

the Orange Society, with its watchword of "Civil and Religious Liberty!" It was Jesus, the Divine King, who gave to the world the cross and its blessed redemption, the New Testament and its grand laws and ennobling revelations, and declared Himself the only Priest, and the King of Kings. It was these truths that made the Reformation, and broke the power of the tyranny of the Middle Ages. It was the Reformation that made the Puritans, and it was the Puritans who made the English Revolution. These are historical facts that cannot be denied, and we challenge the world to disprove the statement, that we owe our liberties to-day to the man who, eighteen hundred years ago, stood up in calm majesty, in the synagogue of Nazareth, and said, "The Spirit of the Lord God is upon me, because the Lord hath anointed me, to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." This, my friends, is history, not sentiment. If a man can deny this fact, and can disprove this statement that I make, then he can disprove the fact that William the Conqueror invaded Britain, or that Henry VIII. sat upon the Throne of England, or any other historical fact that you choose to name. So, then, let us give the honour where the honour belongs; to a greater King, and to a mightier deliverer, than William, Prince of Orange; to one who shall level in the dust, not only all earth's tyrants, but the power of Satan and the grave; to one through whom there is redemption, not from mere human slavery only, but from the bondage of sin and the prison house of hell; to one, of the increase of whose government there shall be no end, but who, from pole to pole, shall one day reign the Prince of Peace.

Now, if there is due from you, and from me, an allegiance to the grand principles professed by your Society, and professed by all the truly enlightened lovers of humanity, there is due, from every man of us, a higher allegiance to the person of the Great Prince of Peace, who came down from Heaven to give us those principles which we have learned to love. The ignorant savage roams through the forests and beholds the wonders of creation, enjoys the gifts of the Creator, and thinks not, cares not, for the Creator Himself. Shall we, any one of us, enlightened and reasonable men, enjoy the blessings of civil and religious liberty, and refuse full and utter allegiance to the Divine King to whom we owe these blessings.

I should like now to go round to every Orangeman here, to take him by the hand and say, "Friend, are you Christ's yet? Have you found your Saviour, and given your personal faith to Him? Are you enrolled as a member of His true Kingdom, by a living faith in Him as your personal King and your personal Redeemer? If not, in His name I claim you to-day, and I beseech you to acknowledge the claim." I tell you He is a noble King, and He is a grand and powerful Redeemer. It is a glorious thing to be a Christian. He demands your allegiance, by the claims of His inherent dominion, as the Son of God; by the claims of His precious blood, shed upon the cross as the ransom price of your soul; by the promise of deliverance, full, free, and complete, from sin's power and curse, from death's dominion and eternal thrall.

Orangemen, let me claim you all for Christ, to-day, for I may never look