

W. B. M. U.

MOTTO FOR THE YEAR:

"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. MANNING, 178 Wentworth Street, St. John, N. B.

PRAYER TOPIC FOR JUNE.

For Misses Harrison and Newcombe that they may acquire the language quickly and be prepared for service. For our Associations, that the spirit of the Lord may rest upon all present and the work be done under His direction.

Notice.

Will the sisters please remember that the N. S. Western Association will be held at Milton, Queen's Co., Saturday, June 19. N. S. Central Association meets at Chester, Friday, June 25. The Western N. B. Association at the Range (2nd Grand Lake) on Friday, June 25. Will the W. M. A. S. please send delegates to these places. Ladies mission meetings will be held at each Association.

Notice.

To W. M. A. societies in N. B. that expected a visit from our returned missionary, Miss Gray, notice is given, that it is feared circumstances will prevent her coming to N. B. till convention.

M. S. Cox.

Prov. Sec'y N. B.

To the County Secretaries of Nova Scotia and New Brunswick.

Dear sisters, you will remember that at our last annual meeting it was decided that in future the provincial secretaries send out the blank forms to be filled in by the secretaries of our Aid Societies and Mission Bands, these forms when filled in to be returned to the Provincial Secretary. This is more in accordance with our Constitution (vide p. 6, article 8 of annual report) and we are sure will in a little while commend itself to all.

Will you therefore make out your reports from the work done by you as County Secretaries during the year, either by visiting or correspondence? Kindly state the number of societies and bands visited; the number of letters and post cards written; and the amount of literature you may have distributed; also make any suggestions which may occur to you relative to the work.

These reports must reach each Provincial Secretary not later than July 30th. Thanking you for your co-operation during the year, and praying for a rich blessing on the work already accomplished and wisdom for the future.

We remain yours in the work.

AMY E. JOHNSTONE, Prov. Sec'y for N. S.
MARGARET S. COX, Prov. Sec'y for N. B.

Names of County Secretaries for Nova Scotia.

Mrs. J. L. Read, Lunenburg County; Mrs. Maynard Freeman, King's; Mrs. P. R. Foster, Yarmouth; Mrs. A. F. Brown, Shelburne; Mrs. Charles Christie, Cumberland (West); Mrs. J. L. Hatfield, Cumberland (East); Mrs. J. W. Brown, Annapolis; Mrs. T. H. Barnaby, Queen's; Mrs. R. Nalder, Hants;

Names of County Secretaries in New Brunswick.

Mrs. J. B. Robinson, Charlotte; Mrs. C. W. Pearce, Queens; Mrs. E. C. Miller, Kings; Mrs. C. N. Horseman, Carleton and Victoria; Miss Flora Clark, Westmoreland; Miss Minnie Colpitts, Albert.

If any new ones have been appointed or any omissions made, please let it be known. We hope to have a report from every County Secretary this year and a helpful and inspiring meeting of our secretaries at Sackville.

In a letter to the Corresponding Secretary under date of May 4, Mrs. Churchill says: Mr. Churchill and I have been working especially hard with obstacles in our way the last few months, and I do not think we could have gone on much longer with the increasing heat and discomfort on the plains, so we were thankful that we had been able to make arrangements for spending the hot season on the hills.

We arrived at the foot of the hills on Friday p. m., and commenced the journey up near evening, reaching our destination Saturday morning about 10 a. m. Oh, how delightfully cool, the air was even cold. Mr. Churchill was so run down that he took a severe cold coming up the hill and it has not yet left him, but it seems such a blessed rest from care and such a delightful change in climate to be up here. One has a chance to read books, and the Bible the best of books, to his hearts content and joy, and not feel that he was neglecting some work by so doing. We set our people and work in order before leaving them, then just gave it all up into the Lord's hands to look after till we returned, as it was absolutely necessary to have the change and rest.

The school has the month of May holidays, and the teachers write me that they are telling this great salvation to the women around them as God gives them the strength to do it. One of our girls was married to the young man whom the Lord has used in the conversion

Foreign Missions.

of those caste people at Rayagadda, a week before we came away. She is teaching the children of these Christians to read and holding meetings with the women, to teach them the Bible and to pray, and writes that she is very happy in her work, and that three more are asking baptism. We hope our people at home will hold these people up before the Lord in their prayers. Mrs. Churchill says their neighbors and friends have all turned against them, those who have become Christians were what we might term among the first families in their village, and of course it requires grace to stand now being put down as outcasts and pariahs.

I have a most interesting Bible class Sunday mornings in the Sabbath School of over 20 Hindoo girls and Christians, those in the highest classes in the day school. I had given each a copy of the Psalms at New Year's, and they had been committing verses to memory and reciting every Sunday since and I marked the number of verses recited without a mistake so as to give rewards to those at the close of the year who recited perfectly the most. When I came away I gave them the 23rd, 91st and 121st Psalms to commit to memory during my absence at the hills, and to one who needed it especially, the 51st in addition to the others.

We are to have a Convention of three days continuance next week for the deepening of spiritual life. All missionaries of all denominations who are here for rest and change are uniting in it.

The first day the subject is "Entire consecration," the second day it is "Childlike trust," and for the third day it is "Obedience." There are to be addresses in the morning and evening sessions, and a Bible reading in the afternoon. We are asking the Holy Spirit to preside at all the meetings and fill every heart.

This is one of our great longings in coming to the hills, coming aside a little for more converse with our Lord so as to be filled with His mind and power for His work when we return to the thick of the fight with heathenism, superstition and ignorance and proud insolence on some occasions.

Foreign Mission Board.

NOTES BY THE SECRETARY.

At the Convention of Ontario and Quebec, there were three papers read bearing on different phases of the great work of Foreign Missions, one by Rev. D. Dack of Simcoe on "The present outlook on the World Field."

Mr. Dack expressed his belief that Christ has a plan in the world's redemption, and that we Canadians should have our share in that plan. But God's plan includes not only the Telugu land, but the whole world, and Christ has told us that the field is the world, so our prayer and our thought ought to include the whole world. Looking over the world we see: (1) The immense throng of 800 millions in heathenism, 200 millions of Mohammedans, and 225 millions in Greek and Roman bodies. (2) The utterly inadequate provision as yet made for evangelizing these multitudes. (3) The encouraging prospect for the future. The evangelized are accessible now as never before. One fourth of the world belongs to the British Empire. Christian nations control 52 millions of the earth's acreage, and Protestant nations fifteen of these millions, in all of which the missionary will be protected. (4) The Lord's command involves the evangelizing of the whole world.

Another paper was by our own Dr. Goodspeed, the subject of which was "The Scripture Teaching as to the condition of the heathen." It is hoped that this paper may find its way in the columns of the MESSENGER AND VISITOR. Our people ought to understand what God's word teaches on this subject, not a few are skeptical and are not interested in missions to the heathen. The following is the line of argument pursued by Dr. Goodspeed:

(1) Missionary work was begun and is now carried on by those who believe that the heathen are lost without the gospel. (2) Any change of opinion on this question toward the hope of a future probation for the heathen, immediately relaxes our zeal in missionary work. (3) Christ died for all men, without distinction, as the scriptures declare in many passages. (4) The work of Christ is needed by all men without exception. The scriptures include all under sin both Jew and Gentile; both enlightened and darkened; and Paul expressly declares that the heathen are without excuse, having failed to use the light which God has given them. (5) Only those who appropriate Christ by faith can be saved. (6) Salvation in the Bible sense, is salvation from sin's pollution, it is not therefore an arbitrary matter, but it is the changing of a love of sin for a love of holiness. Only by this change of heart and life can even the heathen be saved; and the whole teaching of scripture is against the idea of a probation after death for any one, heathen or enlightened.

The third paper was by Rev. W. H. Cline so well and favorably known by many in these provinces as one of the pastors of the Baptist church in Halifax. Mr. Cline's subject was "The Scripture teaching as to the obligations of Christians to the Unevangelized World." (1) The woe which Paul felt would be laid upon him if he did not evangelize the nations, will await us if we fall short of our duty in this respect. (2) This obligation rests on, (1) our opportunities which are so many in this day; (2) our ability which is so great; (3) Our relation to the world in which we live. We are here to do the work of Christ which was and is distinctly evangelistic; (4) Our commission given of Christ, by which we are commanded to go into all the world and evangelize.

(3) The work of evangelization includes, (1) looking on the harvests waiting to be garnered, i. e., studying the needs of men; (2) Prayer for laborers and for more heart-felt zeal on our own part; (3) Going forth to proclaim the gospel.

These points have been taken from the report of the proceedings of the convention as published in the Canadian Baptist. Our people in these provinces need to have these truths brought very forcibly home to their hearts and consciences. Much more ought to be done by us than is being done to reach forth the helping hand to these peoples who are dying in the dark without God and so without hope. Brethren read the above and ponder.

Special Contributions to Foreign Missions from May 7th.

Y. M. C. A. of Acadia University, support of R. E. Gullison, \$64.42; Bridgewater Mission Band, \$6; North Sydney Sunday School, \$8; Wm. A. Kinstead, support of R. E. Gullison, \$5; Milton, Queens Co., N. S., Junior Union, \$2.15; Port Elgin Sunday School, \$3; (Upper Newcastle, \$2.10; 1st Chipman, \$6; 2nd Chipman, \$20; Carleton, \$3.85; 1st Grand Lake \$2.32; Upper Gagetown, \$2; Jemseg, \$5.17; Mill Cove, \$8.77; Narrows, \$5.35; Cambridge 1st, \$7.25; Lower Cambridge, \$4; Lower Wickham, \$3; Upper Wickham, \$3.32; Cole's Island, \$3.12; Thornetown, \$6.63; 1st Springfield, \$9.09; 2nd Springfield, \$3.39; 3rd Springfield, \$2.64; Kars, \$3.37; Collina Corner, 95c; Grand Lake 2nd, \$9.01, per W. V. H., \$111.33; Waterford sewing circle, per Mrs. J. C. McNeill, \$1; map sold 25c; Rev. H. N. Parry, support of R. E. Gullison, \$5. Total, \$206.15. Before reported, \$1878.43, less amounts credited to the Leinster St. and Fairville churches, \$27.25, \$1851.18. Total to June 11, \$2057.33. J. W. MANNING, Sec'y.-Treas. F. M. B. St. John, June 11th.

Contributions for Famine Fund From May 7th.

Mrs. Annie Wilson Hart, \$2; Smith's Cove church, \$3; Clementsport church, \$2; Antigonish Mission Band, Little Helpers, \$11; W. M. A. S. of Sable River, \$6; Sussex church, \$11.70; Upham Station, coll. by Mrs. J. W. Titus, \$21.35; Barrington church, \$5.15; Lizzie H. Good, \$2; Elgin church \$1.25; Albert Mission Band, Little Givers, \$1; New Harbor church, per A. Cohoon, \$3; Mrs. A. N. Griffin, per A. Cohoon, \$1.50; Germain St. church, \$3; Robt. Ingraham, \$1; Harvey 1st church, soc., Harvey 2nd church, \$1; St. Margaret's Bay church, \$1.54; teachers and scholars Milford Corner school, per Jean McDormand, \$3.85; Mill Village church, N. S., not acknowledged before, \$2.62; Mary C. Ingraham, \$2; J. W. Ingraham, \$2. Total, \$88.46. Before reported, \$2357.24. Total, to June 11, \$2445.70. J. W. MANNING, Sec'y.-Treas. F. M. B. St. John, June 11th.

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Geo. A. McDonald,

The fourth Western Ass. held in the church, on June 18. The program was AND VIS. Society is en each church forwarded to secretaries in ing in Sec'y-Treas. upon them to Constitution ted only on officer of the clerk of the People's orga J. W. Brown Presi

The Carleton Baptist quart (D. V.) with the mond on the p. m. Preach Bro. N. P. Cro by Rev. W. J. by Rev. A. H. ance is request

Woodstock,

By invitation Central Baptis next session at Friday June 25 of the churches Associational L cent stamp, and latter than June all statistics in churches will se report.

Waterville, K

Delegates to tion which mee June 25, will kin once to Chas. state how you pl rig? or via, Ma The committee o every effort to se nections with the send their names as to these connel entertainment. C s'uation. V

Correspondents Souris, P. E. I., v response to S Church Clerk.

The next session Association will l church, (2nd Gra the fourth Friday The churches are letters at least a clerk, Brother C Range, Queens Co W. E. M

The next session Association, will c church at Albert, July 16th, at 10 a. H. H. S. H. G. R. Petitcodiac, May

The N. S. Weste will hold its 47th a Milton, Queens Co. ning Saturday, Jun are requested to sen letter to the unders The accuracy of the Book depends upon returns. Pastors w their churches repo L. J. TINGLEY, Moderator.

HAIR Vegetabl HAIR R

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