VOTERS' LIST. - FORM 15 - Sec. 11.

CERTIFICATE OF NO COMPLAINT.

County of Blanch

(Whith Firsters) - Clerk of the Municipality of the Source Chips of Bus for 1 -- having certified under his hand that no complaint respecting the list of Voters for said Municipality, for the year 18 3 had been received by him within thirty days after the first posting up of the same ; and on application of the Clerk 1 Stepheno V. Monet in pursuance of the provisions of the "Voters' List Act," certify in pursuance of the provisions of the "Voters' List Act," certify

County 6f Araa' in pursuance of the provisions of the "Voters' List Act," certify that the annexed printed List of Voters, being one of the copies received by me from the said Clerk, under Section three of the said Act, is the Revised List of Voters for the said Municipality for the year 1896.

Given under my hand and seal at Brack first this 28th day of Call fast 1896.

~		511	2		(*
18	Bailey Alexanderj	8	2	M F and O	22
19	Barker John	10	2	M F and O	52
20	Barker Williamj	10	2	M F and O	51
21	Bailey Johnj	5	1	M F and T	23
22	Beamer David	9	1	M F and O	52
	Bonney William Hj	7	3	M F and O	6
20	Brooks Walter	14	3	M F and O	51
30	Brooks Thomas	10	3	M F and O	52
3.1	Brooks Henryj	10	+	M F and O	52
66	Brass Georgej	11	I	M F and T	52 52
	Delta Num			B.# 77 7 19	
711	Paghee Norman	12	4	M F id T	,C.2