

times it has taxed our physical strength to the utmost. For instance, a walk of fourteen miles through deep snow has to be accomplished between forenoon and evening services. Every Sunday we have preaching service at Lightning Creek.

Then, when visiting Jack-of-Clubs Creek, which has been about once every three weeks, the round trip of fifteen miles has to be made on foot, with the road frequently drifted full. This also has to be performed on the Sunday, as there is no convenient place to stay over night, the miners, as a rule, having only a very small cabin.

Considerable anxiety was felt at the beginning of the year, that both our congregations and finances would suffer materially because of the appointment to this place of an Episcopalian clergyman, and the energetic measures adopted by the adherents of that Church to build up a cause.

But we are pleased to be able to report that neither numerically nor financially have we been injured, but rather benefitted, by being prompted to more diligent attendance on the means of grace, and increased liberality.

The congregations all through the winter have been equally as large as when the population numbered several times as many as it does now. And considering the financial state of the mining district, all the collections have been quite as good as we could reasonably expect.

The Sabbath-school never was more prosperous than now; both teachers and children seem to take great delight in their work. The prayer and class-meetings are still kept up, but owing to the elevation of one member to the company above, and the removal of three to other parts of the province, the attendance is necessarily small.

As to the future of this mission, it is difficult to write with any degree of certainty. The population has been growing smaller year by year, but at any time something new may be struck that will lead to another excitement and a rush as in former days.

Be that as it may; the place should be occupied by our Church so long as we have so many willing, so far as they are able, to sustain our ministry, and who give such practical proof of their preference for our simple Gospel forms of worship. Members, 9.

JAMES TURNER.

WINNIPEG DISTRICT.

<i>Winnipeg, Grace Church</i>	Samuel D. Rice, D.D., <i>Chairman</i> ; John E. Starr; Edward Morrow, M.A., Thomas L. Helliwell, <i>Supernumeraries</i> .
<i>Winnipeg, Zion Church</i>	John Semmens; Thomas E. Morden, B.A., <i>Supernumerary</i> .
<i>Plympton</i>	Robert B. Laidley.
<i>Selkirk, C. P. R., & Rat Portage</i>	William Halstead.
<i>Stonewall</i>	Thomas B. Beynon, B.A.
<i>Meadow Lea</i>	Arthur B. Hames.

WITH
 transpiring
 prudence.
 spread prosp
 godliness.
 and acting
 as to doctrin
 usages of th
 means of gr
 polity. It
 and loyal br
 of Connexi
 of the este
 wise and sa
 increasing
 By the d
 influence an
 life. Thou
 fully prepa
 assurance
 immortalit

A rev
 both regret
 led by effie
 could wish
 they who c
 The Sabbat
 are membe
 Only a fev
 we deeply
 too small
 to hold a t
 dered faith
 as unto G
 thanksgivi

We a
 of our wo