PROGRESS. SATURDAY. OCTOBER 5, 1895.

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per cent on their investment ! And so they added more saloons, hoping to make money on all of them, but determined to give the BEER WITHOUT BOOZE. STRANGE IDEA OF AN EPISCOPAL BISHOP IN CHICAGO.

He Has Established a Home Salon to Take the Place of the Common Falcon-Drinks that Place but Do Not Cause Jags-How the Plan Works so Far. The spectacle of a bishop running a sa-

on upon a street corners in one of the saloon-inviting quarters of the town is one to which Chicagoans have become accus-tomed writes. Maurice Davis in the Inter-Ocean. And if the said Bishop, Rev. Samuel Fallows, is successful, Chicago will furnish a sight with which the residents of all cities will soon be familiar. The good Bishop says there is money in running his kind of a saloon-more than there is any other kind-and he is striking to the heart of progress by calling capitalists' in to help make money selling his drinks. The Fallows saloon, or the Home salon-as it is called, to distinguish it from the

saloon," looks to the observer like an ordinary resort for drinks. There is the bar of the gin-mill, there are the bottles of bitters, tonics, etc., and behind it the imposing and beautiful array of cut glass and tall ttles of dark and mysterious contents. Just how mysterious these are none but the Bishop and his associates are going to tell. The idea of the Home Salon is to furnish

men with drinks that shall taste just like beer and whisky, and, in fact, be beer and whisky, yet lack some very bad features of these drinks as commonly sold in saloons.

In beer, for instance, the best grade of malt and the best of hops are purchased and mingled by a skilful brewing-house into beer. The process is kept secret. But the result is that a drink is obtained that tastes precisely like one's favorite schooner. It pops when fresh and cold, it sparkles with a beery sparkle, it quenches internal fire and bites off the thirst, it foams sufficiently to delight the bartender—yet it does not intoxicate ! It is beer without a particle of alcohol or anything that simulates alcohol. This is served out with free lunches, and it is drunk by thousands who turned up disgusted noses at it at first.

The same way with wires. The good Bishop thinks man wants and needs wine. He says there are certain states of the system when a man must take a bracer or lack nerve. If he has a trying ordeal be-fore him, has been through a difficult scene, is 11, discouraged, or just thirsty at dinnerreal dry-and wants wine he should have

it! The Home Salon wine is unfermented. though tasting like the fermented, and he is able to produce the different varieties in a really wonderful way. The Home Salon cocktail is a thing to what an appetite and

cocktail is a thing to what an appetite and induce a content of spirit. "The trouble with the temperance move-ment," asys the Bishop, "is that you take something without giving anything in re-turn. You take away a man's drink and you give him only water. Water may quench some people's thirst, but it doesn't quench it doesn't do so pleasartly. There is no pleasure in sipping a glass of water and watching the sparkle creep down in the glass and the color come and go light and dark !" light and dark !"

the moment, "but we are in it to interest capitalist. If we show them a field for

without a good drunk." Rev. Mr. Rainstord, of New York, and Bishop Potter have both been busy for the past year with this same topic. During the Bishop's recent residence on the East the Bishop's recent residence on the East Side of New York he came to favor the Home Salon in nearly all its features. "Poor people work by the sweat of their brow. They plow through swamps of perspiration all day, and they want to find a cooling lake of refreshing drink. We detectives, but only to prevent his being must give it to them without alcohol," robbed. he declared. Accor

must give it to them without alcohol," he declared. Mr. Rain ford, the pet protege of the Bishop, wants the church to run the saloon, giving men a certain number of drinks at certain hours, and training their conciences to go "thus far and no turther." But this scheme is not considered practi-cal where men with and without concci-ences to be dealt with. In the Home Salon the strongest point is the mix(d drink. In his combination of drinks at here is absolutely no way to tell that the fluids are different from alcoholic ones. The Manhattan cocktail has the same subile taste of bitters and the whisky drinks have the "just something" that topers wan to taste. A very queer thing happened in the Home Salon the other day. Two fine, strapping specimens of men came along Washington street. But it was easy to see from their flushed noses and uneasy to he home Salon caught there eye in-stantly from dar, and, possibly because bleary from the night before, they failed to notice the lack of the other "o" in saloon. Or they may have thought it bad spelling: A Anyway they entered and stepped with alacrity to the bar. 'Give me some of that Irish whisky," ordered toper No. 1. pointing to a bottle on the sheif. ''Some of the same. That's good enough for me." from toper No. 2.

ordered toper No. 1. pointing to a bottle "Some of the same. That's good enough for me." from toper No. 2. The Lish whisky went so well that a second round was ordered and a third. "Guess I won't take any-more," said toper No. 1. 'Fact is l've got trouble be-fore me this afternoon." "Busines:? Have yer got to work?" "Naw, but there's company comin' to our house. Mother-in-law, grandmother, and three sisters of my wife!" "Whew!"

lowed more conversation about the bar. "Holy Jinks and Jehv," exclaimed th

certain subtle influence behind it all. But all systems fail in the end-the bank comes out ahead. The most popular THE NUMBER

on all of them, but determined to give the people good drinks, anyway." In Chicago the "Chicago Yankees," according to the Bishop, can make it pay 15 per cent. and even 25 per cent. "We are not in it for philauthropy," says the Bishop, throwing aside his vestments for the moment. "but we are in it to interest imum, no ecart, and no zero. The maxmoney-making they will go into it. After we ars gone the capitalists will keep on investing money in this way and the peo-ple will have permanently agood drink without a good drunk."

Lomplete.

According to our writer, the wave of virtu us indignation which, some twenty-five years ago, caused the closing of most public gambling establishments in Europe, has expended its force, and many com-munities have begun to profit by the desire of men to get rich with little exartion. To quote again:

of men to get rich with little existion. To quote again: "In France, the resorts of Hinard, Vichy, Aix-les-Bains, Trouville, Dieppe and Havre have added gambling establish ments to their attractions, and Belgium can boast of similiar casinos at Namur, Ostende and Spa. In Rome a syndicate is making great efforts to obtain a license tor a gambling establishment; the R'o Tinto Company hopes to obtain permission in Spain, and it is very doubtul whether Germany and Austria will be able to re-sist the emptation to grant similiar licen-ses. It appears that tourists mostly fre-quent places where an opportunity to gamble is given."

ARE BOYS SAVAGES

Learned Theory That They Are Barbarian at a Certain Age The history of oar public schools affords

plenty of examples of boys who have tor-tured their fellows in a way which would have disgraced a savage. It is to be feared indeed, that it is accident more than any thing else which saves hoys of this kind-

that boys in such a temper of mind may be onverted, by a series of unlucky chances

and opportunities into the thoughtless per-pertrators of really grave iniquities. Fortu-nately, these boys of petrified feelings do not necessarily grow into bad men. The hardening of their nature as often as not undergoes a complete change with manhood. Their characters grow sensitive again, and the lad of 20 wou'd be utterly incapable of doing things which the boy of 14 could undertake without the faintest touch of remorse. We believe that schoolmasters of experience will bear us out in this, and say that they have known plenty of utterly callous boys who later have entirely lost the savage taint and have turned

squirrel let go of the limb and dropped to the ground, when it rolled and struggled about apparently in the throes of death. The oriole flow away to its favorite elm, where he sang in his most brilliant fashion. The lady put the squirrel out of its misery and then saw that the oriole had destroyed both eyes.—Boston Journal. that the well-known verses called "Mary tad a Little Lamb" were founded on actual circumstances and that its heroine Mary is still living. Abcut seventy years ago she was a little girl, the daughter of a farmer in Worcester County, Massachusetts. One spring the farmer brought a feeble lamb into the house, and Mary adopted it as her especial pet. It oscame so fond of her that it would follo w er everywhere. One day it followed her to the village school, and, not knowing what

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else to do with it, she put it under her desk and covered it with her shawl. There it stayed until Mary was called up to the eacher's desk to say her lesson, and then the lamb walked quietly after her and the other children burst out laughing. So the teacher had to shut the little giri's pet in

the woodshed until school was out. Soon after this, a young student, named John Rollstore, wrote a little poen about Mary and her lamb and presentad it to her. The amb grew to be a sheep and lived for many years, and when at last it died, Mary

junction of the sun and star does not occur t the same time in all latitudes, and is constantly in the same region for a long eriod, there has been much variation in calendars respecting the time of the dog days. Furthermore, this rising became later and later in all latitudes, with each atter and atter in all faitudes, with fach century, owing to precession. The begin-ning of those days has been variously fixed by almanac-makers from July 3 to 26, and their close from Aug. 11 to Sept. 7. Most English calendars now reckon the dog days from July 3 to Aug. 11. An American authority places them between July 25 and Sept. 5.

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What He Represented.

Bishop Watterson is not only the crack fisherman of all the clergy, but the best story teller. The Bishop tells a story of how the drummer on the train mistook him (the Bishop) for another commercial tour-ist, and asked him if he represented a big ouse.

"Biggest on earth," replied the Bishop. "What's the name of the firm ?" queri the drumme

"Lord and Church." replied the imper

turbable Bishop. "Hum! 'Lord and Church.' Never heard of it. Got branch houses any where P"

where ?" "Branch houses all over the world." "That's queer. Never heard of 'em Is it boots and snoes ?" "No." "Hats and caps ?" "Nut that, either." "Oh! dry goods, I suppose !" "Well," said the Bishop, "some cail it notions."—Omaha Caronicle.

 "Nor," ary be, "is there any smalling men they ton," it may years, and when at last it deed, May were all over the work?
"Nor," ary be, "is there any smalling men they ton", it was the expension of the work when at last it deed, May were all over the work?
"Nor," ary be, "is there any smalling men they ton", it was the expension of the work when at last it deed, May were all over the work?
"Nor," ary be, "is there any smalling men they ton", it was the temperator of the work when at last it deed, May were all over the work?
"Nor," ary be, "is there any smalling men they ton", it was the state temperator of the work when at last it deed, May were all over the work?
"Art ford in temperator of the state and the state temperator of the work?
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"Art ford in seed as a finance, the state state of the state temperator of the work?
"Art ford the perator as work? The steamer Forest Queen, Sunday, had an excursion party from Biddeford on board, and at the request of some of the excursionists Capt. Oliver ran out by Wood Island. As he passed the light he saluted it with the enstomary three whistles. Scarcely had the echoes died away when a dog dashed out of the lighthouse and ran at full speed toward the fog bell. He was Meaning of Dog Days. The name dog days is applied to thit that the dog arrived at the bell first, as he t the year when Sirius, known as the dog immediately began to jump into the air as When readily rope

MR. S. F. BYCKMAN tang elss which saves hoys of this kind-boys whose feelings have become petrified —from actual crime. They are unable to feel, and their lack of experience of the world makes the fear of punishment but a small deterrent. It is not to be wondered Hamilton's Well-known Contractor, Cured of a severe Attack of Days. Days. "I had so severe an attack of sciatics in May, 1894, that I could hardly walk. I was recommended by W. G Spackmanan, idruggist, to use South American Rheumai-ic Cure. I followed his advice, and with-n five days was completely cured. Three years before, when troubled with the same complaint, it took doctors three months to cure me.

Compared, "S. F. RYCKMAN, Hamilton, (Sgn.) "S. F. RYCKMAN, Hamilton, Ont." The first dose of South American Rheumatic Cure gives relief, and absolutely convinces that a cure is certain.

Depreciation of English Land.

A remarkable instance of the depressed ondition of agriculture in England was afforded at the recent sale of a Kentish estate, when 639 acres af land, with farmhouse, stable, hon estead, and seven mo-dern cottages, realized only $\pounds 5,700$, or less than $\pounds 9$ per acre. Fifteen years ago the property was valued at over $\pounds 20,000$.

church or somethin," said he, "an' I rouge et nor. If it do ban is the said he, "an' I wasn't agoin' ter mix me drinks an' me this dirk, it jumps about, it rolls along, and stops at last in one of the 37 fields; No effort is made to mix drinks and re-

and the men can say "swear put your money simply upon a number, words," indulge in mild brawls as much you win 35 times your stake if the ball as in any other saloon and lounge stops in the field bearing your number. If The justification of the Home Saloon is stake when your color wirs. If you bet on two fold with the Bishop. He says first even or uneven numbers, you have a that he is a benefactor to men, since he gives them what they want without adding things that they do not want—gives them the privilege of drinking without the cle of getting drunk. to the winners. Only when the ball stops

at zero (0) the bank rakes in all the cash The other justification is a peculiar one for a member of the cloth. It is this: That there is money in such a saloor, and once in 37 times. Yet it is the zero that that the Lord is anxious to have his tol- has built the Casino, pays for the enorlowers make money in any way that brings good men. In support of this the Bishop mous administration, has created a para-6=1 says:

"In England there are 700 of these performances. The zero is the real saloons, nearly all of them in London. Prince of Monaco.

They are managed by the Duke of West-minster and the Earl of Shaftsbury. These "Every player attempts to reduce his minster and the Earl of Shaftsbury. These men began the movement to help the poor Darkest Londoners. Inside of six months hey found they were making money, 10

ed, wrens scolded and the robins should "Quick ! quick !" with all their might. A ent were at first devised with the idea of chipmunk was dragging a baby catbird by striking terror into the hearts of their ene the leg from its nest, and all the birds round about had come to help make a row The same principle is shown in the nies. dreadful figures worn by the knights or about it, including a Baltimore oriele their helmets and sometimes emblazoned The screaming and the swish of wings as the birds darted about mide the little

on thier shields. The ancient Germans wore horned helmets to inspire terror in the anomy, and carried figures of strange animals as standards. squirrel abandon its prey, and the com motion subsided as quickly as it had rised.

All the birds but the oriole went about DEATH FROM HEART FAILURE their business elsewhere. The oriole had not said a word so far, and, beyond coun That Might Have Been Avoided by the Use of Dr. Agnew's Cure for the Heart not said a word so far, and, beyond coun-tenancing the hubbub by his presence, had had no part in it. The squirrel, hav-ing dropped the catbird, cocked itself up-on a limb and began to chatter in a deof Dr. Agnew's Cure for the Heart Promptness is the first essential in all cases of sickness, and especially in heart disease. Minutes may mean everything. The use of an effective medicine may mean the saving of a life, where the use of that possessing little power may simply leave death to take its course. One great virtue of Dr Agnew's Cure for the Heart is that it gives relief almost immediately, whether the orse be that of organic or sym-pathetic heart disease. The numerous test-imonals received by the proprietor of this medicine bear the strongest testimony to this fact. "I would not have been alive to-day had it not been for your medicine," is the cheering refrain of a large porcentage fiant way, while the oriole sat not far away, looking at it, but doing nothing else. But mous saministration, into the sequences of looking at it, but doing at it, on until it had to use care to keep its hold, and then the oriole's opportunity for a

the corjunction of the rising of the sun as the cause of the great heat of this period, which is sometime during the months of July and August. As, however, this con-

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not reach it. Lowever, is not he nail the man removed the rope from the nail the dog seized it in his teeth, and with a great deal of apparent satisfaction answered the steamer's salute. The dog krows his business, and never fails to return a steamer's salute.—Portland Argus.

