

the churches of Christendom to respect truth, laymen and the press; for these will flourish when cowardly churches, with their falsehoods and "star chamber conclaves," will dwindle into insignificance and be swept from the face of the earth. If I was called upon to concentrate the genesis and genius of our religion and civilization into one word, that word would be "manliness." Be manly, be worthy of what has been done for you, and hand it along. You are bound by a thousand ties to hand along the stream of time a good example, a worthy influence, a noble record. See how you are backed. *Grip*, of Oct. 15th, 1887, says: "*Grip* has no sympathy with religious intolerance of any kind and will continue in the future, as he has in the past, to stand up firmly for even-handed justice to all churches and creeds." The Presbyterian church, having jurisdiction over Dr. Ure, leaves him in his ignominy, that has brought disgrace on his parentage, his name, our church, our religion, our Christianity, our country, our humanity; and the church says to the Creator of our conscience—that vicegerent of Almighty Power in our bodies—it is useless; that the feeling of resentment in our souls is useless; that we are robbed of the majestic power given us as co-workers of God to track out crime is useless; that Jehu is to put his arrow in its quiver and Jesus His sword in its scabbard; that the teaching of St. Paul, the apostle of progress, is useless. The church here refuses to look into a crime so black and hideous by one of its ministers that the Crown has and will defend me again; and the Crown now guards the proof of it, in papers marked No. 1, 2, 3, in Osgoode Hall. Let crime like this go unpunished and there is an end to all law, human and divine. I will now give you a few names of distinguished educators, as Bacon, Montaigne, Wayland, Beattie, Nott, Dechane, Dumoulin, Jeffery, Grant of Winnipeg, Newman and Principal Grant, relative to the importance of truth and veneration for the statutes of God, for your study; but Principal Grant, with matchless truth and power, says: "Some men and all cattle are reft of patriotism to our three in one dear Motherland," which I heartily endorse, and add: Some men and all cattle are reft of patriotism to the Holy Land. Oh, sacred truth! has thy triumph ceased awhile? Oh, patriotism for the Holy Land! Oh, patriotism for the