver up yourselves, away." the Collatine people, your city, your fields, your surrender required upon a full and detailed presentation of the case.

It was needful that they should distinctly un-Christ Jesus. derstand how much was included in the act. So, in regard to the demand which the Holy Spirit makes for service and sacifice in the kingdom

" I know how to Abound." and patience of Jesus. "Do you surrender all Phil. iv. 12.

to Christ ?" "Yes." The answer is honest, but it may not be intel:igent, comprehensive,

Leaver.

vangelists stationed in the north of Italy, which thus expounded, a just and moderate liberty be- renovated strength, the work will be better done, many pages. Perhaps the leaves most studied faithfully restore to thee poor, and thou mast en-trusted me with, above the necessaries of life; we have been holding for the last four days in the ing conceded in respect of time, of the choice of done the sooner, and done with a self-sustained are those which record the freaks and follies of and we cught to do so the moment Christ's the taken in the solution of the freaks and follies of the claim is recognized, and to the very extent of and be content to part with them too, whenever city of Parma. Present were :-Sig. Bosio, of ways and means, and of the adaptation of une taken from seven or eight Fashion ; and this season " Diana of the Ephenever value it, but only in respect of thee ; nor Roland, of Intra; Sig. Bossi, my colleague at issued.

> may not perhaps be uninteresting to the readers evangelicals already designate us; and amongst our own people, in proportion as their know-

This is a particular and comprehensive con- of the " Notices." secration, embracing the understanding, will The whole of the first day was taken up in ledge of modern Christian enterprise has extend-

messages exchanged, the longing for the shore, now, thine forever.' I have had keener sorrow places, through the unavoidable absence of gelical Church in Italy.

property must be written, in unmistakable char-so that I am in no respect my own. I can chal-acters, this is the Lord's. Take the following lenge no right in myself, in this understanding, hands of Protestant Swiss, there is no complaint rations of our brethren may be satisfied.

Mark the minuteness, particularity, and com- the presence of the University has somewhat that we all took our meals together at a common pleteness of this consecration. Wesley and liberalized the habits of thought and customs of table in the house of our good brother Patucelli, waters, your bounds, your temples, your utensils, pleteness of this consecration. we siev and the place; so that we are treated with a tolerance whose worthy wife catered for us with an ad-all things that are yours, into the hands of the Edwards widely differed in their theological and respect that would not discredit a people whose worthy wife catered for us with an adall things that are yours, into the hands of the views; but how certainly did their hearts throb and respect that would not discredit a people mirable blending of liberality and economy;

"puffeth up," and in which, by consequence, a in " blessing" the nuptial service, and in partak- ment. There are many who know ' how to be abased,' purer faith has found so wide a welcome, that ing afterwards of the Supper of our Lord, in There are many who know 'how to be abased,' purer faith has found so wide a welcome, that ing afterwards of the Supper of our Lord, in company with a large gathering of the members who have not learned 'how to abound.' When the place is known throughout the country side of the Devis's machinery. In Socie the country side of the Devis's machinery. sacrifice for his kingdom henceforth and for-adversity is a less severe trial to the Christian reason to believe, carry to their homes the truth Miss. Notices.

exhaustive presentation of what is required, the leanness of soul, and neglect of spiritual things, present to have become the city of refuge for the soul can still say, " Blessed Jesus, I am in thy have been brought on through the very mercies ousted monks and nuns of the suppressed con- A certain dissenting minister refused to in- as plain as any minister we ever heard." values we presentation of what is required, the learness of soul, and neglect of spiritual things, soul can as plain as any minister we ever heard." soul can still say, "Blessed Jesus, 1 am in thy have been brought on through the very mercies hands; I would be nowhere else; I am thine, and bounties of God ! Yet this is not a matter the nearth, " and bounties of God ! Yet this is not a matter the nearth of the nearth hands; I would be nowhere else; I am thine, fully and forever," then the sacrifice is com-fully and forever, " then the sacrifice is com-fully and forever," then the sacrifice is com-fully and forever," then the sacrifice is com-fully and forever, " then the sacrifice is com-fully and forever," then the sacrifice is com-fully and forever, " then the sacrifice is com-fully and the sacrifice is co nully and forever," then the sacrince is com-plete, and faith will soon bring the crowning how to abound. When he hac much he knew plete, and faith will soon bring the crowning how to abound. When he hac much he knew how to abound. When he hac much he knew how to abound the grace of salvation-the baptiamal fire from how to abound. when he use much he have the extreme poverty of its members, and the as well, being sheep of the Lord, decline a not be misunderstood." how to use it. Abundant grace enabled him to bear abundant prosperity. When he had a full

ever ?" If on the most minute particular and than the fining-pot of prosperity. Oh, what that sanctifies and saves. Parma appears for the

claim is recognized, and to the very extent of thou, my Lord, shalt require them at my hands. In of Barmas; Sig. Patucelli, of Parmas; Sig. Patucelli, of Parma; Sig "I give thee my credit and reputation; may I to, of Spezia; Sin. Moreno, of Mezzono; Sig. books are to be prepared and Quarterly Tickets gained, but time much more than lost; we can From an occasional stroll through the chief cheat ourselves, but we cannot cheat nature. A drawing-rooms of the mammoth hotels I have never value it, but only in respect of thee; nor respect to the respect

was prevented coming by illness; Sig. Ferretti, modern innovation of "Wesleyan" we all re- body, but if less than that amount be furnished. It has been a gay, thronged, money-spending "I give Thee myself and my all; let me look of the same city, by the vexatious delay of a let- pudiated; but the objections which three years decay commences that very hour. It is the same season; with a "grand ball" placarded for however little, embraces many particulars, and it is our all which we purpose offering to God. out fof thee. Be thou the sole disposor and the time and place of meeting reached him too dist," have of late been greatly weakened. Whe-How much this includes we cannot know with-out detailed examination. It is like attempting night. In the long line marches a lady from -----

Sleeplessness.

garniture of diamonds and gold is reputed at secration, embracing the understanding, will and affections; the body, worldly goods, reputa- hearing from each Minister a report of his sta- ed, an honourable significance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of modern Unistance has begun to the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the first day was taken up in ledge of the tion and all, without any reserve or limitation tion and its dependencies, as happily we had no attach itself to a word that heretofore had been portance. Nervous persons, who are troubled rubies." How happily doth Scripture describe whatever. Happy is he who can in sincerity case of "discipline" to prevent our plunging at but unmeaning jargon. It was therefore unan-

once in medias res. From the statistics present- imously agreed, that whilst in our directly evan- a strong tendency of blood to the brain, with yet Solomon in all his glory was not arrayed like and truth, offer this prayer to God. James Brainerd Taylor, speaking of the time when God fully sanctified his soul, says : Tris said that certain native artists, when they gelistic operations we should avoid confounding the minds of people by the obtrusion of a de-tota and the prayer to God. The said that certain native artists, when they gelistic operations we should avoid confounding the minds of people by the obtrusion of a de-tota and the prayer to God. The said that certain native artists, when they would drill a hole in pearls, first fit them loosely in apertures bored in a piece of wood. Then a "At this very juncture, I was most delight- cants, with fifty-eight on trial, and of about nominational nomenclature, yet for all efficial state, and the pulsations in the head are often Perhaps we ought to emphasize the word scen; little water is sprinkled around them, which fully conscious of giving up all to God. I am seven hundred hearers. This was of course ex- purposes, and by way of necessary distinction painful. Let them rise at d chafe the body and for some of the female charms have been start- gradually penetrates the fibres and causes the enabled in my heart to say, 'Here Lord, take clusive of the work in Naples and in the South. from other churches at work in the same field extremities with brush or towel, or rub smartly lingly visible. The theory on which the fashi- wood to "swell." until each little pearl is held enabled in my beart to say, 'Here Lord, take clusive of the work in Naples and in the South, not cluster clurenes at work in the same field with the bands to promote circulation, and with-me, take my whole soul, and seal me thine, thine as also that in Florence and Pistoja, of which we should take the etyle of the Me thodist Evan-with the bands to promote circulation, and with-onable dresses are constructed is to expose the as firmly as in a vice. Indeed, no vice could draw the excessive amount of blood from the upper portion of a lady's form, and to conceal hold such delicate little treasures without marring

messages exchanged, the longing for the shore, the joy of arrival, and so by a prolonged consi-deration of incidents and details you will form I have felt on account of pride, envy, love of every station indubitable conversions to God had after six years' inquiry and reflection, none can good run or a rapid walk in the open air, or go- two or three inches above the waist; and the ourely in their places without injury. until the something like an adequate conception of the width of waters separating continents. So of wumbers. You attempt to think of a million of The function o

regiments, the long line of march, the extent of country covered, the time occupied in passing a given point; and so, at length, your mind given point; and so at given point; and so, at length, your mind takes in the stupendous whole. These illustra-takes in the stupendous whole. The stupendous whole is taken to stupendous takes in the stupendous whole. These illustra-tions may help us to apprehend the necessity of crucified; that holiness to the Lord might be en- schooled as be to unable to read for themselves the Waldensians on the one side, and on the tem is for the patient to fix his attention on his is too serious a matter for jests. In these times of water springing up into everlasting life." and detailed and deliberate consideration. It cannot deliberate consideration. It cannot de vermore characterise in the word of life, are steadtastly confessing Christ other the (to our thinking) undus depreciation of the minister that mention of the m in the midst of 'a population overridden by of the ministry that prevails in what are called that be sees the breath passing from his nostrils rights "-her duties, dangers, etc., etc. But let holding each previous soul in their soft embrace, The consecration which President Jonathan Priests, whose sham "liberality," giving them the Free Italian Churches, our own men are is a continuous stream, and the very instant that us tell our country woman plainly that one of her until the desired impression has been made.

only enabled them more effectually to push our looked down upon by the former and confound- all other ideas, consciousness and memory de- indolent, indelicate, extravagant devotee of mercially, make a complete inventory of our possessions, and on every item of person and property must be written, in unmistakable char-property must be written, in unmistakable char-

glionic system assumes sovereignty, and he no Dark-eyed Cubans abound here this year superintendent of the Mount Auburn M. E. historical illustration: When the people of Col-latia surrendered to the power of Rome, they wers asked; "Do you surrender all?" and for survender al wers asked; "Do you surrender all?" and they said, "Yes." But the snower was not satisfactory, and the question was presented in with living evangelical christianity. In Pavia, us all in the homes of our Parmese brethren; sleep who had not an evil conscience, a jumping Broadway and the drives to the Lake. Within No. 2, in volume II—"The Slaughter of the

There are some who regard it as beneath their the other hand, it often, means a most reckless and doctrines of the lesson. There was great people of Rome ?" and on their replying, "We deliver up all," they were received. The predeliver up all," they were received. The pre-sumption was that they might shrink from the sumption was that they might shrink from the the prayer we have quoted from the former cor-respond to the experience which we here cite respond to the experience which we here cite respondence r respond to the experience which we here cite from the latter. Thus are all asints, by conse-from the latter. Thus are all asints, by conse-from the base of the preaching of Chris's Gos. in all its parts, participated. Some of the from the latter. Thus are all saints, by conse-ful licence, that to the preaching of Christ's Gos-tervals of business; and lastly, that, on the eve-some opportunity offered to bring in play their toga gambling-houses are said to have reaped teachers expressed themselves as atepping-into pel the "ear" of the people is "closed," and ning of the closing day, one of our young men, superior attainments, they would not feel so re- large barvests. Their victims are mostly among a new world of teaching experience. "The their "heart waxed gross." Mezzano, on the whose probation has just ended, following un-luctant to undertake the task. They greatly the weak, extravagant sons of rich fathers. The board," said one, "clinches the whole of my other hand, is a country village, free from the consciously the established precedent in similar mistake the true use of learning, when they feel bait to the "club-room" is a free, sumptuous lesson."-Western Advocate. vice of cities and the pride of the science that cases-took to himself a wife, all of us uniting that it would be thrown away on such employ-

but it may not be intelligent, comprehensive, sufficient, "Do you surrender yourself, your body, mind, soul, time, talents, influence, ac-body mind, soul, time, talents, influence, acbody, mind, soul, time, talents, influence, ac-quirements, possessions, households, honours, expectations, all things that are yours, to be the property of Christ, to do or suffer, to labour or the truth we were sfraid we should not under- sions of the Spirit. Last Sabbath evening I What shall we sing in the Sunday school ?---

stand what you said. But you have been quite delivered (in the Baptist church) my seventy- Sing everything that is good, and which befits

doing no good, doing only barm wherever they find space to grow. " Lightly soars the thistle down, Lightly doth it float :

So the seeds of ill are sown. Little though we not " Lightly floats the thistle down ;

Far and wide it flies. By the faintest zephyr blown, Freely through the skies.

"Ye may let the thistles grow, In your idle folly; But when all your paths they sow Then comes melancholy Sunday School World.

How to Hold Pearls.

It is said that certain native artists, when they

proper limits, this growing rage for horses may Innocents." At the top of the board, in large be commendable. It may mean the healthful letters, the subject of the lesson. "The Slaughrecreation of a father with his family in the ter of the Innocents," was written, and below.

parks or the suburbs of our cities ; but then, on in three parallel columns, the persons, places,

What water-power is to Lowell and Lawrence, Rev. Robert Lowry, of Brooklyn, N. Y., that

best here are the most simple, pungent, and spi- to run his thoughts in, and you have hope

tooth, or a bank-note past due.

