

*October 1st and 2nd.* ——— STREET.—Conducted a Prayer Meeting here. The Methodists and Congregationalists have held several Prayer Meetings in this street, but High Church influence has been brought against them with too much success. The Methodist meeting was well attended, but the Episcopalian Minister called on all his people in the habit of going there, and informed them, that they must either quit the Methodist meeting, or quit him. The meeting soon ceased to exist. The Congregationalists have had a meeting in the same street; but it is said that the Rev. Mr. ——— has done all in his power to crush it. He told his people that they were very wrong to allow such meetings in their houses,—that there was but one Church, and that unlearned persons had no right to conduct Prayer Meetings, or even to pray in family, unless they read prayers. Such conduct requires no comment, and it is to be hoped that it will open the eyes of many to the awful crime of casting man at a distance from his Maker, and of almost inducing him to transfer his allegiance, due only to God, to a Priest,—a man of like passions with his fellows.

Mr. GEMMILL, our third Missionary, has but lately entered on his duties. He has been actively engaged in visiting families in the district marked out for him. He has also visited the Jail, and the General Hospital, the House of Industry, and the Lying-in Hospital. His attention has also been directed to the quarters of the Military, whom he was in the habit of visiting when in Montreal. It is truly gratifying to remark that the Seventy-first Regiment, now quartered here, has several well-taught Sabbath Schools, under the charge of some pious Officers and Non-Commissioned Officers of the corps.

The Committee would now make an earnest appeal to the public in behalf of this Institution. No means seem so well adapted to stay the progress of vice, of ignorance, and of irreligion, as to carry the Gospel to the hearts of all who despise or neglect its sacred truths. The blessing of God has already rested in some measure on the labours of the Mission; and in many cases where no fruit has yet appeared, the seed which has been sown may yet produce an abundant harvest. A single tract, a single sentence spoken in season, a single verse of the Scriptures, have often in the end been the means of converting a soul to God. What an encouragement to obey the injunction, "In the morning, sow thy seed, and in the evening withhold not thy hand." Many are the

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