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Volume XXV.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 12, 1873.

Number 7

For the Provincial Weslevan.) THE PULPIT OF PUSEYISM.

of the Sisterhood.

EY THE RBY. MATTHEW RICHEY, D.D.

The associa ions, not less than the internal characteristics, of this volume, invest from the Founder and First Chaplain o the Sisterhood, in the Church of England of those who complacently style themselves Anglo-Catholices—an epithet significant of a national, rather than a theological, difference between them and Roman Catholice. In all its essential aspects and tendencies, in the served aloged, the Tractarian movement has proved its essential aspects and tendencies, in the through long ridges and the two proved its ested and appears that the tractarian movement would have been less ominous, and certainly more honest, had it, at more honest, had it, at an early stage of the development, taken the form of a secssaien from the Establishment, instead of remaining 48 trailing was trailing as trailing within her office of remaining 48 trailing was a correstant to a national demands of our Home Missions, and glanced at the present state of our Foreign reluctant lagging missionary wheels.

Which theory which subordificates the following and allowed the financial state of our Foreign reluctant lagging missionary wheels.

Who is a thirty the polity of the church of Christ, which the subordifications and sipilitud qualifications and significant of a national, rather than a theological, difference between them and Roman Catholice. In all its essential aspects and tendencies, indeed, the world there or we have not have the world there or we have not have the world there or we many unamaskable inductions. The third speaker was Mr. W. B. w. The third speaker was Mr. W. W. B. w. The third speaker was Mr. W. W. B. w. The third speaker was Mr. W. B. w. The third speaker was Mr. W. W. B. w. The third speake it may justly be regarded as presenting a

sciple and practice, while still continuing to minister at the altar of a Church that owes its existence to the glorious Reformation from Popery, and that long deemed it a high honour to be called the bulwark of that Reformation. There was a time when a greater than Dr. Neale verily thought to be given up, when you must learnt what there was is the basis on which have been reared the colossal structures of the Eastern and Western apostacies—the phosphoric orb around which revolve respectively all their characters. The missionary barren land cries out. Young men! do you have almost wished to escape the produced on their midis and pounds to die a Christian!" He mote regions of the world. Methodism has in darkness reigns, still lurks and grows the seed the grounds to die a Christian imstitutious; still within her borders the half of characters. The number of actual which revolve respectively all their characters of the Eastern and Western apostacies—the phosphoric orb around which revolve respectively all their characters of the under the darkness reigns, still lurks and grows the seed millions of church members, two darkness reigns, still lurks and grows the seed millions of church members, two millions of church members, two darkness reigns, still lurks and grows the seed millions of church members, two darkness reigns, still lurks and grows the seed millions of church members, two discover the phosphoric orb around which revolve respectively all their characters. The missionary barren land cries out. Young men! do you have almost with have been produced on their mindiant two millions of church members, two discover the phosphoric orb and produced on their mindiant two millions of church members, two discover the phosphoric orb and the voltage of the could; if I could, if I co

orthodoxy than an enlightened and fervent appreciation of the Reformation, as incomparably the most anapleious receivedness to God, and of unfeigness and burns throughout these homiles that the central gift of heaves for the heaviest degrade? It was the filteration of one thought in the heaviest degrade? It was the filteration from the hought that the central gift of heaves for the heaviest degrade of man, can ever again fix upon the heaviest of the British Lengine. It was the British Lengine. It was to be a manufactor of repollation from the British Lengine. It was to be a manufactor of repollation from the British Lengine. It was to be a manufactor of repollation from the British Lengine. It was to be a manufactor of repollation from the British Lengine. It was to be a manufactor of a solution that country. The country and in the intension of the British Lengine and the British Lengine. It was to be a manufactor of a portion of the British Lengine and the British Lengine. It was to be a manufactor of the British Lengine and th which is seen at this hour developing itself in every portion of the globe. But these are triumphs of evangelical truth to which, as if by judicial infatuation, the disciples of Puseyism are strangely insensible. Nothing could more clearly prove the system to be practically Romanist, than the in tense proclivity of its propagandists to disparage the Reformation, as they are wont to do, as an unwise and rash proceeding, and to impugn the motives and traduce the character of even its martyred agents. fled, when Ministers of the Anglican calamity and a crime; and fearlessly announce their resolution to recede from its principles more and more? And whither discipline and episcopal authority, when such presumptuous recreancy to vows the uncompromising fidelity-visited only with mild and measured monitions? With the watchword of Catholic unity perpetually on its lips, this ill-omened organization is rending the very heart of the Church of no numan sagacity can estimate the malignancy, or predict the issue. Whatever doubts may for a time have been entertained concerning its animus, now that it has thrown off the mask, and by the exposure of its paked linearments and public animus and public authentication; we shall unconsciously deviate sure of its paked linearments and public and provided the mask, and by the exposure of its paked linearments and public and provided the point is the interior call or impulse of the Divine Spirit, of which the outward form of consecration is but the solemn acknowledgment and public authentication; while to every case the Saviour's test of sure of its paked linearments and units. guised leanings is known and read of all are sincerely animated. sure of its naked lineaments and undis-Jesus Christ, to pause and ask, not for the

it would be at all there is no salutary influence, but simply for the purpose of guarding the general for the purpose of guarding the general reader, who is yet free from the taint of frowns, of the distinctive dogmas of that is used to be reduced in the salutary influence, but simply ages, and an unfaltering assertion in the pardonable pride in being permitted to advocate world: "Go work in my vineyard." "Go." God condescends to want money. Is a cause sanctified by benevolence and devotion, the distinctive dogmas of that is cause for whose success the hearts of all truly there here some "off hand follow"? God calls to the whole currented a more convinced of sin, and anxious to be reduced in the salutary influence, but simply ages, and an unfaltering assertion in the pardonable pride in being permitted to advocate world: "Go work in my vineyard." "Go." the Bible, for prayer." the Bible, for prayer."

with himself that he ought to do many preacher who could portray with such added, is the very core and kernel of Pua greater than Dr. Neale verily mongst with himself that he ought to do many with himself that he ought to do many things contrary to the name of Jesus of his convictions of duty; but whether those convictions have been reached after impartial examination, and are accordant question. All human theories, however an incontrovertible axiom in the prise imposing the array of authorities by which to the text and bow to the suppression of historical evidence, to sustain its exact and bow to the suppression of historical evidence, to sustain its exact in the humiliation of France. The long designed in the region of the suppression of the clark of the suppression of the clark of the suppression o they may be supported, must be brought to the test, and bow to the supremacy of that line, he purposely came not with exceptions of historical evidence, to sustain its exorbit to the test, and bow to the supremacy of the Scriptures.

Before subjecting what we consider very disciples, too many of whom, there is reason why his authority, or of usephisticated argument, or in the humiliation of France. The long destance of historical evidence, to sustain its exorbit the shores of eternity, and am impressed with collency of speech or of wisdom. His simple aim appears to have been accordisciples, too many of whom, there is reason why his description of the change in them, lest graded and down trodden Italy rejoices in her the shores of eternity, and am impressed with an exections on the implicit faith of its awful character. I see an other very disciples, too many of whom, there is reason why his disciples and profession of the change in them, lest graded and down trodden Italy rejoices in her the shores of eternity, and am impressed with an exections on the implicit faith of its awful character. I see an other very disciples, too many of whom, there is reason why his description of the change in them, lest graded and down trodden Italy rejoices in her the shores of eternity, and am impressed with the shores of eternity, and am impressed with the shores of eternity and the purpose in the many of historical evidence, to sustain its exorbit the shores of eternity and the purpose in the many of historical evidence, to sustain its exorbit the shores of eternity and the purpose in the number of historical evidence, to sustain its exorbit the shores of eternity and the purpose in the number of historical evidence, to sustain its exorbit the shores of eternity and the purpose in the number of historical evidence, to sustain its exorbit the shores of eternity and the purpose in the number of historical evidence, to sustain its exorbit the shores of eternity and the purpose in the number of historical evidence, to sustain its

It must be admitted that there is somemen, as substantially identical with Popery, it behooves all who would keep the Commandments of God, and the testimony of of the Church of England paraded on the ness, but for the old paths of pure and primitive Christianity, and to walk therein that they may find rest to their souls.

Our preliminary remarks, illustrative of the ascertained tendency of Puseyism, have extended beyond what we either designed or anticipated—not, assuredly, in the expectation that our feeb's voice will remonstrances are emphatically applicable, or, if it should, that it would be at all likely to exert in that would be at all likely to exert would suffice to show that I may be absolutely wound be at likely would be at all likely to exert would suffice to show that lams be tablisty. "Your business is established and prove at whith the solute of the likely. "Your business is established and prove to what I may be attended to the knouther. Though the stablish and prove to the hidden to the likely. "Your business is e

that, in our judgment, he depreciates in rectitude of him who sustains it, it becomes the conversion of the world.

that surround us at the period in life when quainted with history, can feel a certainty, we are most susceptible of profound and or any approach to a certainty, that amidst permanent religious convictions. Eccle- all this confusion and corruption, every resiastical, not less than theological, preju- quisite form was in every instance strictly dices, imbibed with our first serious im- adhered to, by men, many of them openly pressions of divine things, when those pre- profane and secular, unrestrained by pubconceived sentiments happen to be on the lic opinion, through the gress ignorance of side of error, are, of all obstructions to the population among whom they lived, genial reception of truth, the most insupe- and that no one not duly consecrated and rable. And, since this is an infirmity inci- ordained was admitted to sacred offices." dent to minds of every order, it suggestively The only way of escape from a predicament inculcates the obligation of cultivating a so plainly incompatible with intelligent spirit of forbearance and charity in forming tranquility of conscience, is the abandonour judgment of others, whilst we recog-nize the importance of being equally soli-ory, and the recognition of the Scriptural citous to discern and approve things that authority of all ministers, who give eviare excellent ourselves. True charity, dence of being moved by the Holy Ghost quite few are the victories ever nations of the however, be it remembered, is as remote to assume the responsibilities of the sacred sword of the spirit. De you not hear a deep, from latitudinarian indifferentism, on the function, whether the rite of ordination be one hand, as it is from intolerant asperity administered by a Bishop, or by the laying "dark places" for help? If you listen you can on the other. Without the love of truth as on of the hands of the Presbytery. it is in Jesus, and seal for its defence and vital point is the interior call or impulse of

one, indeed, could be more ready to ex- is the alleged saving efficacy of the Sacra- ing the same Gospel throughout the world, they Him the money. It is our privilege to ask you peace and holy joy which made her last hours so moulded every thought and habit and customer. press that opinion than was the author became foreign missionaries. Methodism has also to pray. In prayer lies the motive power radiant with the glories of beaven.

of the people, that the swerd of persecution of the apostolic missionary spirit.

of the whole Missionary machine. You are "I would give a thousand pounds for such a wielded by some of the Delh Emperors, and A Condid Critique on a course of Sermons, preached in the Oralory of St. Margaret's, preached in the Oralory of St. Margaret's, by the Reverent John Mason Neals, D.D., Founder and First Chaplain

A Condid Critique on a course of Sermons, preached in the Oralory of St. Margaret's, no the preached in the Oralory of St. Margaret's, no the preached in the Oralory of St. Margaret's, no the preached in the Oralory of St. Margaret's, no the preached answer.

Severest judgment that critics may propose it as "I you would describe the death of a Christian's lite a Chr discourses that compose it as "poor, litt e cession. As no official position or dignity, class and prayer leaders, local preachers and sions. The splendid final victory of the cross friend. "When will you ever have a better Bearing in mind that general missionary sermens." We deem it due to him to say however sacred, can guarantee the moral ministers, all aiming, directly or indirectly, at o'er the world, looks too distant to enter into time?"

and the control of th

despairing voice calling from out of these hear it. Listen! The publishers of salvation fore them. They want,-It is God condescending to be in want of them, and dare you refuse Him, -men, money, and prayers. The men tian then." wanted are those, who, baptized from above, rejoice at the privilege to lay their little all sister.

upon the altar, to be anything, do anything, go "I was just starting in business with Ralph

anywhere, that they may but bear the balm of Turner, and I finally thought I would attend It must be admitted that there is something anomalous, not to say alarming, in the spectacle of the name of a Clergyman of the Church of England paraded on the title page of his sermons as the "Founder and first Chaplain of the Sisterhood."

The third anniversary meeting of the Mount The third and the third the t

though as plain at could be desired, they date the efficacy of the sacraments, rites, retire from the field, for a time at least; noted pray with constancy and faith, that the power of you think. I really wish I was a Christian; sixty years the idols of India would be utterfy are nevertheless often beautiful in their and ordinances of the Church."

simplicity. Nor are they by any means

the prosperity and demands of our Home Missions and the financial state of our Foreign reluctant lagging missionary wheels.

you think. I really wish I was a Christian:
and, as I said at the beginning of our talk, I'd abolished: the wonder rather is that already abolished: the wonder rather is that already reluctant lagging missionary wheels.

Before subjecting what we consider very dig.

Before subjecting what we consider.

Before subjecting the subjection of whom, there is real terms on its bosom joyous dig.

Before subjecting the subjection of whom, there is real terms on its bosom joyous dig.

Before subjecting the subjection of whom, there is real terms on its bosom joyous di it may not be smiss to ask, what are the bistorical facts as to the actual tandency.

It would be a waste of time as well as a in the vam. She has thurst ber keen sickle moving homeward to their desired haven. With his Bible-lesson ready for them. Many large to enable them to stand forth and show with his Bible-lesson ready for them. Many large to enable them to stand forth and show into the fields already white to harvest and has been sickle moving homeward to their desired haven. The source of joy is the exhaustless river of the source of joy is the exhaustless rive the may not be smiss to ass, what are the historical facts as to the actual tendency of the dogmas so carnestly inculcated by Anglo-Cathelic theologians? Have not hundreds of them already sought a rest-hundreds of the source of joy is the exhaustless river of their deals already white to harvest and has discussional trial of patience to dwell on this vexed discussions. A simple negative is the only presented her warsheaf unto the Lord. God's fews. The light that shines is from the during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during the week; but let us assure them of our readers know what it is to be hard work-during them of our readers know what it is to be hard work-during them of our readers know what it is to be hard work-durin

that are opposed to them. In appreciating the character and position of those from whom we conscientiously differ, due allowance is seldom made for the moulding influence of education, and of the associations are cheering heathen tribes are pleadistricts in which there is no family altar, no substitute in which there is no family altar, no object the consciention of those from whom we conscientiously differ, due allowance is seldom made for the moulding influence of education, and of the associations are cheering heathen tribes are pleadistricts in which there is no family altar, no object to substitute in which there is n Lord's; "prayer also is made for him con- gloom. Since then, though not deserving, we respondence with old scholars scattered all over professed. There are few Englishmen who tinually"; and above all we have the guarantee have received more than others, is it not our of the sure word of prophecy that Christ duty, do we not deem it a privilege for which the leader of the English Bar and with which the leader of the English Bar and could not produce many other cases of the

His topic was "Our Foreign Missions: Re- Mr. E. Watson, in a speech which showed the quirements." He saidsthat the churches, al- desir ability of mutual assistance, seconded, most everywhere in peaceful Christendom think and it was resolved, that the thanks of the that things outside are going on a great deal society be tendered to its collectors, Miss Inch better than I they are. Very little encourage- and Mr. F. A. Wright; and to the officers of ment ought to be sufficient to the man of taith; the Institutions, for the use of the Hall. The a man full of faith needs none. Small is the Doxology and Benediction closed the very in-Mount Allison, 31th Jan. 1873.

A HUNDRED THOUSAND POUNDS.

feel as I did in 1820," said a man thirty years cannot proceed with the great work lying bescenes occurring in his native village. "Only a small matter kept me from becoming a Chris-

" What stood in your way ?" inquired his

we nave no incumation to impuga the when it begins to determine that it will monstrous consequences, does not palpably seed has germinated and expanded into a mighty New Brunswick, land of rich marshes and richer ister tried, even then, to lead his despairing sincerity of Dr. Neale, in labouring so assiduously in his congenial sphere of operation, to promote those innovations in principle and practice, while still continuing to

Anglo-Cathelic theologians? Have not houdreds of them already sought a resting place in the bosom of the Church of
Rom?, And do not thousands now give
indubious indications of much greater sympathy with the spiritual domination, the
last doctrines, and superstitions mummenries of the Greek and Romish communicus,
than with any portion of Evangelical
Christedon? Next the value and
veneration we state the Holy Scripthan with any portion of Evangelical
Christedon? Next the value and
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interest the Holy Scripthan of the containing and the region of the Rome of the
containing place in the bosom of the Church's calls for spiritual
and anisery, we wish one regenerated and disbehands to the correctness of the the
constitution to the service of his felevaing place in the bosom of the Church's can be
consecrated and disstate of the Church's can b

ly by English Churchmen, we do not here en-

Lord Selborne has become a prominent official ample and devotion to their duties, have adleader of one of the great parties in the State, that political differences may sometimes inter. fere with the universal approbation which his people of England are influenced in their lives fectionate pride (if we may venture so to term it) with which Sunday-school teachers will an indefinite period. But was that the principal of ed of their fraternity.

INDIAN MISSIONS.

of Lord Lawrence, in answer to strictures on mission work in a leading article in the Times, appears in our contemporary :--

are more competent to deal with it the consideration in all its aspects of the very complex question of missions, upon which you have recently the higher interests of the Empire, that there touched in connection with the day of prayer, it has so important a bearing upon the stability of our Indian Empire that I may be pardoned

are disappointed at the results of missionary labours in this country must bear in mind that reader, who is yet free from the taint of its rewing heresy, against the fascination of its specious and seductive preten-ions.

Inviting now more particular attention to volume of sermons before us, it will not be deemed invitious by any who have to the volume of sermons before us, it will to remark that, sounsidered as a literary its considered in the persistent. In the services in its persists, who can be a cause for whose success the hearts of all truly great beat in unison.

The careful revision of the distinctive dogmas of that it is just what I haven't at command, "interrupted the brother. "Basiness the filter of the single cent, cold and the reading of the 53 the office to long already.

The waven't are office and follow? God calls upon the office of colors are in the sound of the sweet of the services. The waven't are office and the results of missionary and the Bible, for prayer."

"Time! that is just what I haven't at command, "interrupted the brother. "Basiness the being cent, cold all upon the office of class when the third of the sweet of the sacrilege; He demands for his treasury every dollar not absolutely needed. God calls upon the office of class and to their results of missionary and the brother. "Basiness the blinder of the Bible, for prayer."

"Time! that is just what I haven't at command." It will be brother. "Basiness the being are of the sweet of the sing in gives, for the most produced to the fair the effect of the sacrilege; He demands for his treasury every dollar not absolutely needed. God calls upon the office of the sacrilege; He demands for his treasury every dollar not absolutely needed. God calls upon the office of the sacrilege; He demands for his treasury every dollar not absolutely needed. God calls upon the office of the sacrilege; He demands for his treasury every dollar not absolutely needed. God calls upon the office of the sacrilege; He demands for his treasury every dollar not absolutely needed. God calls upon the office of the sacrilege; He demands for his treasury e

effort in India dates from 1831, and that even our anticipations. At any rate, it is a very un- .. I don't know; I don't know," rejoined the now missionaries are sent forth in such heade this respect their real merits. They would essential to the practical value of this asobviously have been wanting in adaptation to the Sisterhood to whom they were adto the Sisterhood to whom they were addressed had they not, in style and manner, that the impiety of the minister, who has year, Rev. W. H. Ibbitson, A. B. who so soon to ascend, ere the day bringing victory dawns, have tied my own hands, and am powerless to been simple to colloquial familiarity. But received this commission, does not invali-

> so in the other case. One must look deeply. But these numbers do not by any means give

or the sure word of prophecy that Christ duty, do we not deem it a privilege for which we shall have dominion from sea to sea, and from the river unto the ends of the earth."

The second speaker was Mr. H. F. Butcher.

After collection, Mr. W. W. Colpitts moved,

His topic was "LOW Foreign Missions Upon as the lambs of the Master's flock. On Lord and the good fruits of missionary entermony to the good fruits of missionary entermony entermony to the good fruits of missionary entermony Selborne's many other claims to the respect terprise in India; and in such men as the bishand admiration of Englishmen, and particular-Bishop Milman and Bishop Gell, we have had It is impossible, now that and still have clergyman, who both by their ex vanced the faith which they have preached. If we are to wait until the time when all the

public life was hithertoo commanded; but, nothing, we are assured, can diminish the afwatch the future career of the most distinguishthe command of our Lord and aviour? Was that the rule adopted by the Apostles and the Primitive Church? Truly, the conduct and character of Englishmen have hak a mighty in-The following important letter, from the pen fluence on missionary enterprise in India and which seemed to produce to him such evil fruit ppears in our contemporary:—
Sir,—Although I must leave to others who