



Radway's Ready Relief ourse the w pains in from one to twenty minutes. one hour after reading this advertises

Ac* s and Pains

For Hes ... he (whether sick or nervous) toothache, neuraigia, rheumatism, lumbago pains and weakness in the back, spine ou kidneys, pains around the liver, pleurisy swelling of the joints and pains of all kinds the application of Radway's Ready Relie will afford immediate case, and its continue use for a few days effect a permanent cure.

A Cure for All

A CUIC IOI TAIL Colds, Coughs, Sore Throat. Influenza, Bron-chilis, Pneumonis, Sweiling of the Joina, Lumbago, Inflammations, Rheumatiam, Neuragias, Frostbiles, Chilbiains, Headaches, Toothache, Asthma, Difficuli Breathing. Cures the worst pains in from one to twenty minutes. Not an hour after reading this advertisement need any one suffer with pain. Radway's Ready Relief is a sure cure for every Pain, Sprains, Bruises, Pains in the Back, Obest and Limbs. IT WAS THE FIRST AND IS THE ONLY PAIN REMEDY that instantly store the most exeruclating

PAIN REMEDY that instantly stops the most excrudiating pains, allays inflammation and cures Con-fessions, whether of the Lungs, Stomach, Bowels or other glands or organs, by oue and the state of the state of the state and the state state of the state of the water will in a few minutes cure Cramps, Bpasme, Sour Stomach, Heartburn, Nervous ness, Siegelessness, Steik Headache, Diarthoea, Dysentery, Colic, Flatuleocy and all internal pains.

When the state of the state of

Dadway's Pills Always Reliable, Purely Vegetable

Anways Kenaole, Fuely regenutive could be a set of the set of the

Aladder, Nervona Discusse, Dizzines, Vertigo. Contiveness, Piles. SICK HRADACHE, FEMALE COM-PLAINTS, BILLOUSNESS, INDIGESTION, DVSPEPSIA. CONSTIPATION. -AND-All Disorders of the 4, IVER. Observe the following symptoms resulting from discasses of the digestive organs: Con-stipation, inward piles, fuiness or blood in the head, seldity of the stomach, nausea, heartburn, disgust of tod, inliness or weight of the stomach, sour eructations, sinking of fultering of the back, choking or sufficienting or fultering of the back, choking or sufficienting estimations when in a signing posture, dimense and dull pain in the head; deficiency of per-spiration, yellowness of the skin and eyes, pain in the side, chest, limbs, and suddes makes of head, hyrring the flow. The system of all the above-named disorders. Price 25c a Boz, Sold by all Druggists or Bend to DR. Rath by All.



Those who have used Laza-Liver Pills say they have no equal for relieving and curing Constipation, Sick Head-ache, Biliousness, Dyspepsia, Coated Tongue, Foul Breath, Heart Burn, Water Brash or any disease or disorder of the stomach, lives or barels any liver

Mrs. George Williams, Fairfield Plains, Ont., writes as follows: "As there are so many other medicines offered for sale in substitution for Laza-Liver Pills I am par-ticular to get the genuine, as they far sur-passanything elsefor regulating the bowels and correcting stomach disorders."

Laza-Liver Pills are purely vegetable ; neither gripe, weaken nor sicken, are easy to take and prompt to act.

A CUARANTEED CURE For DYSPEPSIA K.D.C. OR MONET IS FOUND IN VIEW FOR COMMAND Highest endorschients. Write for testimonials & guarantee. K D.C. CO Ltd. Boston U S and New Glasgow, N.S., Can.

MESSENGER AND VISITOR.

CROSSING THE LINE.

A boy who went with his father on a voyage to South America, was anxious to see the equatorial line, and said to an old sailor

" Jack, will you show me the line when we cross it ?

"Oh, yes, my boy." After a few days the boy asked whether

they had crossed the line. The old tar said : "Ves, my lad." "Why didn't yon tell me, and show it

to me?' The sailor replied, "O, my lad, we al-

ways cross the line in the dark." How many such lines we cross in the

dark. On one side is light, peace, pros-perity' and blessing; on the other side, darkness, trouble, calamity. and a curse. Once we were on the bright side, by and by we find ourselves over the line, and surrounded with troubles. We prossed the line in the dark. The moderate drinker who scorns the idea of intemperance, at last finds himself in the gutter. He has crossed the line in the dark. The man who toys and dalles with sin, until at last he is overcome and ruined, has crossed the line in the dark. The man who delays repentance till death overtakes him, finds that he has crossed the line in the dark. The god of this world blinds the eyes of them that believe not; and men travel to perdition, atterly unconscious of the dan-ger that awaits them. They intend to turn; they think by and by they will be able to change their course; but the current grows swifter, and, before they know their danger, the awful roar of the cataract sounds in their ears, and they awake, too late, to a sense of their true condition, and are swept onward to ruin Beware of crossing the line in the dark. You may be crossing it now! Are you sleeping? "Awake, thou that sleepest, and arise from the dead, and Christ shall give the light."—Ex. who toys and dallies with sin, until at last

"REST IN THE LORD."

A young man, distressed about his soul had confiled his difficulties to a friend, who discerned very quickly that he was striving to obtain everlasting life by great efforts. He spoke of "sincere prayers" and "heart-felt desires," after salvation, continually lamented that he dld not "feel any different in spite of all."

His present friend did not answer him at first, but presently interrupted him with the inquiry : "W., did you ever learn to float ? "

"Yes, I did ; " was the surprised reply. "And did you find it easy to learn? "Not at first," he answered.

"What was the difficulty?" his friend

pursued "Well, the fact was, I could not lie still; I could not believe or realize that the water would hold me up.without any effort of my own, so'I always began to struggle, and, of course, down I went at once

"And then?" "Then I found out that I must give up all the struggle, and just rest on the strength of the water to bear me up. It

strength of the water to bear me up. It was easy enough after that; I was able to lie back in the fullest confidence that I should never sink." after that is not God's word more worthy of your trust than the changeable sea? He does not bid us wait for the feelings; He commands you just to rest in him, to believe his word, and to accept his gift. His message of life reaches down to you in your place of ruin and death, and his word to you now is, 'The gift of God is eternal life, through Jesus Christ, our Lord.'"-Rom. vl.: 23

" JESUS, IT'S ME."

At a religious meeting in the south of London, a timid little girl wanted to be the little girl who wanted to come to Jesus and said to the gentleman conducting the meeting : "Will you pray for me in the meeting, please? But do not mention my

In the meeting which followed, when every head was bowed and there was a perfect silence, the gentleman prayed for the little girl who wanted to come to Jesus and he said : "Oh, Lord, there is a little girl, who does not want her name known, but Thou dost know her ; save her precious soul !" There was a perfect silence, and



Woman is more liable to illness than man. This is because her organism is more sensitive. Io man the muscular system is predominant. In woman the nervous sympathetic. Woman suffers in heart and brain and body a thousand things the very sense man can't understand. He knows nothing of the throbbing head, the aching back, the nerves all giar by overstrain, the "want-to-be-let alone" feeling, the weak-offen indeed her wonderful love and courage make her hild from him until it is too fate, the many sleepless, restless nights followed by tired waking mornings, the wearing pain, the dragging weakness of female complaints, all of which are increased at each period, the untiterable misery and weakness that darken her life and bring her to the othough life in sorrow and suffering. What woman needs is to understand herself. Dr. Sproule has made this possible. He knows, (for he has proved it by caring thousand the suffering through life in sorrow and suffering. What woman needs is to understand herself, book, written entirely for woman, ahows this plainly. In it you will read his wonderful 'Tribute to Woman.'' When you read ity your heart will throb with gladness as you feel that here, at last, is a man with a mind great unough and a heart tender mough to understand woman. This same understanding and sympathy have made him resolve to send a copy of this book.

Absolutely Free

to any sick woman who writes for it. She who reads it will learn all about the weak-ness and diseases of her sex; all about her complicated nervous and physical conditions; all the necessities and requirements of her wonderful organism. Best of all, she will learn what is necessary to maintain health, and how that health can be regained when lost.

Fully Illustrated.

Dr. Sproule has given particular attention to the illustrations in this book, and has spared neither trouble nor expense to get the very best. All the female organs, both in h-alth and disease, are so clearly drawn that anyone looking at the pictures cannot fail to understand. Dr. Sproule's long experience as a surgeon and a Specialist has made bim an authority, and the illustrations have been done from drawings which he bimself has made especially for this book. They are so clear and perfect that they will prove a revelation to the woman who sees them.

To Healthy Women

away in the back of the meeting a little girl arose, and in a little voice said. "Please, its me, Jesus; it's me." She did not want to have a doubt. She meant it. She wanted to be saved, and she was not ashamed to rise' in that meeting, little girl as she was, and say, "Jesus, it's me."

TROUBLE

" The things which have happened unto me have fallen out rather unto the further-

The strings which have happened unito me have fallen out rather unto the further-sance of the Gospel."—Phill, I: 1:2. I stood upon the beach looking off upon the sea, and there was a strong wind blowing, and I noticed that some of the vessels were going that way, and other vessels were going that way, and other vessels were going another way. I said to myself: "How is it that the same wind sends one vessel in one direction?" I found out by looking, that it was the different way they had the sails set. And so does trouble come on this world. Some men it drives into the harbor of heaven, and other men it drives upon the rocks. It depends upon the way you have your sails set. All the Atlantic and Pacific oceans of surging sorrow cannot sink a soul that has asked for God's pilotage.— Talmage.

A LIFE PRAYER.

Men do not learn to pray in death. In death they utter their greatest prayer; they take up all their prayers together and consummate them into one climax, with which they vijtorionaly assail the opening gates of heaven. We shall pray best in death if we have lived in God. Living should be praying. Praying should never be a separate sci, detachable from the current of dally experience and action. Prayer should be part of ourselves. " Prayer is the Christian's native breath !" When our religion is superimposed, it is an incumbrance; when it grows up in the heart or soil under the inspiration and sanction of God the Holy Ghost, then it is part of ourselves—not an external quantity, but an inward and external breath.—Rev. oseph Parker, D. D. Men do not learn to pray in death. In

As in a physical gymnastics there are awkwardness and blundering and mishaps and falls and bruises at the start, but dex-terity, gracefulness and a pleasure after-wards, so it is in the spiritual gymnastics, whose aim and end sre godilkeness. The law of habit is a law of God, which always works for our happiness when we put ourselves in right relation to it. Exercise unto godilness becomes delightful in pro-portion to the earnestness, regularity and perseverance with which it is maintained. Prayer, praise, the study of the Holy Scriptures, Christian conversation and work of whatever kind—all the devotions and all the activities of a Christian Hfe-become more and more delightful as you go forward-in the way of duty. By exer-cles you acquire facility, skill, power, de-light. As in a physical gymnastics there are

"I married you in order to love you in God, and according to the need of my heart, and in order to have in the midst of the strange world a place for my heart, which all the world's bleak winds cannot chill, and where I may find the warmth of the home fire, to which I eagerly betake myself when it is stormy and cold with-out." Can you imagine whose words are these? Perhaps you might say they were written by some love-sick sentimentalist; but you would mistake. They are found in the "Love Letters of Prince Bismarck," which have just been published.

There is a good story going about Prince flexander, the son of Princess Beatrice, who, having received a present of one sovereign from his mother and quickly opent it, applied for a second. He was gently childed for his extravagance, but, unabashed, wrote to his grandmamma. The Queen had probably been warned, for she replied in the same strain of remon-strance, whereupon the young prince res-ponded as under: "Dearest Grand-mamma,—I received your letter, and hope you will not think I was disappointed be-cause you could not send me any money. It was very kind of you to give me good advice. I sold your letter for £4 tos."— Selected.

Reader, if you are well, please do not send for this book ; because the edition is limited, and the book you might write for out of mere curiosity would probably be the means of depriving some sick and suffering sister of that beacon light which would guide her to renewed health and happiness. But remember, though Dr. Sproule has been to great expense in getting up the book, it will cost YOU nothing. The doctor wants you to have it. He wants every woman to have that perfect glowing health without which she cannot filly rule her kingdom. He feels it his greatest privilege to help In any way God's last and beat creation-WOMAN. Write for this book at once It will save you years of suffering. Address SPECIALIST SPROULE, 7 to 13 Doane St., Boston.

Ge fre con hin spi fat He ma ha

con hor as is l its

MAY 7, 1902.

an ne south

the

no be

we

bu ha

in

po ea

mi th th

an sh

rea

su str blo

ter de the

roc the thi an thi da fro sci pla ier tio Pil