PARENTS WARNED.

Dr. Talmage Protests Against Modern School System.

A Timely Lesson in the Sacrifice of Jephthah's Daughter.

Says That Thousands of Children Are Annually Educated Into Imbecilty.

WASHINGTON, April 16.-In his WASHINGTON, April 16.—In his sermon today Dr. Talmage ledges a protest against the parental heedlersness and worldly ambition which are threatening the sacrifice of many American children; text, Judges xi., 36, "My father, if thou hast opened thy mouth unto the Lord, do to me according to that which hath proceeded out of thy mouth."

out of thy mouth."

Jephthah was a freebooter. Early turned out from a home where he ought to have been cared for, he consorted with rough men and went forth to earn his living as best he could. In those times it was considered right for a man to go out on independent mili-tary expeditions. Jeshthah was a good man according to the light of his dark age, but through a wandering and predatory life he became reckless and precipitate. The grace of God changes a man's heart, but never reverses his natural temperament. The Israelites wanted the Ammonites driven out of their country, so they sent a delegation to Jephthan, asking him to become commander in chief of all to become commander in chief of all the forces. He might have said, "You drove me out when you had no use for me and now you are in trouble you want me back." But he did not say that He takes command of the army, sends messengers to the Aminosite to tell them to vacate the country

and, getting no favorable, response, marshals his troops for battle.

Before going out to the war Jephthah makes a very solomn wow that of the Lord will give him the victory, then, on his return home, whatsoever first comes out of his doorway he will offer in sacrifice as a burnt; offering ofter in sacrifice as a burnt offering. The battle opens. It was no skumishing on the edges of danger, he ublimbering of batteries two railes away, but the hurling of men on the points of swords and spears until the ground could no more drink the battle home reared to leap over the pile of bodies of the slain. In those old times opposing forces would fight until their swords were broken, and their cache one would throttle his man until they both fell, teeth to teeth grip to grip. both fell, teeth to teeth, grip to grip, death stare to death stare, until the plain was one tumbled mass of corpses from which the last trace of manhood ad been dashed out.

JEPHTHAH'S DAUGHTER Jephthah wins the day. Twenty cities lay captured at his feet. Sound the victory all through the mountains of Gilead. Let the trumpeters call up the survivors. Homeward to your wives and children. Homeward with your glittering treasures. Homeward to have the applicates of an admiring nation. Build triumphal arches, swing out flags all over Mapah, open all your doors to receive the aptured treasures, through every hall spread the banquet, pile up the viands, fill high the tankards. The nation is redeemed, the invaders are routed and marrional honor is vindleated. The fluxes for Jephthah, the conquerer Jephthah, seated on a prancing steed advances amid the acclaiming multitudes, but his eye is not on the excited populace. Remembering that he

advances amid the accisiming multitudes, but his eye is not on the excited populace. Remembering that he
had made a solemn vow that, returning from victorious battle, what specifirst came out of the doorway of his
home, that should be sacrificed as a
burnt offering, he has his sandous looupon the door. I wonder what specless lamb, what brace of doves will be
thrown upon the fittes of the burnt offering.

Oh, horrors! Paleness of death
blanches his cheek. Despair seizes his
heart. His daughter, his only child,
rushes out the doorway to throw harwell in her father's arms and shower
upon him more kisses than there were
wounds on his breast or dents on his
shield. All the triumphal speculor
vanishes. Holding back this child
from his heaving breast and pushing
the locks back from the fair brow and
tooking into the eyes of inextinguishable affection with choked utterance
he says: "Would God I lay stark on
the bloody plain. My daughter, my
only child, joy of my home, life of my
life, then are the sacrifice!"

The whole matter was explained to
her. This was no whining, hollow
hearted girl into whose eyes the fatherlooked. All the glory of sword and
shield vanished in the presence of the
valor of that girl. There may have
been a tremor of the lip as a roseleaf
trembles in the sough of the south
wind: there may have been the startying of a tear like a rain drop shaken
from the another of a water lily. But

from the anther of a witer lily But with a self-sacrifice that man may not reach and only women's heart can compass she surrenders herself to the and to death. She cries out in the words of my text. "My father, if thou hast opened thy mounth unto the Lord do . nto me whatsoever hath proceed.

INNOCENCE SACRIFICED. She bows to the knife, and the blood which so often at the father's voice had rushed to the crimson cheek smokes in the fires of the burnt offering. No one can tell us her name There is no need that we know her name. The garlands that Mizpah twisted for Jephthah, the warrior, have gone into the dust, but all ages are twisting this girl's chaplet. It is well that her name came not to us, for no one can wear it. They may take the name of Deborah or Abigail or Miri-ain, but no one in all the ages shall have the title of this daughter of sac-

of course this offering was not pleasing to the Lord, especially as a provision was made in the law for such a contingency, and Jephthah might have redeemed his daughter by the payment of thirty shekels of sil-

ver, but before you hurl your denun-clations at Jephthah's cruelty remem-ter that in olden times when yows were made men thought they must ex-coute them, perform them, whether they were wicked or good. There were two wrong things about Jephthah's vow First, he ought hever to have made it. Next, having made it, it were better broken than kept. But do not take on pretentious airs and say, "I could not have done as Jephthah did." If in former days you had been standing on the banks of the Ganges and you had been born in India, you might have thrown your chil-dren to the erocodiles. It is not bebut because we have more gospel

Now I make very practical use of this question when I tell you that the sacrifice of Jephthah's daughter was a type of the physical, mental and his day. There are parents all unwitthis day. There are parents all unwit-tingly bring to bear upon their chil-dren a class of influences which will as certainly ruin them as knife and torch destroyed Jephthah's daughter. While I speak the whole nation, without emotion and without shame, looks upon the stupendous sacrifice.

CHILDREN OVERTAXED. In the first place, I remark that much of the system of education in our day is a system of sacrifice. When shool and then must spend two three hours in proparation for school the next day, will you tell me how much time they will have for sunshine much time they will have for sunshine and fresh air and the ubtaining of that exuberance which is necessary for the duties of coming life? No one can feel more thankful than I do for the advancement of common school education. The printing of books supropriate for schools, the multiplication of philosophical apparatus, the establishment of normal schools, which provide for our children teachers of large calibre, are themes on which every philosophical apparatus to be congratulated. But this herding of great multitudes of children in ill ventilated schoolof children in ill ventilated school doms and poorly equipped halls of instruction is making many of the places of knowledge in this country a

In connection with this I mention what I might call the cramming up system of the common schools and many of the academies; children of delicate brain compelled to tasks that might appal a mature intellect; children going down to school with a strap In connection with this I mention of tooks half as high as themselves The fact is in some of the cities parents do not allow their children to contact of the simple reason; they say, "We cannot afford to allow our children's health to be destroyed in order that they may gather the honors of an institution." Tens of thou-sands of children educated into imbe cility, so that connected with many such literary establishments there ought to be asylums for the wrecked. It is push and crowd and crain and stuff and jam until the child's intelect is bewildered, and the memory is ruined, and the health is gone. There ruined, and the health is gone. There are children who once were full of romping and laughter and had cheeks crimson with health who are now turned out in the afternoon pair faced, irritated, asthmatic, old before their time. It is one of the saddest sights womanish ziri. Girls 10 years of age are studying algebra! Boys 12 years of age racking their brain over trigouometry! Children unacquainted with their mother tongue crying over their Latin, French and German lestheir Latin, French and German lessons! All the vivacity of their nature beaten out of them by the heavy beetle of a Greek lexicon! And you doctor them for this, and you give them a little medicine for that, and you wonder what is the matter with them. I will tell you what is the matter with them. They are finishing their education!

BODY AND BRAIN WEAKENED.

In my parish in Philadelphia a little child was so pushed at school that she was thrown into a fever, and in her dving delirium all night long she was trying to recite the multiplication table. In my boyhood I remember that in our class at school there was one lad who knew more than all of us put together. If we were fast in our arithmetic, he extricated us. When we stood up for the spelling class he was almost always the head of the class. Visitors came to his father's house, and he was always brought in as a prodigy. At 18 years of age he was an idlot, not knowing his right hand from his left, nor day from night. The parents and the teathers made him an idlot.

ing your child to know more than any other children, but you are making a sacrifice of that child if by the addi-tions to its Intelligence you are mak-ing a subtraction from its future. The child will go away from such maltreatalong very well while you take care of them, but when you are old or dead alas for them if, through the wrong system of education which you adopt-ed, they have no swarthness or force of character to take care of themselves. Be careful how you make the child's head ache or its heart flutter. I hear a great deal about black man's rights, and Chinaman's rights, and Indian's rights, and woman's rights. Would God that somebody would rise to plead for children's rights. The Carthaginians used to sacrifice their children by putting them into the arms of an idol which thrust forth its hand. The child was put into the arms of the idol and no sooner touched the arms than it dropped into the fire. But it was the art of the mothers to keep the children smiling and laughing until the moment they died. There may be a fascination and a hilarity about the styles of education of selves. Be careful how you make the arity about the styles of education of which I am speaking, but it is only laughter at the moment of sacrifice. Would God there were only one Jephthah's daughter!

DISCIPLINE OF THE YOUNG. Again, there are many parents who are sacrificing their children with wrong system of discipline—too great rigor or too great lendency. There are children in families who rule the household. The high chair in which the infant sits in the throne, and the

where father and nother have no vote! Such children come up to be miscreants. There is no chance in this world for a child that has never learned to mind. Such people become the botheration of the church of God and the less of the world. Children that do not learn to obey human authority eneunwilling to learn to obey divine authority. Children will not respect thority. Children will not respect parents whose authority they do not respect. Who are these young men that swagger through the street with their thumbs in their west talking about their father as "the old man." about their father as "the old man,"
"the governor," "the squire," "the old chap," or their mother as "the old woman?" They are those who in youth in childhood, never learned to respect authority. Eli, having heard that his sons had died in their wickedness, feli over backward and broke is neck and died. Well he might. What is life to a father whose sons are dubauched? The dust of the valley is pleasant to his taste, and the driving rains that drip through the roof of the sepulchre are sweeter than the wings of Helbon.

There must be harmony between the father's government and the mother's government. The father will be tempted to too great rigor. The mo-

tempted to too great rigor. The mo-ther will be tempted to too great leniency. Her tenderness will over-come her. Her voice is a little softer. her hand seems better fitted to pull out a fhorn and soothe a pang. Chil-dren wanting anything from the mo-ther cry for it. They hope to dissolve her with tears. But the mother must not interfere must not coax off, must not beg for the child when the hour comes for the assertion of parental supremacy and the subjugation of a child's temper. There comes in the history of every child an hour when it is tested whether the parents shall rule or the child shall rule. That is the crucial hour. If the child triumph in that hour, then he will some day in that hour, then he will some day make you crouch. It is a horrible scene. I have witnessed it. A mother come to old age, shivering with terror in the presence of a son who cursed her gray hairs and mocked her writkled face and begrunged her the crust she munched with her toothless grays.

How sharper than a serpent's tooth it is To have a thankless child!

ROCKS TO AVOID. But, on the other hand too great rigor must be avoided. It is a sad thing when domestic government be-comes cold military despotism. Trap-pers on the prairie fight fire with fire, but you cannot successfully fight your but you cannot successfully fight your child's bad temper with your own bad temper. We must not be too minute in our inspection. We cannot expect our children to be perfect. We must not see everything. Since we have two or three faults of our own, we ought not to be too rough when we discover that our children have as many. If tradition be true, when we were children we were not all little Samuele dren we were not all little Samuels and our parents were not fearful lest they should not raise us because of our premature goodness. You cannot sold or pound your children into nobility of character. The bloom of a child's heart can never be seen under a cold drizzle. Above all, avoid fretting and scolding in the household. Better than ten years of fretting at your children is one goed, old-fashdoned application of the slipper! That minister of the gospel of whom we read in the newspapers that he whipped his child to death because he would not say his prayers will never come to canonization. The arithmetics cannot calculate how many thousands of children have been rumed forever either through too great rigor or too great hentency. The heavens and the earth are filled with the grean of the sacrificed. In this important matter seek divine direction of father, o mother. Some one asked the mother of Lord Chief Justice Mansfeld if the was not proud to have three such eminent sons and all of them so good. "No," she said, "it is nothing to be proud of, but something for which to be very grateful."

Again, there are many who are sacrificing their diddren to a spirit of worldliness. Some one asked a mother whose chidren had turned out very well what was the secret by which she prepared them for usefulness and for the Christian life, and she said; "That was the secret. When in the morning I washed my children. I prayed that they might be washed in the fountein of a Saviour's mercy. When I put on their garments I prayed that they might be arrayed in the robe of a Saviour's righteousness. When I gave then food I prayed that they might be fed with manna from heaven. When I started them on the road to solved I prayed that their path might be as the shining light, brighter and brighter to the perfect day. When I put them to sleep I prayed that they might be infolded in the Saviour's arms." 'Oh.' you say, 'that Again; there are many who are compassing dollar. They start in age which boasts it can scretch t Lord's prayer on a ten cent plece ar Lord's prayer on a ten cent piece and the Ten Commandments on a ten cent piece. Children are taught to reduce morals and religion, time and eternity to vulgar fractions. It seems to be their child's attainment that ten cents make a dime and ten dimes make a dollar. How to get money is only equalled by the other art, how to keen it. Ten me, ye who know, what obsance there is for those who start out in life with such pervented sentiments. The money market resounds again and again with the downfall of such people.

reople.

If I had a drop of blood on the of a pen, I would tell you by wi awful trag thy many of the youth this country are ruined. FASHION'S HOLLOWNESS. Further on thousands and tens of thousands of the daughters of America are sacrificed to worldliness. They are taught to be in sympathy with all the artificialities of society. They are inducted into all the hollowness of which of these two men would you prefer to be?" Tommy (after a moment's hesitation): "Which made the most?"—Tid-Bits.

cus love are delicious. With capacity that might have rivaled a Florence Nightingale in heavenly ministries or made the father's house glad with filial and sisterly demeanor their life is a waste, their beauty a curse, their

eternity a demolition.

Affianced to some one who is only waiting until his father dies so he can waiting until his father dies so he can get the property, then a little while they swing around in the circles, brilliant circles; then the property is gone, and, having no power to earn a livelihood, the twain slink into some corner of society—the husband an idler and a sot, the wife a drudge, a slave and a sarrifice. All Spare your deard a sarrifice. All Spare your deard a sarrifice. nunciations from Jephthah's head and expend them all on this whole-sale modern mertyrdom!

A MIGHTY INFLUENCE.

I lift up my voice against the sacrifice of children. I look out of my window on a Sabbath, and I see a group of children unwashed, uncomb-ed, un-Christianized. Who cares for them? Who prays for them? Who utters to them one kind word? When the city missionary, passing along the park in New York, saw a ragged lad and heard him swearing, he said lim. "My son, stop swearing! You cught to go to the house of God to-day. You ought to be good. You day. You ought to be good. You cught to be a Christian." The lad looked in his face and said, "Ah, it is easy for you to talk, well clothed as you are and well fed. But we chaps ain't got no chance!" Who lifts them up to the altar for baptism? Who goes forth to snatch them up from crime and death and wee? Who today will go forth and bring them into up, great piles of rags and wretched the fires of sacrifice, stir up the blaze, put on more fagots, and while we sit in the churches with folded arms and indifference, crime and disease and death will go on with the agonizing During the early French revolution

at Bourges there was a company of boys who used to train every day as young soldiers, and they carried a flag and they had on the flag this inscrip-tion, "Tremble, Tyrants, Tremble; We Are Growing Up." Mighty suggestive! This generation is passing off, and a mightier generation is coming on.
Will they be the foes of tyranny, the fees of sin and the fees of death, or will they be the fees of God? They are coming up! I congrutulate all pa-rents who are doing their best to keep their children away from the altar of sacrifice. Your prayers are going to be answered. Your children may wan-der away from God, but they will come back again. A voice comes from the throne today encouraging you, 'I will be a God to thee and to the seed after thee." And though when you lay your head in death there may be ne wanderer of the family far away heaven before salvation shall come to his heart, he will be brought into the kingdom, and before the throne of God you will rejoice that you were faith-I congratulate all those who are toil-

ng for the outcast and the war Your work will soon be over, but the influence you are setting in motion will never stop. Long after you have would you rather see, which scene would you rather mingle in in the last great day, being able to say. "I added house to house and land to land and manufactory to manufactory; I owned half the city, whatever my eye saw I had, whatever T wanted I got," or on that day to have Christ look you full in the face and say, "I was hungry and ye feld Me; I was naked, and ye clothed Me. I was sale and and ye clothed Me: I was sick and in pri-son, and ye visited Me; masmuch as ye did it to the least of these My brethren ye did it to Me?"

MARINE MATTERS.

York. She will be here about the first of May.

The French steamer Chateau Lafite is loading deals at the Custom House whark for Liverpool at 35%. The steamer has on board some passengers bound from St. l'erre to France.

Steamer Kairos, from New Orleans for Glasgow, which arrived at Halifax disabled, will go into dry dock after discharging part of cargo.

Ship Cora, Capt. Frost, from Barry yfor Para, returned to Barry Roads after stranding on Barry Island, is to go into dry dock for survey.

Church's Alabastine

For Mixing in Cold Water

Alabastine is for whitening and tinting your walls. Alabastine is the material that has nearly driven all prepared kalsomines out of the market. Alabastine comes in dry, powdered form, ready for use by following directions and mixing with COLD WATER. Alabastine is put on with an ordinary wall brush. and with it you can tint your walls any color. Try Alabastine on any

room, from kitchen to parfor, and you will be surprised at the results.

Alabastine is not perishable like all kalsomines, rubbing and scaling off, but a DURABLE coating that goes through a regular process of setting, and hardens with age. Sixteen Beautiful Tints and White Por Sale by Paint Dealers Everywhere

THE ALABASTINE CO., LIMITED PARIS, ONT.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived. Liverpool via Halifat, Wm Thomson & Co, general.

SS Chateau Lafite, 2,109, Chabut, from St Fierre, Miq. Wm Thomson & Co, bal.

Sch Lena Maud, 98, Gigesy, from Boston, J B Movre, sait.

Sch Abbie and Eva Hooper, 276, from Bath, R C Elkin, bal.

Sch Georgia E, 58, Barton, from Boston, J W McAlary & Co, bal.

Coastwise—Strs Alpha, 42, Dexter, from Cheverie; Centreville, 23, Graham, from Sandy Cove: schs Wascani, 115, Balser, from Joggins; Eliza Bell, 30, Wadlin, from Beaver Harbor.

April 27—Str State of Maine, from Boston, C E Laechier, mdse and pass.

Sch Fanny, 91, Sypher, from Boston, J A Likely, fertifizer.

Coastwise—Sths Alice D, 5, Lord, from West Isles; Dora, 63, Canning, from Parraliere, Ida M, 34, Smith, from Quaco: Jessie, 72, Spicet, from Harborville; Bessie G, 68, Oglivle, from Parraboro; barges No 1, 439, Warnock, and No 2, 183, Salter, from Farralore Str Benver, 57, Potter, from Canning; schs Chas R Washington, 71, Woodworth, from Port George; Easie C, 72, Reid, from Parralore. Str Benver, 57, Potter, from Canning; schs Chas R Washington, 71, Woodworth, from Port George; Easie C, 72, Reid, from Quaco; Melrose, 71, Haycock, from fishing.

April 18-S S Pharsalia, Smith, for Man-Eastport
Coastwise—Brigt Lee, Mathson, for Lunenburg; schs Westfield, Cameron, for Aima;
Chieftain, Tuffs, for do: Corinto, Kennie,
for Hurvey; Rippie, Bezanson, for Hantsport; Free Trade, Huntley, for Advocate;
Economist, Oglivie, for Windsor; Three
Links, Edgar, for Sackville; Selina, Matthews, for Apple River; Willie D, Wasson,
for Canning str Centreville, Graham, for
Sandy Cove.

Canning Str Courtering, Cove.
71 20—Sch Annie A Booth, French, for

CANADIAN PORTS.

Arrived

BRITISH PORTS. Arrived.

London, April 18, etc London City, St John via Halffax. Hong Kong, April 18, str Empress of from Vancouver, Ardrossen, April 17, str Glen Head,

disen for Pugwash.

From Liverpool, April 15, bark Halden, Pictou; sch Ann, Nielsen, for Gaspe.

Frem London, April 18, str Halifax City, St John via Halifax.

From Barbados, March 21, sch Sir Hibbert, fuse, for St Domingo, to load for United ties; 23rd, bark Albatross, Chalmers, for to Rico, to load for St John; sch Moss Be, Sharkie, for Porto Rico, to load for lifes.

FOREIGN PORTS. Arrived.

At New York, April 16, str Salamanca eynolds, from Maracalbo; sch Dove, Es ile, from San Domingo City. Reynolds, from Maracabo; sch Dove, Esdale, from San Domingo City.

At Singapore. April 17, bark Strathern,
Blois, from Itolio for Deleaware Breakwate.

At Pensacola, April 16, bark Golden Rod,
McBride, from Vera Cruz.

At Buenos Ayres, March 21, bark W W
McLauchian, Wells, from Shelburne; bark
Onward. Lawrence, from Bridgewater.

At Boston, April 17, sehs Nova Zembla
and D A Mader from Mahone Bay; Lizzio
Wharton, from Belleveau Cove.

At Eastport, April 18, sch Sparmaker,
from Advocate.

At Antwerp, April 18, sch Sparmaker,
from Advocate.

At Antwerp, April 18, sch John S Parker,
Gesner, from Pascagoula.

At New York, April 16, sch Stephen Bennett, Glüss: from Pascagoula.

At New York, April 16, sch Stephen Bennett, Glüss: from Pascagoula.

At Rio Janeiro, March 18, ship Canada,
Taylor, from Norfolk.

At Bennas Ayres, April 11, bark Florence
B Edgett, Kay, from New York for Rosario.
At Havana, April 14, sch Florence R newson, Patterson, from Annapolis.

At Pascagoula, Miss, April 18, sch Lillie,
Davis, from New York; Tacoma, Hatch,
from New York.

At Gibara, April 17, previously, sch Chas
L Jeffrey, McLennan, from Port Spain, to
load for N of Hatteras. m New York, It Gibara, April 17, previously, sch Chas Jeffrey, McLennan, from Port Spain, to d for N of Hatteras. Cleared.

At New Orleans, April 15, bark Greenland, Anderson, for Cadiz. At New York, April 17, str Capac, Sproul,

Halifax, NS; Sackville Packet, Cook, for Sackville, NB. Sailed.

From Porto Rico, April -, brig Gabrielle Mundy, for Boston.

From Paskagouila, April 16, seh St Maurice, for Havans.

From Arendal, April 6, ship Havre, for Miramichi; lith, bark Ajax, for do.

From Darien, Ga, April 17, bark Ossum, Andrews, for Liverpool.

From City Islan 1, April 17, schs Cheslie, for Port Greville; M J Soley, for Wolfville; V Dexter, for Yarmouth; Stella Maud, ior St John; Stephen Bennett, for Boston; Lizzie D Small, for Dever; Exception, for Parahyba.

Parahyba.

From Vineyard Haven, April 18, rchs I N
Parker, Onward, D W B, H A Holder, Gypsum Queen and Romeo.

From Eastport, April 18, seh A Gibson,
for St John.

From Mandal, April 14, bark Fitzpatrick,
for Canada. for Canada.

From Delfzyl, April 15, bark Zaritza, for Canada. Canada.

From Boothbay, April 18, schs Abbie and
Eva Huoper and Silvar Wave, for St ohn.
From New Bedford, April 18, str John J
Hill, for Norfolk, towing barge Mercedita.
From Montevideo, April 6, barktn Luarca,
Starratt, for New York.

Passed Terlia, April 10, bark Riconoseenza, from Genoa for St John
Passed Anjer, March 12, bark J E Graham,
Lockhart, from Manila for Boston.

In port at Bermuda, April 13, schs Turban, Mocreheuse, from New York, discharging, Circass, an Goldrich, from Turk's Island for Yarmouth, NS (put in leaking and discharging earen of sait).

These incontributes of the Particle of the Charter of the Contribute of the Charter of the Contribute of the Charter of the

Str Bavaria, from Calcutta for New York, April 15, Ist 40.30, lon 67.07. NOTICE TO MARINERS.

FORTLAND, Me. April 15 Notice is hereby given of the following changes in aids to navigation in the First Lighthouse Dis-April 13.
Off Petit Manan Light Station, Me

BIRTHS: Market Street

MARRIAGES.

DEATHS.

ORDAN—At Sunny Side, Simonds, an April 17th, Caroline, widow of the late Gilbert Jordan, aged 86 years.

MARVIN—In this city, on April 20th, Fred.
E., Ir., son of Bred: E. and Linda Marvin, in the 22nd year of his age.

McGULLY—On April 19th, at Sussex, Kings Co., Robert McGully, in 'he yath year of his age.

PATENT REPORT.

Below will be found a list of patents recently granted by the Canadian government. This list is prepared specially for the Sun by Messrs. Marion & Marion, solicitors of patents and experts, New York Life building, Montreal treal:

treal:
62,792—Wm. H. Wyman, St. Johns,
P. Q., ribbon and braid display cabinets.
62,909—Walter Geo. Collins, Coramba, New South Wales, prospecting reed. 62,947—Percy Avery, Mount Forest,

ITCHING PILES.

False modesty causes many people to endure in sucree the greatest misery imaginable from itching piles. One application of Dr. A. W. Chase's Ointment will soothe and ease the itching, one box will completely cure the worst case of blind, itching, bleeding or protruding piles. You have to risk run, for Dr. A. W. Chase's Outme

VOL

your ent.

FRAS

FIENDS

Sickening

Negro Chair and Fing

And His Body. a Crisp, in f Two T

NEWNAN, presence of n sent aloft yells of joy, Sam H mitted two of burned at the afternoon. Be plied to the p portions of h pleaded pitiful mutilation was titude. Before it was cut to p tree upon whi fate was torn souvenirs. NEWNAN. Hose, the nu

ford, and the was burned at from here this ence of 2,000 1 Sheriff Broy and the destru the negro over izens.

A procession and the doom at its head the reachéd. Her kinson of Geo nan, and Jud riedly upon t in a buggy, i let the law tal The assemb the two speak of "On to Pa of his crime, was resumed.

Mrs. Crawfe who are resid fled the man. "To the sta and several m negro in Mrs. complying w Palmetto. Leaving the day quiet had ed, the mob, 1,500 people, Palmetto. A

cles of all k ing for positi procession, at closely guard One and a nan, a place to the burning to the side of pine tree. Ur marched, his and his face tled closely a

WAS AL He said: "I Alfred Crawf at Palmetto, At this a : from the cro parted by among them.
"Let him go
about it," can The negro, continued his

"I did not

identify him.

The mob v clothes were en instant. duced and He said not ing, but at knives slash eral member him, which terrible ordes put to, he ser be heard for grasping a l the negro's ready to rec fully for me been depriv ing than his taken from